

Not quality Moradiche

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTER'S
DAILY RECORD**

Stream *San Juan Creek*
Water District *75-D*
Month of *January*, 19*82*
Watermaster *James H. White*
P. O. Address *Box 125*

Ten days after the close of the irrigation season the Watermaster must forward this book to

**DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701**

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

DATE 2-25-82

FROM Glen
TO Bob FSUBJECT - attached is revised, updated abstr
for Carmen Cr & Trich, Lemhi County.- Suggest the region sent to or
take to the watermaster & ask for
comment.

- major changes include

- a) rate shown in cfs rather than inches
- b) Exchange rts shown in the
body of the abstract, rather

SIGNATURE

FROM

than @ end of abstract

TO

- c) users of the exchange water
identified in abstr for 1st time.
(upper users)

SUBJECT

- D) the owners & descr of the land
of the (lower users - Big Flat)
deleted from abstract since
their names & land descr.
was misleading in our previous
abstract

- E) Permit & Lic rts compiled

- F) Claimed rights compiled.

SIGNATURE

TO

SUBJECT

I would appreciate, the
region advising me of any
changes or objection by the
watermaster, since I need
to send a copy to the court house
for their general use --- answering
questions on Carmen Cr. & a copy to
the magistrate judge who lives
on Carmen Cr.



SIGNATURE

March 14 1982

MAR 14 1982

Department of Water Resources
Eastern District Office

The annual water users meeting of water district 75-D was held on the porch of the Carmen Grange Hall. Dave McFarland was appointed as chairman. Jim McFarland was then reelected as secretary. After considerable discussion Jon Ellis made the motion to double the existing budget. After a second by Jack Neal the vote was unanimous. David McFarland was then hired as watermaster. A motion was made by Jack Ellis to use the "a" method of collecting the budget. After a second by Bruce McFarland this also passed unanimously.

Jack Neal was then appointed to replace Albert Schultz on the advisory board. Stan Daniels and Arthur Aldous will remain.

There being no further business the meeting was adjourned.

CHAIRMAN

Dave McFarland

SECRETARY

Jim McFarland

RECEIVED

MAR 15 1982

Department of Water Resources
Western Regional Office

MAR 17 1982

MAR 10

Eastern District Office

Department of Water Resources
Western Regional Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

-FOR 19 82WATER DISTRICT NO. 75-DSTREAM Carmen CreekCOUNTY LewhiNAME OF SECRETARY Jim McFarlandADDRESS OF SECRETARY Box 73, Carmen, Idaho 83462

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Carmen, Idaho, March 3, 19 82

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D, held at Carmen Grange Hall on the 1 day of March, 19 82, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 75-D

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 75-D

Estimated Amount for Watermaster's Salary ----- \$ 1,000.00

Estimated Amount for Assistant Watermaster ----- \$ none

Estimated Amount for Other Expenses ----- \$ 100.00

TOTAL ESTIMATED EXPENSES FOR 19 82 ----- \$ 1,100.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
<u>Jon Bills</u>	<u>75-2123</u>	<u>Box 137, Carmen 83462</u>	<u>\$ 85</u>	<u>04</u>
<u>Carmen Land & Livestock</u>	<u>75-068</u> <u>062</u>	<u>Box 125 " "</u>	<u>137</u>	<u>48</u>
<u>Arthur or JOn Aldous</u>	<u>75-071</u> <u>Box 065</u>	<u>Box 44 " "</u>	<u>139</u>	<u>78</u>
<u>Stanley Daniels</u>		<u>Box 124 " "</u>	<u>36</u>	<u>40</u>
<u>Gary Anderson</u>	<u>75-069</u>	<u>Box 869 Salmon 83467</u>	<u>1</u>	<u>72</u>
<u>Jack Keal</u>	<u>75-062</u> <u>060</u> <u>061</u>	<u>Box 135 Carmen 83462</u>	<u>106</u>	<u>34</u>
<u>Dick Herten</u>	<u>75-073</u> <u>072</u>	<u>Box 113 " "</u>	<u>33</u>	<u>32</u>
<u>Milt Slavin Jr.</u>	<u>75-064</u>	<u>Box 331 Salmon, 83467</u>	<u>41</u>	<u>98</u>
<u>Steve Nafus (new owner)</u>	<u>75-063</u>	<u>Box 70 Carmen 83462</u>	<u>86</u>	<u>20</u>
<u>Barsalout Slavin</u>	<u>75-059</u> <u>058</u>	<u>Box 331 Salmon 83467</u>	<u>30</u>	<u>18</u>
<u>Maurice Poland</u>	<u>75-070</u>	<u>Box 1793 Salmon 83467</u>	<u>32</u>	<u>92</u>
<u>Ziegler Bros.</u>	<u>018 1/2</u>	<u>Box 1101 Salmon 83467</u>	<u>27</u>	<u>92</u>
<u>Bar S Ranch</u>	<u>75-076</u> <u>1/2</u> <u>077</u>	<u>Box 58 Carmen 83462</u>	<u>97</u>	<u>54</u>
<u>Carmie's Livestock</u>	<u>75-076</u> <u>1/2</u> <u>077</u>	<u>Box 73 Carmen 83462</u>	<u>99</u>	<u>52</u>
<u>Walt Barton</u>	<u>75-080</u> <u>079</u>	<u>Box 131 " "</u>	<u>91</u>	<u>94</u>
<u>Jack Ellis</u>	<u>75-078</u> <u>1/2</u> <u>75-074</u>	<u>Box 301 Salmon 83467</u>	<u>26</u>	<u>66</u>
<u>Big 7744 Milt Slavin</u>	<u>075</u>	<u>Box 331 Salmon 83467</u>	<u>25</u>	<u>06</u>
		TOTAL	<u>1100</u>	<u>00</u>

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 75-D

It was resolved that the budget would be collected according to
the 2 "a" method of collection. All water bills are due June 1.



Carl D. Andres
Governor

R. Keldi Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 23, 1982

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

NOTICE: Election

SALARY: \$1000

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE.

Dave McFarland
Watermaster Elect
P.O. Box 73
Carmen, Id. 83462

To qualify as a watermaster of the above numbered district for the current irrigation season, you must secure a surety bond in the penal sum of FIVE HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be filed in this office. Also we will need a sworn Oath of Office and petition signed by three users. Following receipt of these items your Certificate of Appointment can be issued.

Sincerely,

ERNEST M. CARLSEN
Asst. Regional Supervisor

ENC:brs



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

March 23, 1982

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

P.O. Box 73 Carmen, Id. 83462

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:brs

INTER-DEPARTMENT MEMO — 1

FROM Ernie Carlsen

DATE March 26, 1982

TO Glenn Saxton

SUBJECT

Attached is the abstract you prepared for Water District No. 74-D (Carmen Creek) and a copy of a letter from Dave McFarland, the watermaster, discussing delivery of the exchange water.

P.

SIGNATURE

Box 125

Carbon Lake 53462

Lowell Carlson
Department of Water Resources
Eastern District Office
150 Stamp Avenue
Idaho Falls, Idaho 83401

RECEIVED

MAR 26 1982

Department of Water Resources
Eastern District Office

Dear Sir:

This letter is to comment on the 1952 revision of an abstract for Carbon Lake, Idaho District 75 D, which is included herein.

The revision is accurate and agrees with my interpretation of the 1902 decree and exchange agreements. The exchange rights are probably most deserving of specific mention. The names listed with an asterisk are the ones which presently receive exchange water with one exception. Each named person/place receives 45 inches of water except Theodore Bottom and Edward O. Clark who each get 1/2 share or 23 1/2 inches of water. All exchange water is considered 1882 water as a matter of practicality.

The exception is the Peter McKinney right which is delivered to no one presently. Sometime shortly after 1902, Peter McKinney purchased the lands of William Smith and Robert Martin and apparently transferred his share to these lands. At least, the old water master's records show these lands receiving 3 shares until about 1957. No official record of this transaction has been found but old timers testify to its use, if not truth. About 1957, the State Department of Reclamation told the water master to turn off the exchange rights to four - the water users to come to an agreement as to where the Peter McKinney right was to be used. The water master just shut the Peter McKinney right off. That is the current status of this right.

Sincerely yours,
Lowell Carlson
Watermaster D. 75-D

encl 1 abstract

April 9, 1982

Dave McFarland
Watermaster WD# 75-D
P.O. Box 175
Carmen, N.M. 88402

Dear Mr. McFarland:

We have had an opportunity to review your recent letter discussing the abstract of water rights on Carmen Creek prepared by our state office. The abstract, as I previously indicated, was prepared based on the Department's record.

Subsequent to receipt of your letter the Department's records for WD# 75-D were reexamined but we were unable to locate documentation substantiating that the Department of Reclamation advised the watermaster to cease delivery of the McKinney exchange water. If there is any evidence in your water district records confirming the watermaster received instruction from the Department of Reclamation, a copy of these documents would be appreciated. Also, Dave, our state office is interested to know what problems you anticipate would arise if delivery of the McKinney exchange water was reestablished.

The information you provide regarding the above matters will be an important supplement to the Department's records. Therefore, we will be eagerly awaiting your reply.

Respectfully submitted,

ERNEST M. CARLSEN
Asst. Regional Supervisor

EMC:brs

Idaho

WESTERN SURETY COMPANY

One of America's Independent Bonding Companies

CHICAGO • SOUTHEAST • DALLAS
PALO ALTO • VAN HOUTEN

OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS:

FORM No. 11-OFF-9420

That DAVID M. FARLAND, as Principal,
and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of
Idaho, as Surety, are held and firmly bound unto the *

_____, State of Idaho in the
penal sum of ONE THOUSAND AND NO/100 (\$ 500.00) DOLLARS,
(NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

for the payment of which, well and truly to be made, we bind ourselves and our legal representatives,
jointly and severally, firmly by these presents.

Dated this 20 day of SEP, 1982.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly ☒ appointed ☐ elected to the office of DEPUTY ATTORNEY GENERAL in and

for the STATE OF IDAHO for the term

beginning APRIL 2, 1982, and ending APRIL 2, 1983, or
until his successor has duly qualified.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal will well,
truly and faithfully perform all official duties then required of him by law, and also all such additional
duties as may be hereafter imposed upon him by any law of the State of Idaho, then the above bond shall
be void, otherwise to be and remain in full force and effect.

*Leave blank and X out word "of"
when State of Idaho is obligee.

David M. Farland
Principal

COUNTERSIGNED

WESTERN SURETY COMPANY

DAVID M. FARLAND, INC., 100.

By David M. Farland
Idaho Resident Agent

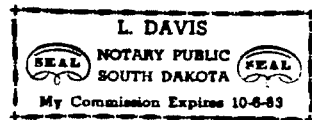
By M. Randall
Vice President

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA } ss
County of Minnehaha }

On this _____ day of _____, in the year 19____, before me,

a Notary Public, personally appeared M. Randall
known to me to be the aforesaid officer who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



L. Davis
Notary Public, Minnehaha County

WESTERN SURETY COMPANY

One of America's Surety Companies

CHICAGO, ILL. 60601
PALO ALTO, CALIF. 94301

OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS:

FORM No. 11-OFF-9420

That DAVID MC FARLAND, as Principal,
and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of
Idaho, as Surety, are held and firmly bound unto the *

_____ of _____, State of Idaho in the
penal sum of FIVE HUNDRED AND NO/100 (\$ 500.00) DOLLARS,
(NOT VALID IF FILLED IN FOR MORE THAN \$50,000.00)

for the payment of which, well and truly to be made, we bind ourselves and our legal representatives,
jointly and severally, firmly by these presents.

Dated this 2ND day of AUGUST, 1982

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Principal was duly ☒ appointed ☐ elected to the office of WATERMASTER 75D in and
for the STATE OF IDAHO for the term

beginning AUGUST 2, 1982, and ending AUGUST 2, 1983, or
until his successor has duly qualified.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal will well,
truly and faithfully perform all official duties then required of him by law, and also all such additional
duties as may be hereafter imposed upon him by any law of the State of Idaho, then the above bond shall
be void, otherwise to be and remain in full force and effect.

*Leave blank and X out word "of"
when State of Idaho is obligee.

David M. Farland

Principal

COUNTERSIGNED

DWIGHT STEVENSON INSURANCE AGENCY, INC.

By Dwight Stevenson
Idaho Resident Agent

WESTERN SURETY COMPANY

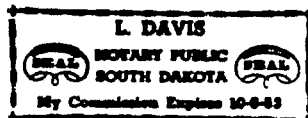
By M. Randall
Vice President

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha }

On this _____ day of _____, in the year 19____, before me,

a Notary Public, personally appeared M. Randall
known to me to be the aforesaid officer who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.



L. Davis

Notary Public, Minnehaha County

OFFICIAL OATH

STATE OF IDAHO
County of Lemhi } ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of

Notary Public Dist 75N
according to the best of my ability. So help me God.

David M McFarland
Principal

Subscribed and sworn to before me this 2nd day of August, 1982

My Commission Expires

12-21, 1982

Elaine Burrell
Notary

WESTERN SURETY COMPANY
One of the Surety Companies of Idaho

OFFICIAL BOND AND OATH

On Behalf of

As

Of

State of Idaho

Approved this _____ day of _____, 19____

STATE OF IDAHO

County of _____
I hereby certify that this instrument was filed for record at the request of _____

At _____ minutes past _____ o'clock
M., this _____ day of _____, 19____, in my office,
and duly recorded in Book _____ of _____ at page _____

We, the undersigned, water users on Carmen
Creek, Water District 75 D, hereby request
that the duly elected watermaster assume
his duties immediately on Carmen Creek.

August 2, 1982

Jim McFarland
H₂O Identity # 75 0077

John A. Neal
H₂O Identity # 75 0060

David M. McFarland
H₂O Identity # 75 0062

August 5, 1982

RE: WATER DISTRICT NO. 75-D

STREAM: Carmen Creek

Dave McFarland
P.O. Box 125
Carmen, ID 83402

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure: Certificate

cc: IDWR - State Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed DAVE McFARLAND as
Watermaster of Water District 75-D for
the 1982 irrigation season or until his successor is appointed and qualified
under the provisions of Section 42-808, Idaho Code, at such rate of compensation as established by
applicable law.

This certificate has been issued and the seal of the
Director affixed hereto this 5th
day of August 1982

[Signature]



John V. Evans
Governor

C. Stephen Allred
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

Encl: Watermaster's Report Forms
Proposed Budget Forms



Carl B. Anderson
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

150 Shoup, Suite 15

Water District
Idaho Falls, Idaho 83401
(208) 525-7182

December 10, 1982

RE: WATER DISTRICT NO: 75-D

STREAM: Carman Creek

PERIOD: 1982 Irrigation Season

AMOUNT: \$1,000.00

BOARD OF COUNTY COMMISSIONERS,
Leila County Clerk
Salmon, ID 83467

Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cm

Enclosure

cc: Watermaster



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Carl D. Andres
Governor

R. Keith Haggensen
Director

150 Shoup, Suite 15

1815 Lincoln Blvd.
Mesa Park, Idaho 83401

(208) 525-7181
XXXXXXX 525-7161

December 10, 1982

RE: WATER DISTRICT NO: 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary

P.O. Box 69, Carmen, Idaho 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very Truly Yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw
Enclosure

cc: Watermaster

This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for approval.

WATERMASTER'S REPORT

From Feb 9 1 1952 To Nov 1 1952

Water District No. 25-D

Name of Watermaster David M. McFarland

P.O. Address Box 125 Carmen, Idaho 83462

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF _____

David M. McFarland being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Carmen Creek in District 25-D, having been
lawfully appointed by the Director, Department of Water Resources A. KENNETH BURN
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 4000.00 is justly due as stated.

David M. McFarland

(Deputy) Watermaster District No. 25-D

Subscribed and sworn to before me, this 18 day of November 1952

Elmer L. Bunch
Notary Public

(SEAL)

My Commission expires 12-21-54

Boise, Idaho, December 10, 1952

I HEREBY CERTIFY, That David M. McFarland

was lawfully appointed by me (Deputy) Watermaster of District No. 25-D, and that his bill
is a correct statement of the water used, as herein sworn to, is, to the best of my knowledge
and belief, correct.

A. KENNETH BURN

Director, Department of Water Resources

Ernest H. Carlson

ERNEST H. CARLSON

Assistant Regional Supervisor

OWNER OR DEED

WATER
RIGHT
IDENT. NO.

DESCRIPTION OF LAND

Subdivision

Sec.

Twp.

Rge.

Bills, Jon

Carmen Land & Livestock

Aldous, John

Daniels, Stan

Anderson, Gary

Neal, Jack

Morton, Dick

Slavin, Milt

Notus, Sheila

Barsalou & Slavin

Foland, Maurice

Ziegler, Bros.

Bur - S Ranch

Carmida Livestock

Barton Walt

Ellis Jack

Milt Slavin (Hit 2th)

all 75
-066
-2123 *
-062 *
-065 *
-065 *
-071 *
*
-069
-060 *
-061 *
-067 *
-072 *
-073 *
-064 *
-063 *
-059 *
-058 *
-025 *
-070 *
1/2 *
-3802
-076
-077
*
-079 *
-030 *
-098 *
-025
-074

* Indicates transfer rights 75-051 through 75-057

Total in 24-hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 712387667	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
74.14	52	82	85	06	32	24			Total No. Days of Watermaster	2	2581
176.03	125	40	137	53	12	12			days at \$ per day	\$	1000
197.06	140	38	139	82			56		Total No. Days of Asst. Watermaster		
32.40	23 08		35	40	13	32			days at \$ per day	\$	
21.6	15	39	1	72			13	67	Other expenses charged pro rata	\$	61 00
113.05	80	54	106	38	25	84			TOTAL COST	\$	1067 00
49.59	35	33	33	32			2	01	Total No. 24-Hour Sec. Feet, Delivered	1497	78
57.3	40	82	41	98	1	16			Cost per 24-Hour Sec. Feet, Delivered	\$	6 71
106.85	76	13	86	20	10	08					
32.4	23	08	30	18	7	10					
25.2	17	85	32	92	14	97					
97.28	69	66	27	92			41	74			
159.31	113	50	97	56			15	94			
140.20	99	87	99	56			31				
109.5	78	00	91	96	13	96					
60.7	43	24	26	66			16	58			
44.67	31	82	25	06			6	76			
1497.78	1067	00	1100	22	130	79	97	57			

Form No. 32

Watermaster's Report

From June 1, 1982

To November 1, 1982

OF

Water District 75-D

Lemhi, _____ County, Idaho,

Dated 11/10/82, 19____

STATE OF IDAHO, }

ss.

COUNTY OF _____

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

Clerk.

Chairman of Board.

ATTEST:

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

STATE OF IDAHO,

ss.

COUNTY OF _____

Watermaster's Proposed Budget

FOR 19 83

Water District No. 75-D

Stream Carmen Creek

Name of Watermaster David M McFarland

Post Office Address Box 125 Carmen Idaho 83462

Name of Secretary Tim McFarland

Post Office Address Box 68 Carmen Idaho 83462

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 83.

David M McFarland
Watermaster.

OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
1. Bills, Jon	75-066 *				
2. Carmen Land & Livestock	75-062 * 75-068 *				
3. Aldous, John	75-067 *				
4. Daniels, Stan	75-069 *				
5. Andersen, Gary	75-061 *				
6. Neal, Jack	75-072 *				
7. Morton, Dick	75-073 *				
8. Slavin, Milt	75-064 *				
9. Natius, Sheila	75-063 *				
10. Barsdon & Slavin	75-059 *				
11. Poland, Maurice	75-070 *				
12. Ziegler Bros.	75-062 *				
13. Bar-S Ranch	75-076 *				
14. Carmida Livestock	75-077 *				
15. Barton, Walt	75-079 *				
16. Ellis, Jack	75-078 *				
17. Milt Slavin - Big Flat Ditch	75-015 *				
21. * Transfer rights 75-051 through 75-057					
22.					
23.					
24.					
25.					

WATERMASTER				ASSISTANT WATERMASTER				Other Expense	Total Costs
Year	Days	Salary	Total	Days	Salary	Total			
19 28	500	500	500				49	87	549 17
19 29	500	500	500				49	87	549 85
19 30	500	500	500				50	91	550 01
19 31	500	500	500				50	91	550 54
19 32	500	500	500				50	91	550 54
19 33	500	500	500				50	91	550 54
Average	500	500	500				NA	NA	N/A

WATERMASTER'S PROPOSED BUDGET

Next Year	Season	1000	67 00	1067 00
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PAST SEASON'S COSTS										Average Cost for 5 Yr. Period	Proposed Next Year's Budget
1978	1979	1980	1981	1982	1983	1984	1985	1986	1987		
53 25	43 25	42 76	18 66	52 82	75 73	16 44	114 46	129 64	138 12	140 11	140 11
26 73	91 46	59 89	57 79	125 90	140 38	140 38	129 64	138 12	138 12	140 11	140 11
71 89	69 88	70 64	62 70	140 38	140 38	140 38	129 64	138 12	138 12	140 11	140 11
14 53	27 73	16 21	17 60	23 08	35 04	20 66	49 80	22 70	49 80	22 70	22 70
0	0	0	4 30	15 39	4 30	15 39	4 30	15 39	4 30	15 39	4 30
50 22	40 92	51 10	67 69	80 54	100 06	93 86	93 86	93 86	100 06	93 86	93 86
14 59	20 45	14 26	19 30	35 33	34 43	38 42	38 42	38 42	34 43	38 42	38 42
14 53	27 57	25 58	7 71	40 42	38 42	20 55	20 55	20 55	38 42	20 55	20 55
31 40	30 40	46 10	45 05	26 12	27 20	69 01	69 01	69 01	27 20	69 01	69 01
13 55	13 46	17 96	14 09	23 08	28 24	18 42	18 42	18 42	28 24	18 42	18 42
13 00	17 44	16 35	12 60	17 45	29 35	15 86	15 86	15 86	29 35	15 86	15 86
14 34	12 79	12 00	18 93	69 66	36 44	85 30	85 30	85 30	36 44	85 30	85 30
54 60	59 71	45 00	57 01	113 50	106 83	125 03	125 03	125 03	106 83	125 03	125 03
58 36	52 53	49 27	51 01	99 87	104 44	105 10	105 10	105 10	104 44	105 10	105 10
40 02	24 25	53 30	61 00	78 00	87 03	41 94	41 94	41 94	87 03	41 94	41 94
11 70	12 19	12 37	16 08	43 24	29 58	50 44	50 44	50 44	29 58	50 44	50 44
15 27	6 32	12 22	18 03	31 82	27 11	40 58	40 58	40 58	27 11	40 58	40 58
539 87	534 85	556 01	550 00	1067 00	1067 00	1067 00	1067 00	1067 00	1067 00	1067 00	1067 00

Proposed budget uses 5 year average plus debits for '81 + '82 minus credits for '81 + '82.

Average cost weighted by doubling '75 through '81 costs to reflect salary doubling.