



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380**

**Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

November 4, 2009

Buddy Ward  
PO Box 186  
Almo, ID 83312

RE: Water Districts 43-D, Almo Creek

Dear Mr. Ward;

Enclosed are Watermaster Report forms for your use for 2009, and Proposed Budget forms for 2010. Please submit the completed forms to this office prior to next year's water meeting.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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March 25, 2010

Buddy Ward  
PO Box 186  
Almo, ID 83312

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

We have received your 2009 watermaster's report and your 2010 proposed budget. The report has been reviewed and approved, and a copy of the signed approval page is enclosed for your records. We also received one daily-record book from 2009, so I presume that you still have two books that you can use this year.

Regards,

James E. Stanton  
Sr. Water Resource Agent

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



WATERMASTER'S REPORT

From MAY 5, 192009 To June 12, 192009

RECEIVED

MAR 24 2010

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 43-D  
Name of Watermaster Buddy WARD  
P.O. Address Box 184 ALMO, IDAHO 83312

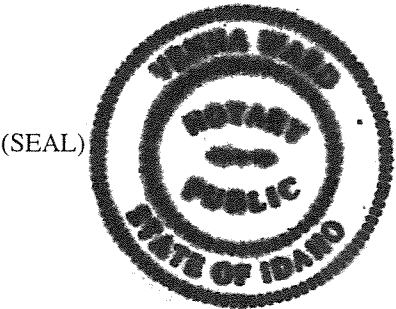
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

Buddy Ward, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Buddy Ward  
(Deputy) Watermaster District No. 43-D

Subscribed and sworn to before me, this 22 day of March, 2010



(SEAL)

Lenna Ward  
Notary Public

My Commission expires 9/23/2015

Boise, Idaho, March 25, 192010

I HEREBY CERTIFY, that Buddy Ward was lawfully appointed by me as Water Master of Water District No. 43-D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Acting Director, Department of Water Resources

By J.P. Stanton

|    | WATER RIGHT OWNER | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|----|-------------------|----------------------------------|--------------------------|
| 1  | ALMO WATER Co     | 43-0373                          | 43-0394                  |
| 2  |                   | 43-0386                          | 43-0374                  |
| 3  |                   | 43-0387                          | 43-0380                  |
| 4  |                   | 43-0388                          | 43-0395                  |
| 5  |                   | 43-0389                          | 43-0397                  |
| 6  |                   | 43-0390                          | 43-0376                  |
| 7  |                   | 43-0391                          | 43-0375                  |
| 8  |                   | 43-0392                          | 43-0384                  |
| 9  |                   | 43-0393                          |                          |
| 10 |                   |                                  |                          |
| 11 | GARY JONES        |                                  |                          |
| 12 | NORTH FORK        | 43-0381                          |                          |
| 13 |                   |                                  |                          |
| 14 | GARY JONES        |                                  |                          |
| 15 | EDWARDS CREEK     | 43-0382                          |                          |
| 16 |                   |                                  |                          |
| 17 | COLE NF           | 43-0375                          |                          |
| 18 |                   |                                  |                          |
| 19 | BRENT JONES NF    | 43-0378                          |                          |
| 20 |                   |                                  |                          |
| 21 | KNIGHT            | 43-0383                          |                          |
| 22 |                   |                                  |                          |
| 23 | WILLIAM JONES     | 43-10356                         |                          |
| 24 |                   |                                  |                          |
| 25 |                   |                                  |                          |
| 26 |                   |                                  |                          |
| 27 |                   |                                  |                          |
| 28 |                   |                                  |                          |
| 29 |                   |                                  |                          |
| 30 |                   |                                  |                          |



|    | 1                                         | 2                     | 3                         | 4                  | 5                 | Cost Per 24-Hr. Sec. Ft. \$1.963322545 |                |  |
|----|-------------------------------------------|-----------------------|---------------------------|--------------------|-------------------|----------------------------------------|----------------|--|
|    | Total Delivery<br>in 24-Hour<br>Sec. Feet | Total Cost<br>\$ cts. | Adopted Budget<br>\$ cts. | Credits<br>\$ cts. | Debits<br>\$ cts. |                                        |                |  |
| 1  | 815                                       | 1,600 10              |                           |                    |                   | Total No. Days of Watermaster          | 39             |  |
| 2  |                                           |                       |                           |                    |                   | 39 days at \$ 70 per day               | \$2730 00      |  |
| 3  |                                           |                       |                           |                    |                   | Total No. Days of Asst. Watermaster    |                |  |
| 4  |                                           |                       |                           |                    |                   | days at \$ per day                     | \$             |  |
| 5  |                                           |                       |                           |                    |                   | Other expenses charged pro rata        | \$             |  |
| 6  |                                           |                       |                           |                    |                   | TOTAL COST                             | \$2730 00      |  |
| 7  |                                           |                       |                           |                    |                   | Total No. 24-Hour Sec. Feet Delivered  | 1390 5         |  |
| 8  |                                           |                       |                           |                    |                   | Cost per 24-Hour Sec. Feet Delivered   | \$ 1 963322545 |  |
| 9  |                                           |                       |                           |                    |                   |                                        |                |  |
| 10 |                                           |                       |                           |                    |                   |                                        |                |  |
| 11 |                                           |                       |                           |                    |                   |                                        |                |  |
| 12 | 380                                       | 746 06                |                           |                    |                   |                                        |                |  |
| 13 |                                           |                       |                           |                    |                   |                                        |                |  |
| 14 |                                           |                       |                           |                    |                   |                                        |                |  |
| 15 | 72.5                                      | 142 34                |                           |                    |                   |                                        |                |  |
| 16 |                                           |                       |                           |                    |                   |                                        |                |  |
| 17 | 45                                        | 88 35                 |                           |                    |                   |                                        |                |  |
| 18 |                                           |                       |                           |                    |                   |                                        |                |  |
| 19 | 43                                        | 84 42                 |                           |                    |                   |                                        |                |  |
| 20 |                                           |                       |                           |                    |                   |                                        |                |  |
| 21 | 35                                        | 68 73                 |                           |                    |                   |                                        |                |  |
| 22 |                                           |                       |                           |                    |                   |                                        |                |  |
| 23 |                                           |                       |                           |                    |                   |                                        |                |  |
| 24 |                                           |                       |                           |                    |                   |                                        |                |  |
| 25 |                                           |                       |                           |                    |                   |                                        |                |  |
| 26 |                                           |                       |                           |                    |                   |                                        |                |  |
| 27 |                                           |                       |                           |                    |                   |                                        |                |  |
| 28 |                                           |                       |                           |                    |                   |                                        |                |  |
| 29 |                                           |                       |                           |                    |                   |                                        |                |  |
| 30 |                                           |                       |                           |                    |                   |                                        |                |  |