

PROPERTY OF THE STATE OF IDAHO

Form No. 300 W

1984

WATERMASTER'S

DAILY RECORD

Stream

Water District

75-D

Month of

1984

Watermaster

P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATE HOUSE  
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records

*Not ledgerable*

# WATERMASTER REQUIREMENT SHEET

NOTICE OF MEETING SENT BY Boise DATE \_\_\_\_\_  
 DATE OF MEETING 7-25-84 TIME OF MEETING \_\_\_\_\_  
 PLACE OF MEETING Carmen Grange Hall  
 FORMS FOR MEETING SENT BY ew DATE \_\_\_\_\_ INSTRUCTIONS \_\_\_\_\_  
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING \_\_\_\_\_  
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3-19-84  
 (Idaho Code requires (5) days)  
 OFFICERS: President: Jack Ellis  
 (name) (address) \_\_\_\_\_  
 Vice-Pres: \_\_\_\_\_  
 Sec-Treas: Jim McFarland 104 13 Carmen  
 Watermaster: Jim McFarland 104 13 Carmen  
 Board or Committee \_\_\_\_\_

## WATERMASTER'S TERM OF SERVICE:

    All year  
    by vote at annual meeting  
    set by in by-laws Date passed \_\_\_\_\_  
    Part year  
    Specific dates Start 7-27-84 to \_\_\_\_\_  
    Date petition from 3 users received \_\_\_\_\_

## Notice to watermaster elect: advising of requirements of office

Date 7-27-84 Sent by ew

Watermaster bond (minimum \$500.00): Date received 7-27-84 amount \$500.00

- ☒ Effective dates checked
- ☒ Principal is watermaster
- ☒ Principal signed bond
- ☒ Bond is payable to State of Idaho only
- ☒ Bond is signed by two sureties, one of which is an Idaho resident
- ☒ Bond checked by ew date 7-31-84

## Watermaster oath of office:

Sworn and affirmed to "office of watermaster 15D water District \_\_\_\_\_

Date received ew by 7-27-84

## Certificate of appointment

### Before issuing check following:

- ☒ Certified copy of minutes of adopted budget
- ☒ Oath of office
- ☒ Bond
- ☒ Petition

Prepared by ew date 7-31-84 sent by ew date 7-31-84

## Watermaster supplies sent:

☒ daily record books 4 number 7-31-84 by ew date \_\_\_\_\_  
☒ instructions to watermaster sent \_\_\_\_\_ by \_\_\_\_\_ date \_\_\_\_\_  
☒ abstracts sent by \_\_\_\_\_ date \_\_\_\_\_

NAME	EST. VOLUME	EST. SHARE	DEBIT	CREDIT	OTHER INCOME	BUDGET	BILLING
JON BILLS	3397.00	56.14	.00	9.53	.00	56.14	46.55
CARMEN ... & L...	8176.00	135.12	.00	42.64	.00	135.12	92.48
JOHN ALDOUS	8666.00	143.21	.00	40.82	.00	143.21	102.39
STANLEY DANIELS	1965.00	32.47	.00	7.19	.00	32.47	25.28
GARY ANDERSON	575.00	9.50	.00	13.78	.00	9.50	-4.28
JACK NEAL	5664.00	93.60	.00	31.51	.00	93.60	42.09
DICK MORTON	1813.00	29.96	.00	37.67	.00	29.96	-7.71
MILT SLAVIN	2385.00	39.41	.00	3.14	.00	39.41	36.27
SHEILA NATUS	4165.00	68.83	.00	58.89	.00	68.83	9.94
BARSALOU & SLAVIN	1644.00	27.17	.00	5.44	.00	27.17	21.73
MAURICE FOLAND	1659.00	27.42	.00	2.37	.00	27.42	25.05
ZIELGER BROTHERS	2394.00	39.56	.00	79.07	.00	39.56	-39.51
BAR S RANCH	6579.33	108.73	.00	66.15	.00	108.73	42.58
CARMIDA LIVESTOCK	5946.00	98.26	.00	61.28	.00	98.26	36.98
WALT BARTON	5631.00	93.06	.00	27.55	.00	93.06	65.51
JACK ELLIS	1904.00	31.47	.00	39.49	.00	31.47	-8.02
BIG FLAT DITCH	2093.00	34.59	.00	4.57	.00	34.59	30.02
TOM McFARLAND	393.32	6.50	19.65	.00	.00	6.50	26.15
TOTALS	65049.65	1075.00	19.65	551.15	.00	1075.00	543.50

FACTOR CALCULATED IS .01652584

ADOPTED BUDGET USED IN CALCULATION IS 1075.00

THE MINIMUM BILLING IS 0.00

	OTHER				
DEBIT	CREDIT	INCOME	BUDGET	BILLING	

.00	9.59	.00	56.14	46.55	59.6
.00	42.64	.00	135.12	92.48	154.64
.00	40.82	.00	143.21	102.39	398.47
.00	7.19	.00	32.47	25.28	55.8
.00	13.78	.00	9.50	-4.28	10.24
.00	51.51	.00	93.60	42.09	216.77
.00	37.67	.00	29.96	-7.71	86.22
.00	3.14	.00	39.41	36.27	93.0
.00	58.89	.00	68.83	9.94	55.43
.00	5.44	.00	27.17	21.73	63.55
.00	2.37	.00	27.42	25.05	55.8
.00	79.07	.00	39.56	-39.51	31.0
.00	66.15	.00	108.73	42.58	225.53
.00	61.28	.00	98.26	36.98	229.5
.00	27.55	.00	93.06	65.51	266.6
.00	39.49	.00	31.47	-8.02	46.5
.00	4.57	.00	34.59	30.02	62.0
19.65	.00	.00	6.50	26.15	101.63
19.65	531.15	.00	1075.00	543.50	2212.18

075.00

1984 est 565.91

ST.	DEBIT	CREDIT	OTHER INCOME	BUDGET	BILLING	
56.14	.00	9.59	.00	56.14	46.75	59.6
53.12	.00	42.64	.00	135.12	92.48	154.64
143.21	.00	40.82	.00	143.21	102.39	398.47
32.47	.00	7.19	.00	32.47	25.28	55.8
9.50	.00	13.78	.00	9.50	-4.28	10.24
93.60	.00	51.51	.00	93.60	42.09	216.77
29.96	.00	37.67	.00	29.96	-7.71	86.22
39.41	.00	7.14	.00	39.41	36.27	93.0
68.83	.00	58.89	.00	68.83	9.94	55.43
27.17	.00	5.44	.00	27.17	21.73	63.55
27.42	.00	2.77	.00	27.42	25.05	55.8
39.56	.00	79.07	.00	39.56	-39.51	31.0
108.73	.00	66.15	.00	108.73	42.58	225.53
98.26	.00	61.28	.00	98.26	36.98	229.5
93.06	.00	27.53	.00	93.06	65.51	266.6
31.47	.00	39.49	.00	31.47	-8.02	46.5
34.39	.00	4.57	.00	34.39	30.02	62.0
6.50	19.65	.00	.00	6.50	26.15	101.63
1075.00	19.65	551.15	.00	1075.00	543.50	2212.18

524

ON IS 1075.00

1984 Oct 565.91

March 5 1984

The annual water users meeting for water District 75-D was held at the Carmen Grange Hall.

Jack Ellis was appointed chairman.

Jim McFarland was selected secretary.

Dave McFarland was hired as watermaster.

The budget was adopted and the "B" method of collection was selected. Meeting adjourned.

Jim McFarland  
Jack Ellis

RECEIVED

MAR 19 1984

Department of Water Resources  
Eastern District Office

RECEIVED

MAR 19 1984

Department of Water Resources  
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 84

WATER DISTRICT NO. 75-D  
STREAM Carmen Creek  
COUNTY Lemhi  
NAME OF SECRETARY Jim McFarland  
ADDRESS OF SECRETARY Box 73 Carmen Idaho 83462

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \*"

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \*"

Carmen, Idaho, March 5, 19 84

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D held at Carmen Grange Hall on the 5 day of March, 19 84 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jim McFarland  
Secretary, Water District No. 75-D

WATER DISTRICT No. 75-D

### DISTRIBUTION OF THE BUDGET AMONG USERS

The amounts shown in brackets are credits.



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF  
WATER DISTRICT No. 75-D

*The budget will be collected  
according to the "B" method.*



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

March 22~~k~~, 1984

PE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Election

SALARY: \$1,000/yr.

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE.

Dave McFarland  
Box 125  
Carmen, ID 83462

To qualify as a watermaster of the above numbered district for the current irrigation season, you must secure a surety bond in the penal sum of FIVE HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be filed in this office. Also we will need a sworn Oath of Office and petition signed by three users. Following receipt of these items your Certificate of Appointment can be issued.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CN

Enclosures



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

March 22, 1984

RE: WATER DISTRICT NO: 75-D  
STREAM: Carmen Creek

Jim McFarland, Secretary  
Box 73, Carmen, ID 83462

This will acknowledge receipt of the Minutes of the Annual Water-master's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor  
EC:cw

March 27, 1984

Jim McFarland, Sec.  
Water District No. 75-D  
Box 73  
Carmen, ID 83462

RE: 1984 Adopted Budget

Dear Mr. McFarland:

Enclosed for your records is a copy of a printout listing the figures used to determine the 1984 billing for Water District No. 75-D. The amounts shown are consistent with those listed on your 1984 adopted budget with the exception of Gary Anderson. Your budget shows him with a credit of \$4882 while the printout lists only \$4.28.

Please check your figures to determine why there is a difference and let me know if the figures on the printout are incorrect.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:bp

Enclosure

OFFICIAL OATH

STATE OF IDAHO, )  
County of ) ss.

I, David M. McFarland, do solemnly swear  
(or affirm) that I will support the Constitution of the United States and the Constitution and laws of  
this State; that I will faithfully discharge all duties of the office of Watermaster  
District 75-D according to the best of my ability, so help me God.

David M. McFarland

Subscribed and sworn to before me this 20<sup>th</sup> day of July, 1954

Elaine Burch  
By (Notary)

RECEIVED

JUL 27 1984

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER

Carmen, Idaho

July 20, 1984

RE: Water District No. 75-0

Stream: Carmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of all lands controlling ditches in Water District No. 75-0, hereby request the services of a watermaster for the reason that there is a need for the use and control of the waters of the District.

Date watermaster is to start: Immediately (July 20, 1984)

If known, the date services of watermaster are to terminate: Nov 1, 1984.

Charles R. Morton 756-2531 75-0072  
signature address telephone water right ident no.

Stoney Daniels 756-2843 unnamed second as John Daniels  
signature address telephone water right ident no.

Bruce A. Farland 756-2990 75-0062  
signature address telephone water right ident no.

WARNING: Watermaster cannot begin work until all conditions of appointment have been fulfilled.

Idaho



# Western Surety Company

RECEIVED

JUL 27 1984

Department of Water Resources  
Eastern District Office

## OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 58040450

That David Mc Farland as Principal,  
and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of Idaho, as Surety, are held and firmly bound unto the

MX State of Idaho in the  
penal sum of Five Hundred and no/100 (\$ 500.00 ) DOLLARS,

for the payment of which well and truly to be made, we bind ourselves and our legal representatives,  
jointly and severally, firmly by these presents.

Dated this 26th day of April, 19 84.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden  
Principal was duly ☐ appointed ☒ elected to the office of Watermaster 75D in and  
for the State of Idaho for the term  
beginning August 2, 19 84, and ending August 2, 19 85, or  
until his successor has duly qualified.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal will well,  
truly and faithfully perform all official duties then required of him by law, and also all such additional  
duties as may be hereafter imposed upon him by any law of the State of Idaho, then the above bond  
shall be void, otherwise to be and remain in full force and effect.

\* Leave blank and X out word "of"  
when State of Idaho is obligee.

David M. Farland

Principal

COUNTERSIGNED

WESTERN SURETY COMPANY

By Glenn Burch  
Idaho Resident Agent

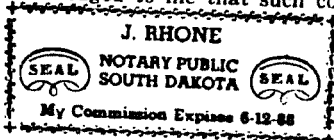
By Joe P. Kirby, Jr.  
Joe P. Kirby, Jr. Resident

STEVENS INSURANCE AGENCY, INC.

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 19\_\_\_\_, before me,  
a Notary Public, personally appeared Joe P. Kirby  
known to me to be the aforesaid officer who executed the instrument on behalf of said corporation, and  
acknowledged to me that such corporation executed the same.



J. Rhone  
Notary Public

OFFICIAL OATH

STATE OF IDAHO }  
County of Latah } ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, and the  
Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of  
Watermaster  
according to the best of my ability. So help me God.

David M. Farland

Principal

Subscribed and sworn to before me this 24 day of July, 19 84.

My Commission Expires

Edna D. Durr

12-21-, 19 84

Western Surety Company

OFFICIAL BOND AND OATH

On Behalf of

DAVID MC FARLAND

As

WATERMASTER 75D

Of

STATE OF IDAHO

State of Idaho

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO

County of \_\_\_\_\_

I hereby certify that this instrument  
was filed for record at the request of

At \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock

M., this \_\_\_\_\_ day of \_\_\_\_\_

19\_\_\_\_, in my office,

and duly recorded in Book \_\_\_\_\_ of

\_\_\_\_\_ at page \_\_\_\_\_



July 31, 1984

RE: WATER DISTRICT NO. 75-D

David McFarland, Watermaster  
Box 125  
Carmen, ID 83462

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enc: Certificate

cc: IDWR - State Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**CERTIFICATE OF APPOINTMENT**

This is to certify that I have this day appointed DAVID McFARLAND as  
Watermaster of Water District 75-D for  
the 1984 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-608 Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 31st  
day of July 19 84.



August 27, 1984

Jim McFarland, Secretary  
Water District No. 75-A  
Box 73  
Carmen, ID 83462

Dear Mr. McFarland:

Enclosed please find a mailing list for the Annual Water District Meeting. Please review this list, noting any additions or changes that must be made to update the list. It is necessary to update this list so the notices for your annual meeting are mailed to the correct individuals. It would be appreciated if this list could be completed and returned to this office prior to September 15, 1984. Anything received after this date will not be entered for this year's mailing.

Thank you for your cooperation in this matter.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CW

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

September 20, 1984

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

District 75-D

Jane McFarland  
P.O. Box 125  
Garnett, ID 83442

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

"  
J. V. Evans  
Assistant Regional Supervisor

Enclosure: Watermaster's Report forms  
Proposed Budget forms

December 7, 1984

RE: WATER DISTRICT NO. 75-D

Dave McFarland, Watermaster  
Box 125  
Carmen, Idaho 83462

Dear Mr. McFarland:

A review of your water district file indicates we have not received your watermaster report for 1984 and your proposed budget for 1985, which should have been submitted by November 15, 1984. We would appreciate your cooperation in filing the reports promptly to allow the department time to review them, forward them to the county for payment, and to the secretary before the annual meeting in March.

If you have any questions, feel free to call this office.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CM



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 21, 1984

RE: WATER DISTRICT NO: 75-D  
STREAM: Carron Creek  
PERIOD: 1984 Irrigation Season  
AMOUNT: \$530.05

BOARD OF COUNTY COMMISSIONERS,  
Lewni County Clerk  
206 Courthouse Drive  
Salmon, ID 83407

Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

cc: Watermaster



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

December 21, 1984

RE: WATER DISTRICT NO: 75-D  
STREAM: Carmen Creek

Jin McFarland, Secretary  
Box 68, Carmen, ID 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very truly yours,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:CW

Enclosure

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED

# WATERMASTER'S REPORT

DEC 18 1984  
Department of Water Resources  
Eastern District Office

From Season To 1984

Water District No. 75-D  
Name of Watermaster David M McFarland  
P. O. Address Box 125 Carmen, Idaho 83462

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF Lemhi }  
David M McFarland, being first duly sworn, deposes and says  
that he is (~~Watermaster~~) Watermaster on Carmen Creek in District 75-D, having been  
lawfully appointed by the Director, Department of Water Resources, A. KENNETH DUNN  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 530.85 is justly due as stated.

David M McFarland

(Deputy) Watermaster District No. 75-D

Subscribed and sworn to before me, this 14<sup>th</sup> day of November, 1984

William D. Dyer  
Notary Public

(SEAL)

My Commission expires 12-21-86

Boise, Idaho, December 21, 1984

I HEREBY CERTIFY, That David M. McFarland  
was lawfully appointed by me (Deputy) Watermaster of District No. 75-D, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

A. KENNETH DUNN  
Director, Department of Water Resources

By Ernest Carlson.  
ERNEST CARLSEN  
Assistant Regional Supervisor



OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp.
Ellis, John	75-2023*			
Common land + livestock	-2005*			
Hillman, John	-2006*			
Daniel, Steve	-2007*			
Hindman, Gary	-2008*			
Neal, Jack	-2009*			
Morton, Dick	-2010*			
Slavin, Milt	-2011*			
Watus, Steve	-2012*			
Burschert Slavin	-2013*			
England, Maurice	-2014*			
Ziegler, Ross	-2015*			
Bur & Ranch	-2016*			
Common do livestock	-2017*			
Barton, Walts	-2018*			
Ellis, Jack	-2019*			
Big Flat 7 <sup>th</sup> Slavin	-2020*			
McFarland, Tom	-2021*			
* indicates transfer right				

Total in 24-hour Sec. Feet	Total Cost		Adjusted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
54.6	15	25	56	11	40	31			0.255 21554
154.04	23	56	155	12	95	56			
398.47	101	12	112	21	41	28			Total No. Days of Watermaster
55.8	14	27	22	41	12	41			days at \$ per day
10.24	2	62	9	7					Total No. Days of Asst. Watermaster
216.77	55	45	12	6					days at \$ per day
86.22	22	05	21	16	7	11			Other expenses charged pro rata
93.0	23	74	2	11	2	7			TOTAL COST
55.93	14	15	2	22	24	1			Total No. 24-Hour Sec. Feet. Delivered
63.55	10	26	21	11	2	11			Cost per 24-Hour Sec. Feet. Delivered
55.8	17	27	21	12					
31.0	7	12	21	56	1				
225.53	57	64	106	72	51	4			
229.5	58	71	12	26	21	22			
266.6	68	20	12	06	24	44			
46.5	11	89	21	47	19	28			
62.0	15	26	27	9	13	12			
101.63	26	00	6	50			11	50	
2212.18	565	91	1015	00	528	54	19	50	

# Watermaster's Report

from \_\_\_\_\_ 19\_\_

to season 1985

of

water district 75-D

Carmen Creek

Lamhi County, Idaho,

Dated 12/12 1985

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was  
filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_

Not Official Recorder

By \_\_\_\_\_ Deputy

STATE OF IDAHO.

COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County,  
State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to  
\_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for  
services rendered during 19\_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster,  
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
Chairman of Board

\_\_\_\_\_  
Clerk

1984  
Watermaster Report.

PAGE: 1. WATER DISTRICT 750 1984 COST REPORT

NAME	VOLUME	YEAR EXPENSE	YEAR BUDGET	DEBIT	CREDIT
JON GILLS	59.60	15.25	56.14	.00	40.89
CARMEN L. & L.	154.64	39.56	135.12	.00	95.56
JOHN ALDOUS	398.47	101.93	143.21	.00	41.28
STANLEY DANIELS	55.80	14.27	32.47	.00	18.20
GARY ANDERSON	10.24	2.62	9.50	.00	6.88
JACK NEAL	216.77	55.45	93.60	.00	38.15
DICK MORTON	86.22	22.05	29.96	.00	7.91
MILT SLAVIN	93.00	23.79	39.41	.00	15.62
SHEILA NATUS	55.43	14.18	68.82	.00	54.65
BARSALOU & SLAVIN	63.55	16.26	27.17	.00	10.91
MAURICE FOLAND	55.80	14.27	27.42	.00	13.15
ZIELGER BROTHERS	31.00	7.93	39.56	.00	31.63
BAR S RANCH	225.53	57.69	108.73	.00	51.04
CARMIDA LIVESTOCK	229.50	58.71	98.26	.00	39.55
WALT BARTON	266.60	68.20	93.06	.00	24.86
JACK ELLIS	46.50	11.89	31.47	.00	19.58
BIG FLAT DITCH	62.00	15.86	34.59	.00	18.73
TOM McFARLAND	101.63	26.00	6.50	19.50	.00
	2212.28	565.51	1075.00	19.50	528.59

*1985  
Proposed Budget*

NAME	EST. VOLUME	EST. SHARE	DEBIT	CREDIT	OTHER INCOME	BUDGET	BILLING
JON BILLS	28.37	46.44	.00	40.89	.00	46.44	5.55
CARMEN L. & L.	71.44	116.95	.00	95.56	.00	116.95	21.39
JOHN ALDOUS	93.07	152.36	.00	41.28	.00	152.36	111.08
STANLEY DANIELS	16.95	27.75	.00	18.20	.00	27.75	9.55
GARY ANDERSON	6.21	10.17	.00	*11.16	.00	10.17	-.99
JACK NEAL	59.54	97.47	.00	38.15	.00	97.47	59.32
DICK MORTON	18.49	30.27	.00	*15.61	.00	30.27	14.66
WILT SLAVIN	23.09	37.80	.00	15.62	.00	37.80	22.18
SHEILA NATUS	38.41	62.88	.00	54.65	.00	62.88	8.23
MARSA LOU & SLAVIN	17.00	27.83	.00	10.91	.00	27.83	16.92
MAURICE FOILAND	15.96	26.13	.00	13.15	.00	26.13	12.98
ZIEGLER BROTHERS	22.96	37.59	.00	*71.14	.00	37.59	-33.55
BAR S RANCH	65.38	107.03	.00	51.04	.00	107.03	55.99
CARMIDA LIVESTOCK	60.69	99.35	.00	39.55	.00	99.35	59.80
WILT BARTON	65.10	106.57	.00	24.86	.00	106.57	81.71
JACK ELLIS	18.98	31.07	.00	*27.60	.00	31.07	3.47
BIG FLAT DITCH	22.84	37.39	.00	18.73	.00	37.39	18.66
TOM McFARLAND	9.13	14.95	19.50	.00	.00	14.95	34.45
	.00	.00	.00	.00	.00	.00	.00

TOTALS 653.61 1070.00 19.50 598.10 .00 1070.00 501.40

\* Re. flat's credits carried over from 1983 + credits from 1984.

FACTOR CALCULATED IS 1.63706186

ADOPTED BUDGET USED IN CALCULATION IS 1070.00

THE MINIMUM BILLING IS 0.00

RECEIVED

DEC 18 1984

Department of Water Resources  
Boise District Office

(This report must be made in duplicate, one copy to be forwarded to the Department of  
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual  
Water User's Meeting of your District.)

## Watermaster's Proposed Budget

FOR 19 85

Water District No. 75-D

Stream Carmen Creek

Name of Watermaster David M. McFarland

Post Office Address Box 125 Carmen, Idaho 83462

Name of Secretary Jim McFarland

Post Office Address Box 68 Carmen, Idaho 83462

### Section 42-615 IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR. Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinafter provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 85

David M. McFarland  
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	Bills, Jon	75-2123				
2.	Carmen Land + Livestock	-068 *				
3.	Aldous, John	-066 *				
4.	Daniels, Stan	-071 *				
5.	Anderson, Gary et al	-065 *				
6.	Neal, Jack	-069				
7.	Morton, Dick	-062 *				
8.	Slavin, Milt	-091 *				
9.	Natus, Steve	-072				
10.	Bursalon + Slavin	-073 *				
11.	Foland, Maurice	-064				
12.	Ziegler Bros.	-064 (25-076) *				
13.	Bar-S Ranch	-070 *				
14.	Carmida Livestock	-071 *				
15.	Barton, Walt	-072 *				
16.	Ellis, Jack	-073 *				
17.	Big Flat 1/2 M. 1/2 Slavin	-074				
18.	McFarland, Tom 1/2 Carmen Land + Livestock	-075				
19.		-064 (25-076) *				
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						

	PAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget	
	1980	1981	1982	1983	1984			
1.	47 76	52 02	18 66	7 36	15 25	28 37	5 55	46.44
2.	59 89	125 40	59 79	72 56	39 56	71 49	21 38	116.94
3.	70 64	140 38	62 70	89 68	101 93	93 07	111 06	152.34
4.	16 21	23 08	17 60	13 61	14 27	16 95	9 55	27.75
5.	0	15 39	4 30	9 07	2 62	6 20	* (89)	10.28
6.	51 10	80 58	67 04	42 98	55 45	39 59	54 31	77.76
7.	14 26	35 33	19 30	1 51	22 05	18 49	* 14 65	30.27
8.	25 28	40 82	7 71	17 55	23 79	23 29	22 18	37.50
9.	46 10	76 12	45 05	10 58	14 18	38 41	8 22	61.87
10.	17 96	23 28	14 09	13 61	16 26	17 00	16 92	27.83
11.	16 35	17 95	17 60	13 61	14 27	15 96	12 97	26.12
12.	12 00	64 66	18 43	6 80	7 93	22 96	* (33 56)	32.53
13.	45 00	113 50	51 01	59 71	57 69	65 38	55 48	101.22
14.	49 27	99 87	51 01	44 60	58 71	60 69	54 71	94.34
15.	53 30	78 00	61 00	65 00	68 20	65 10	81 70	104.56
16.	12 37	43 24	16 08	11 34	11 84	18 98	* 3 47	31.07
17.	12 22	31 82	6 03	36 28	15 86	22 84	18 66	37.34
18.	0	0	0	19 65	26 00	9 13	34 44	14.94
19.								
20.	550 01	1067 00	550 00	535 50	565 41	653 68	501 71	1000.00
21.				Amt. in fund from '84 -			* 568 61	
22.							1070 00	
23.								
24.	* Reflects credit amounts from 1983 which							
25.	were negative budgeted amounts							
26.								
27.								
28.								
29.								
30.								
31.								
32.								

Year	Days	WATERMASTER		Total	Days	ASSISTANT WATERMASTER		Total	Other Expense	Total Costs
		Season	Salary			Salary				
1980		500	500 00						500 01	500 01
1981		500	500 00						500 00	500 00
1982		500	500 00						500 00	500 00
1983		500	500 00						500 00	500 00
1984		500	500 00						500 00	500 00
Average		500	500 00						500 00	500 00
Next Year										
		1000	00						70 00	1070 00

Proposed Budget Calculations

$$\left( \frac{\text{Avg. Cost}}{\text{Last}} \times \frac{1000}{653.68} \right) - (\text{credits } 1984) + (\text{debts } 1984)$$



	EST. VOLUME	EST. SHARE	DEBIT	CREDIT	OTHER INCOME	BUDGET	BILL
JON ELLIS	28.37	46.44	.00	40.89	.00	46.44	
CARMICHAEL	71.44	116.95	.00	95.56	.00	116.95	
JOHN ALBONS	93.07	152.36	.00	41.28	.00	152.36	
STANLEY BENTEL	16.95	27.75	.00	18.20	.00	27.75	
GARY ANDERSON	6.21	10.17	.00	*11.16	.00	10.17	
JACK NEAL	59.54	97.47	.00	39.15	.00	97.47	
DICK MORTON	18.49	30.27	.00	*15.61	.00	30.27	
MILT SLAVIN	23.09	37.80	.00	15.62	.00	37.80	
SHEILA NATUS	38.41	62.88	.00	54.65	.00	62.88	
CHASALOU & SLAVIN	17.00	27.83	.00	10.91	.00	27.83	
MAURICE FOLAND	15.96	26.13	.00	13.15	.00	26.13	
ZIELGER BROTHERS	22.96	37.59	.00	*71.14	.00	37.59	
BAR S RANCH	65.38	107.03	.00	51.04	.00	107.03	
CARMIDA LIVESTOCK	60.69	99.35	.00	39.55	.00	99.35	
WALT BARTON	65.10	106.57	.00	24.86	.00	106.57	
JACK ELLIS	18.98	31.07	.00	*27.60	.00	31.07	
BIG FLAT DITCH	22.84	37.39	.00	18.73	.00	37.39	
TOM McFARLAND	9.13	14.95	19.50	.00	.00	14.95	
	.00	.00	.00	.00	.00	.00	

TOTALS	653.61	1070.00	19.50	588.10	.00	1070.00	501.40
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\* Reflects credits carried over from 1983 + credits from 1984.

FACTOR CALCULATED IS 1.63705136

ADOPTED BUDGET USED IN CALCULATION IS 1070.00

THE MINIMUM BILLING IS 0.00

# Proposed Budget, 1985

NAME	EST. VOLUME	EST. SHARE	DEBIT	CREDIT	OTHER INCOME	BUDGET	BILLING
JON BYLLS	28.37	46.44	.00	40.89	.00	95.00	5.55
CARMEN L. & L.	71.44	116.95	.00	95.57	.00	116.95	21.38
JOHN ALDOUS	93.07	152.36	.00	41.08	.00	152.36	111.28
STANLEY DANIELS	16.95	27.75	.00	19.20	.00	27.75	9.55
GARY ANDERSON	6.21	10.17	.00	*11.16	.00	10.17	-1.99
BOB NEAL	59.53	97.47	.00	53.15	.00	97.47	44.32
JOHN MARTIN	11.09	17.95	.00	*11.16	.00	30.27	14.65
JOHN FLAVIN	17.12	27.80	.00	17.80	.00	27.80	22.10
WALTER NATLE	28.41	46.57	.00	54.35	.00	62.88	16.31
ROBERT & FLAVIN	17.12	27.80	.00	17.80	.00	27.83	16.50
JOHN FOLW	15.98	26.13	.00	17.15	.00	26.13	12.98
WELNER BROTHERS	10.27	37.59	.00	*31.34	.00	37.59	-33.55
BARB B. RANCH	65.18	107.03	.00	51.04	.00	107.03	55.99
CHARMIDA LIVESTOCK	60.62	99.35	.00	39.55	.00	99.35	59.80
JOHN BARTON	65.10	106.57	.00	24.95	.00	106.57	81.71
JOHN ELLIS	19.99	31.07	.00	*27.57	.00	31.07	3.47
DOG FLAT DITCH	22.84	37.39	.00	19.77	.00	37.39	18.66
JOHN McFARLAND	9.12	14.95	19.50	.00	.00	14.95	34.45
	.00	.00	.00	.00	.00	.00	.00

TOTALS 553.61 1070.00 19.50 588.10 .00 1070.00 501.40

\* Reflects credits carried over from 1983 + credits from 1984.

2. 1984 DEBITED IS \$ 222,000.

3. 1984 BUDGET USED IN 1985 \$ 1070.00.

4. 1984 BUDGET BILLING IS \$ 501.40.