



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 10, 2010

D Jay Harper
1926 S 2350 E
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Mr. Harper;

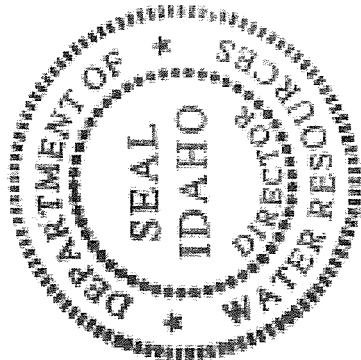
We have received your notarized oath as treasurer of your district for 2010. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Treasurer _____ D Jay Harper _____
of Water District 43-B Upper Raft R & Clear Cr _____ for
2010 Calendar Year _____ or until his successor is
appointed and qualified under the provisions of Sections _____
Idaho Code, at such rate of compensation as established by applicable law. _____
42-619



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 10th
day of _____ March _____, 2010 _____.

Doug Spackman

Interim Director

RECEIVED

MAR 10 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-B for the calendar year of 2010 according to the best of my ability. So help me God.

D Jay Harper
Treasurer

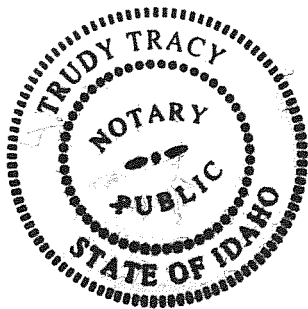
SUBSCRIBED AND SWORN TO before me this 8 day of March,
2010.

Judy Tracy
Notary Public

Residing At Malta Idaho

Commission Expires 11-13-12

SEAL





State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

March 8, 2010

Rick Neff
PO Box 55
Malta, ID 83342

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

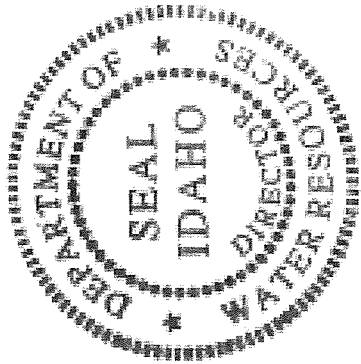
We have received your notarized oath as watermaster of your district for 2010. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Rick Neff as
Watermaster of Water District 43-B, Upper Raft R & Clear Cr for
2010 Calendar Year 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2010.

Gary Spetman

Interim Director

RECEIVED

MAR 08 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

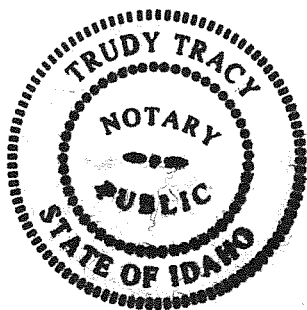
State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-A for the ___ irrigation season or √ calendar year of 2010 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2010.

SEAL



Trudy Tracy
Notary Public
Residing At Malta Idaho
Commission Expires 11-13-2012