



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

May 8, 2009

Buddy Ward
PO Box 186
Almo, ID 83312

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

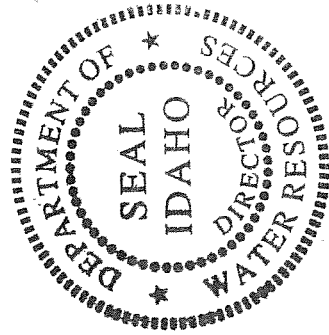
We have received your notarized oath and a signed call-on petition for watermaster services. Your certificate of appointment is enclosed. Your appointment is effective as of May 5, as IDWR had all the required documents on that date. The minutes of this year's water meeting confirming your election were sent to our Boise office by your secretary, but I have retrieved the documents for my records.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Watermaster _____ of _____ Buddy Ward _____ for
May 5 to November 1, 2009 _____ Water District 43-D, Almo Creek _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 & 607 _____,
Idaho Code, at such rate of compensation as established by applicable law.



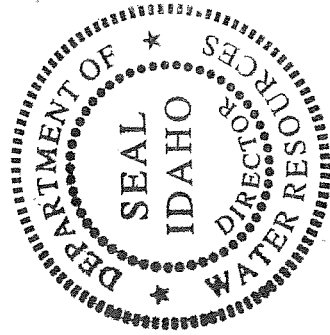
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 8th _____
day of _____ May _____, 2009.

Davis R. Tuttle

Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ Gary Jones _____ as
Treasurer _____ of _____ Water District 43-D, Almo Creek _____ for
2009 Calendar Year _____ 42-619 _____ or until his successor is
appointed and qualified under the provisions of Sections _____
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 22nd _____
day of _____ May _____, 2009.

Davis R. Tuttle
Director

RECEIVED

MAY 18 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

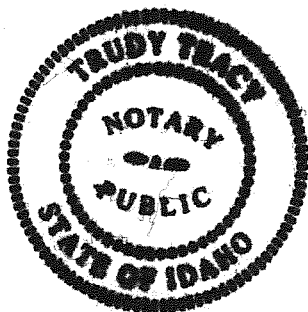
State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-D for the calendar year of 2009 according to the best of my ability. So help me God.

May Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 13 day of May,
2009.

SEAL



Trudy Tracey
Notary Public

Residing At Malta Idaho

Commission Expires 11-13-2012

RECEIVED
MAY 18 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAY 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of _____) ss

official oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the ✓ irrigation season or _____ calendar year of 2009 according to the best of my ability. So help me God.

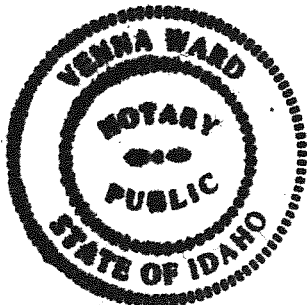
Buddy Ward
Watermaster

SUBSCRIBED AND SWORN TO before me this 4 day of May,
2009.

Nemma Ward
Notary Public

Residing At Almo, Cassia, Id
Commission Expires 9/23/09

SEAL



PETITION FOR WATERMASTER'S SERVICES

RECEIVED
MAY 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

ALMO, IDAHO

May 4, 09, 19

RE: Water District No. 43-D

Stream Almo Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: MAY 5-09

If known, the date services of watermaster are to terminate: .

Led Tracy Almo, Id 208-824-5503
Signature address telephone water right ident no.
83312

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled