

Water District
Records not legible

PROPERTY OF THE STATE OF IDAHO

FORM NO. 222-W

WATERMASTER'S
DAILY RECORD

Stream Carmen Creek

Water District 75 D

Year of 1981
Month of 10.81

Watermaster Paul McFarland

P. O. Address Box 125 Carmen
Idaho

Ten days after the close of the irrigation season the Watermaster must forward this book to

STATE RECLAMATION ENGINEER
Room 107, State House
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records

Book #1 of 2
original data

WHICH MEETING
Notice of meeting sent By _____ Date _____
Date of meeting 3-2-81 Time of meeting _____
Place of meeting Carmen Grange Hall
Forms for meeting sent By BRS Date _____ Instructions _____
Dept. Employee in attendance annual meeting Bill Rhoads
Date certified copy of annual meeting received 3-11-81
(Idaho Code requi
within five

Officers: President Dave McFarland
(Name) (Address)

Vice-Pres. _____

Sec-Treas. Jim McFarland

Water Master Dave McFarland

Board or Committee: _____

Albert Schultz

Art Aldous

Stan Daniels

Water Master's Term of Service:

- ☐ All year
☐ By vote at this annual meeting
☐ Set by in by-laws Date passed _____
☐ Part year
☐ Specific dates Start _____ To _____
☐ Date petition from 3 users received _____ Chrc

Notice to Water Master elect: advising of requirements of offi
Date _____ Sent by _____

Water Master Bond (Min. \$500): Date received _____ Amou

- ☐ Effective dates checked
☐ Principal is Water Master
☐ Principal signed bond
☐ Bond is payable to State of Idaho only
☐ Bond is signed by two surities, one of which is an Idaho
☐ Bond checked By _____ Date _____

Water Master oath of office:

Sworn & affirmed to "office of Water Master 7-7-81 Water

Date received _____ By _____

Certificate of Appointment:

Before issuing check following:

- ☐ Certified copy of minutes of Adopted Budget
☐ Oath of Office
☐ Bond
☐ Petition

Prepared by _____ Date _____ Sent by _____ Date _____

Water Master Supplies:

☐ Daily Record Books sent Number _____ By _____ Date _____

☐ Instructions to Water Master sent By _____ Date _____

☐ Abstracts sent By _____ Date _____

March 2 ~~1980~~
1981

The annual water users meeting of water district no. 75-D was held at the Carmen Orange Hall on March 2 1981. Dave McFarland was selected as the Chairman. Jim McFarlane was then elected secretary. Jack Ellis made a motion to hire Dave McFarland as water master. After a second by John Alceus the vote was unanimous. Bruce McFarland then moved to adopt the proposed budget. After a second by Glen Siegler the vote was unanimous. Glen Siegler then made a motion to fix compensation for water master at 500.00. After a second by Bruce McFarlane the vote was unanimous. Jack Ellis then made a motion to adopt the method of collecting the budget provided in the statutes. After a second this also passed unanimously. Dick Verten then moved to retain the same advisory board consisting of Albert Gaults, Art Alceus, and Stan Dumas. After a second by Glen Siegler the vote was unanimous.

Discussion then followed about the water district as a whole claiming the high water rights instead of being it individually. In a discussion Art Alceus had with Bill Means of the Water Department it was thought that this could be done. It was then decided that the advisory board would look into this and possibly arrange a meeting with a representative of the water department. There being no further business the meeting was adjourned.

RECEIVED

MAR 11 1981

Department of Water Resources
Eastern District Office

Secretary

Jim McFarland

Chairman

D. McFarland

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 61

WATER DISTRICT NO. 75-D

STREAM Carmen Creek

COUNTY Lemhi

NAME OF SECRETARY Jim McFarland

ADDRESS OF SECRETARY Box 73, Carmen, Idaho 83462

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Carmen, Idaho, March 8, 1981

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D, held at Carmen Grange Hall on the 2nd day of March, 19 81, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 75-D

RECEIVED

MAR 11 1981

Department of Water Resources
Boise, Idaho Office

1981

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary	\$ 503.00
Estimated Amount for Assistant Watermaster	\$
Estimated Amount for Other Expenses	\$ 50.12
TOTAL ESTIMATED EXPENSES FOR 19 <u>61</u>	\$ 550.12

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 75-B

The Budget is to be collected according the provisions of
Sections 42-612, 42-613, 42-614, 42-615, 42-616, 42-617



John V. Evans
Governor

C. Stephen Allred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 20, 1981

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Election

SALARY: \$500

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN
OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED
BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES
AT ONCE.

Dave McFarland
Carmen
Idaho 83462

To qualify as a watermaster of the above numbered district for the current
irrigation season, you must secure a surety bond in the penal sum of FIVE
HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be
filed in this office. Also, we will need a sworn Oath of Office and petition
signed by three users. Following receipt of these items, your Certificate
of Appointment can be issued.

Very truly yours,

WILLIAM R. KHOADS
Sr. Resource Analyst



Carl D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

March 20, 1981

RE: WATER DISTRICT NO: 75-D

STREAM:
Carmen Creek

Jim McFarland, Secretary

Box 73 Carmen, Idaho 83462

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

WILLIAM R. RHOADS
Sr. Resource Analyst



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 823-7185

March 20, 1981

RECEIVED

JUL 24 1981

Department of Water Resources
Eastern District Office

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Election

SALARY: \$500

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN
OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED
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Idaho 83462

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HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be
filed in this office. Also, we will need a sworn Oath of Office and petition
signed by three users. Following receipt of these items, your Certificate
of Appointment can be issued.

Very truly yours,

Bill Rhoads

WILLIAM R. RHOADS
Sr. Resource Analyst

Bill

Please see the above mentioned
papers. Please issue certificate of
appointment as soon as possible.
As soon as I can meet with ditch
owners to review claims I will send
them to you.

Sincerely,
Dave McFarland

OFFICIAL OATH

RECEIVED

JUL 24 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,) ss.
County of

I, David M McFarland, do solemnly swear
(or affirm) that I will support the Constitution of the United States and the Constitution and laws of
this State; that I will faithfully discharge all duties of the office of Water master
District 75-D according to the best of my ability, so help me God.

David M McFarland

Subscribed and sworn to before me this 13 day of April, 1981.

Glenn Burch

By

RECEIVED

JUL 24 1981

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Carmen, Idaho

July 20, 1981

RE: Water District No. 75-D

Stream: Carmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: immediately July 1 1981

If known, the date services of watermaster are to terminate: Nov 1981

Jack F. Ellis Box 321 756-2346
signature address telephone water right ident no.

John W. Neal Box 135 756-2467
signature address telephone water right ident no.

Stinky Daniels Box 129 756-2543
signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

File

May 18, 1981

David M. McFarland
Watermaster WD# 75-D
Box 125
Carmen, Idaho 83467

Dear Dave:

Ron recently provided me with your letter requesting assistance from this Department in completing a constitutional use claim for Water District No. 75-D.

I will notify you of the exact date of my intended visit - sometime shortly after Memorial Day.

Thank you for your interest in this matter.

Sincerely,

WILLIAM R. RHOADS
Sr. Resource Analyst

WRR:brs

Box 123
Phone 756 3752
Carmen Idaho 83467
April 15, 1981

Ron Carlson
Department of Water Resources
150 Skoup
Idaho Falls, Idaho 83401

Dear Ron,

Monday, April 13, about 20 water users from Carmen Creek met with Bill Rhoads of your department in Idaho Falls. We discussed available options concerning claiming the large amounts of water used but not appropriated, on Carmen Creek. It seemed that it would be necessary to file claims on each diversion.

After discussing my filing with Mr. Rhoads, the water users agreed it would be best if we could get assistance from your department. We ask that Mr. Rhoads work with me in Carmen if possible.

Carmen Creek has approximately 25 diversions serving about 40 users on 6000 acres. I expect it will take one to three days with some fieldwork required to complete the project. I will work directly with your personnel as a representative of all the water users until final approval is needed.

If Mr. Rhoads could come during the last week in May I will have enough preliminary data compiled to most efficiently use his time.

Sincerely yours,
David M. M¹ Zealand
Watermaster District 75-12

RECEIVED

APR 29 1981

Department of Water Resources
Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 323-7186

May 18, 1981

Thomas R. Conrad
P.O. Box 62
Carmen, Idaho 83462

Dear Tom:

I was pleased to receive your letter this day concerning your water claim you wish to submit for Carmen Creek waters.

You asked for advice concerning a number of questions:

1. Some of your neighbors have been claiming up to four inches of water per irrigated acre. Apparently, these individuals feel that this rate of diversion accurately depicts the amount of water used.
2. When filing a claim to a water right, one should always claim the amount of water that is actually being used.
3. When filing for a new water right application (different from a claim), the statutory limitation is the amount of water that can be filed on per irrigated acre for one inch.

Now that you have had ample time to collect the evidence identifying your water right, you should accurately display that information on a form provided by this department and which I have enclosed.

I will be in the Salmon area sometime between May 26 and May 29, 1981. I will call you so that we can make arrangement to fill out the forms and claim your water right.

Sincerely,

WILLIAM R. RHOADS
Sr. Resource Analyst

WRR:brs

enc: claim form w/ inst.

RECEIVED

MAY 18 1981

Department of Water Resources
Eastern District Office

MAY 10, 1981

Bill,

In case you don't remember me, I'm the guy in the wheelchair who lives up the road from your house.

I'm hoping you can give me some advice on water rights. I haven't filled for mine yet. For a couple of reasons. One is that I've been waiting to see what my neighbors were going to do on theirs.

They all seem to be asking for too much water, especially the one mine with the old family that I was told to use. Last week I went down the road to talk to Ray about the mine which was for 4 in. per acre. I was going to tell him that I was prepared to protect the claim as I intended to do a couple of

down to see you when you
were in Salmon. I may have
to go to Snake Falls in the
next month or so and maybe
I could get over to see you
then. I'm working so hard
and my free time is pretty
limited.

I'd appreciate any advice
you can give me.

Thanks,

— Thomas R. Conrad

THOMAS R. CONRAD

P.O. Box 22

CARMEN, ID.

83462

756-4166

HOME

756-2279

WORK

RECEIVED

JUL 24 1981

CLERK OF DISTRICT COURT
IDAHO

July 21, 1981

A savings account in the amount of \$500.00 has been set up at The Salmon Office of the Idaho First National Bank in the name of Dave McFarland.

To fulfill the requirements of a surety bond, I hereby assign all right, title and interest in that savings account to the State of Idaho Department of Water Resources until 1-1-82.

Dave M. Farland
Dave McFarland



13531751
JUL 24 1981
Department of Water Resources
Eastern District Office

SALMON OFFICE

July 21, 1981

To Whom it May Concern:

We, hereby, acknowledge the assignment of the savings account in the amount of \$500.00 in the name of Dave McFarland to the State of Idaho Department of Water Resources until January 1, 1982.

Sincerely,

A handwritten signature in cursive script, appearing to read "Stephen R. Forrey".

Stephen R. Forrey
Assistant Manager

SRF/js

July 28, 1981

RE: WATER DISTRICT NO. 75-D

STREAM: CARMEN CREEK

Dave McFarland, Watermaster
Box 73
Carmen, Idaho 83462

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw:brs

Enclosure: Certificate

cc: IDWR - State Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higgins
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 18, 1981

Dave McFarland, Watermaster
WD#375-D
Box 73
Carmen, Idaho 83462

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very Truly Yours,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:hrs

Encl: Watermaster's Report forms
Proposed Budget forms

GUIDE TO COMPLETING ANNUAL WATERMASTER'S REPORT

1. Complete all daily record books and then total the 24-hour second feet delivered to each right for the entire season.
2. On the second page of the watermaster's report, list all water rights and the respective holder of each right. In the left-hand column of the third page, enter the total 24-hour second feet delivered to each right identified on second page.
3. Enter the amount assessed to each water user by the adopted budget.
4. Figure total operating cost of water district for the 1981 irrigation season based on salary, social security (6.65%), clerical fees, ditchwork, etc.
5. To determine cost per 24-hour second feet, divide total cost by total 24-hour second feet.
6. Multiply the 24-hour second feet delivered for each right by the cost per 24-hour second feet. Enter product in column captioned "total cost".
7. For each right subtract total cost from adopted budget assessment. If the difference is positive, enter in credits column; if negative, enter in debits column.
8. When finished, the total adopted budget minus the total cost will equal the total credits minus the total debits.
9. Start preparing the Proposed Budget by entering each water user under "owner of ditch".
10. Complete brief summary of total costs on right-hand side of the third page, using figures from 1980 report plus water district cost for 1981. Then fill in proposed expenses for next year's budget.
11. Fill in past season's costs for each water user from 1977 to 1981. Note that 1977 thru 1980 will be on last year's proposed budget and 1981 will be the costs determined on this year's watermaster report. Compute and enter the five-year average cost for each water user.
12. To determine the conversion factor for computing an individual's share of proposed budget, divide total proposed 1982 budget by total average cost for a five-year period.
13. Multiply the five-year average cost for each individual by the conversion factor and enter product under "proposed next year's budget".
14. The totals for all seven columns should be the same as the total costs shown on the right-hand side of the third page.

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2. On the second page of the watermaster's report, list all water rights and the respective holder of each right. In the left-hand column of the third page, enter the total 24-hour second feet delivered to each right identified on second page.
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13. Multiply the five-year average cost for each individual by the conversion factor and enter product under "proposed next year's budget".
14. The totals for all seven columns should be the same as the total costs shown on the right-hand side of the third page.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Carl D. Andrews
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 11, 1981

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

PERIOD: July 21 to September 30, 1981

AMOUNT: \$550

BOARD OF COUNTY COMMISSIONERS,
Clerk of the District Court
Lemhi County Courthouse
Salmon, Idaho 83467
Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very Truly Yours,

ERNEST M. CARLSEN
Asst. Regional Supervisor

ENC:brs

Enclosure

cc: Watermaster



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

December 11, 1981

RE: WATER DISTRICT NO. 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

Box 73, Carmen Id. 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very truly yours,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:brs
Enclosure

cc: Watermaster

(This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From July 21 to Sept 30, 19 81

Water District No. 75-D

Name of Watermaster David McFarland

P. O. Address Box 25 Carmen ID 83462

AFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Lemhi

David M. McFarland

being first duly sworn, deposes and says
that he is (Deputy) Watermaster of Carmen Creek in District 75-D, having been
lawfully appointed by the Director, Department of Water Resources A. KENNETH DUNN
and that the volumes of water as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 550.⁰⁰ is justly due as stated.

David M. McFarland

(Deputy) Watermaster District No. 75-D

Subscribed and sworn to before me, this 25 day of November, 19 81

Alice K. Hanson
Notary Public

(SEAL)

My Commission expires 10 of 84

Boise, Idaho, DECEMBER 11, 1981

DAVID M. MCFARLAND

I HEREBY CERTIFY, That DAVID M. MCFARLAND
was lawfully appointed by me (Deputy) Watermaster of District No. 75-D, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH DUNN
Director, Department of Water Resources

By

ERNEST M. CARLSEN
Asst. Regional Supervisor

Total in 24-hour Sec. Foot	Total Cost	Aluminum Boat Foot	Greens	Decks	Cost Per 24-Hr. Sec. Foot
					0.275425532
67.75	19.66	45.31	26.65		Total No. Days of Watermaster
217.08	59.79	73.32	13.53		Season
227.66	62.70	71.74	9.04		days at \$ per day
63.90	17.60	18.66	1.06		Total No. Days of Asst. Watermaster
15.60	4.30	0.00		4.30	days at \$ per day
245.60	62.64	48.00		19.64	Other expenses charged pro rata
70.09	19.30	16.82		2.48	TOTAL COST
28.00	7.71	24.32	16.61		Total No. 24-Hour Sec. Feet Delivered
163.56	45.05	43.16		1.89	Cost per 24-Hour Sec. Foot Delivered
51.17	14.09	16.31	2.22		1996.91
63.90	17.60	16.12		1.48	0.275425532
66.91	18.43	11.81		6.62	
185.19	51.01	48.75		2.26	
185.19	51.01	50.60		41	
221.45	61.00	42.13		18.67	
58.39	16.08	11.25		4.33	
56.47	18.03	11.32		6.71	
1996.91	550.00	522.12			

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 82

Water District No. 75-D
Stream Carmen Creek
Name of Watermaster David M. McFarland
Post Office Address Box 125 Carmen Idaho 83462
Name of Secretary Jim McFarland
Post Office Address Box 60 Carmen Idaho 83462

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

RECEIVED
NOV 27 1981

Department of Water Resources
Boise, Idaho

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 82

David M. McFarland
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	Bills, Jon	75-2123				
2.	Carmen land & livestock	-068*				
3.	Aldous, Arthur or John	-062				
4.	Daniels, Stanley	-071*				
5.	Prementer Subdivision (to Gary Anderson)	-066*				
6.	Neal, Jack	* -069 -062 -061 -060				
7.	Morton, Dick	-073*				
8.	Slavin, Milt Jr	-072				
9.	Schultz, Albert	-064 -063*				
10.	Barstow & Slavin	-059 -058				
11.	Foland, Maurice	new owner 7/81 Steve Neyfus -070*				
12.	Ziegler Bros.	-076*				
13.	Bar-S Ranch	1/2 -077				
14.	Carmida Livestock	1/2 -080*				
15.	Barton, Walt	-079				
16.	Ellis, Jack	-078*				
17.	Big Flat Ditch to Milt Slavin	-074 -075				
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.	* Each indicates 45" of '82 Transfer water rights					
32.						
33.						
34.						
35.						

1/3

INTER-DEPARTMENT MEMO — 1

DATE 2-25-82

FROM Glen
TO Bob F

SUBJECT - attached is revised, updated abstr
for Carmen Co & Trib, Lemhi County.
- Suggest the region sent to or
take to the watermaster & ask for
comment.
- major changes include
a) rate shown in cfs rather than mch
b) Exchange rts shown in the
body of the abstract, rather

SIGNATURE

2/3

INTER-DEPARTMENT MEMO — 1

FROM

TO

SUBJECT

DATE

than @ end of abstract.

- C) Users of the exchange water identified in abstr for 1st time.
(upper users)
- D) the owners & descr of the land of the (lower users - Big Flat) deleted from abstract since their names & land descr was misleading in our previous abstract.
- E) Permit & Lic are compiled
- F) Claimed rights compiled

SIGNATURE

3/3

INTER-DEPARTMENT MEMO — 1

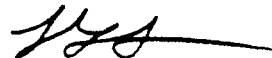
FROM

DATE

TO

SUBJECT

I would appreciate, the
region advising me of any
change or objection by the
watermaster, since I need
to send a copy to the court house
for their general use in answering
questions on Carmen Cr. & a copy to
the magistrate judge who lives
on Carmen Cr.



SIGNATURE

February 5, 1982

RE: Water District No. 75-D

TO THE SECRETARY OF THE DISTRICT:

Please find enclosed the necessary forms and literature needed for your next Annual Water User's Meeting to be held in March.

If you have any questions or if I may be of assistance, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures