WATERMASTER REQUIREMENT SHEET

| DATE OF MEETING: March 9.7010 TIME OF MEETING: 3'00, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLACE OF MEETING: Clark County annex Bld. |
| IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: |
| ELECTED OFFICERS: |
| Chairman: Brode Ean Egan |
| Phone #: |
| Sec/Treas: Lawic Small Po Box US. Dubois 83423 (name) (address) |
| Phone #: |
| Watermaster: Coron Shenton PO Box 33 Dubois 83433 (name) (address) |
| Prone $\#:$ $\bigcirc \bigcirc \bigcirc$ |
| Asst: Brett Murdoul, Po Box 302, Dubois 83423 208-374-53089 Board or Committee: |
| Carl Taylor, Derik Bell, Brion Egan, |
| Lynn Haggan Tod Shenton |
| |
| comments: over 3000° budget |
| |
| APPOINTMENT REQUIREMENTS: |
| Copy of annual meeting minutes received: 3-23-10 |
| Adopted Budget received: 3-23-10 |
| Oath of Office received: 3/30/10 |
| Petition for Watermaster Services received: NA. |
| Certificate of Appointment sent: 330 10 [Daily record books & Instructions to Watermaster sent) |
| WATER DISTRICT INFORMATION: |
| Watermaster Report received: 2- - D |
| Proposed Budget received: |
| Daily record books received: [2-1-10] |