



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

March 23, 2011

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs ID 83276

RE: Water District No 13Q

Dear County Treasurer / Auditor:

Transmitted herewith is the 2010 Watermaster's Report and claim for services along with the Proposed Budget for 2011 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc



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Governor

GARY SPACKMAN  
Interim Director

March 23, 2011

Ann Hamm  
314 Lago Liberty Rd  
Grace ID 83241

WATER DISTRICT #13Q

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn  
Senior Water Right Agent

DMD:sc

Enclosures

# WATERMASTER'S REPORT

From AP 10, 2010 To Sept 30, 2010

RECEIVED

MAR 17 2011

Department of Water Resources  
Eastern Region

Water District No. 130

Name of Watermaster LYNN RASMUSSEN

P.O. Address 168 Lago-Liberty Rd Grace ID 83241

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Caribou } ss.

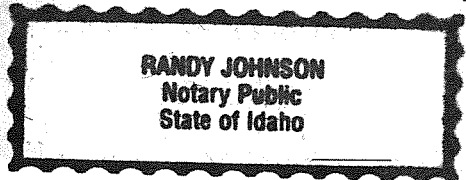
Lynn Rasmussen, being first duly sworn, deposes and says that he is Watermaster of Water District 130, having been lawfully appointed by Gary Shackman Dennis Doren, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lynn Rasmussen  
(Deputy) Watermaster District No. 130

Subscribed and sworn to before me, this 16 day of March, 2010

Randy Johnson  
Notary Public

(SEAL)



My Commission expires 5-7-2015

Boise, Idaho, March 20 2011, 19  

I HEREBY CERTIFY, that Lynn Rasmussen was lawfully appointed by me as Water Master of Water District No. 130, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Shackman  
Director, Department of Water Resources

By Dennis Doren

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Robert Harris	13-00678	.4 cfs
2	Alan Hubbard	714	.3 "
3	Todd Kirby	684	2.4 "
4	George Bowles	690	1.6
5	Lynn Rasmussen	675	3.2
6	Woolsey (Duane Bilton)	700	3.7
7	Roven Gunnell	706	.6
8	Phil Hansen	682	2.8
9	James Barlow	708	3.4
10	Dave Barthlome	701	.4
11	Ross Elliot	680	1.5
12	Lyndon Evans	719	2.8
13	Ron Hamm	711	.5
14	Paul Shupe	710	1.0
15	Dick Campbell	688	1.6
16	Boyd Ruud	680	.1
17	Tod Jensen	722	4.6
18	Dee Farnsworth	710	.8
19	Bill Wright	692	.8
20	Roger Mickelson	708 A	.1
21	Vaughn Mickelson	708 B	.1
22	Leon Anderson	771 A	.02
23	Ralph Anderson	771 A	.02
24	Mike Johnson	771 A	.02
25			<u>32.7 cfs</u>
26			
27			
28			
29			
30			

