

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S
DAILY RECORD

Stream Carmen Creek
Water District 75 D
Month of July, 1979
Watermaster Jim Smith
P. O. Address Box 80 - Carmen

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of _____ 19__

NOTE—Figures to be given in cubic feet per second for 24 hour periods, or 24-hour second feet. Give name of owner of water rights and tenant.

Name of Present Owner	Address	Water Right Ident. No.	Amount Second Feet (cfs)	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Rge.
				July 11 th	July 15 th	July 16 th	July 18 th	July 24 th				
Albert Schultz				1.16	1.38	1.80	2.60	3.40				
Borsulout Slawn				1.05	.90	.90	.90	.677				
Milt Slawn				2.20	2.90	1.40	1.40	1.40				
Dick Morton				1.60	1.60	1.60	1.60	1.69				
Larry Bills				1.50	1.50	1.50	1.50	9.90				
upper				3.10	3.00	2.90	2.01	1.40				
Jack Neal				2.14	2.14	2.14	2.14	2.46				
Stan Daniels				3.00	2.55	2.55	1.40	1.40				
Arthur Alders				3.21	3.06	3.06	3.06	2.46				
lower				2.83	2.83	1.69	1.69	2.02				
Morris Fallon				0.90	0.80	.90	.90	.90				
Carnes Land & Lumber				2.25	2.25	2.25	2.25	2.25				
lower				3.53	3.53	3.53	3.53	3.10				
Fron Jim				.90	.90	.90	.90	—				
Fron Bills				.50	.50	.30	.30	—				
Cara Ida Luvstad				3.11	3.06	3.06	3.06	2.93				
Fron Arch				.90	—	.90	.90	.90				
Pest.				.90	.90	.90	.90	.774				
Mich McFarland				4.00	3.53	3.53	3.53	2.46				
Flume				2.00	2.00	2.00	2.00	1.00				
Morgan De Boud				1.00	1.00	1.00	1.00	.90				
Jack Ellis				.90	.90	.90	.90	.90				
Slawn - Big Flat				1.00	1.00	1.00	1.00	1.00				
				.423	.423	.423	.423	.423				

Month of _____ 19____

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Owner	Aug. 3	Aug. 8	Aug. 15	Aug. 21	Aug. 30	DAYS OF MONTH			14	15	Acres Culti- vated	Sec.	Twp.	Rge.
						Sept 11	Sept 12	Sept 13						
Albert Schultz	1.00	1.43	1.80	1.43	1.40	1.00	1.00	1.00						
Barclay & Slawn	.632	.60	.60	.60	.58	.40	.40	.40						
M. H. Slawn	1.40	1.50	1.50	1.40	1.40	1.00	1.00	1.00						
Dick Morton	1.90	.90	.90	.90	.90	—	—	—						
Larry Bills	.90	.90	.90	—	—	—	—	—						
Upper	1.00	.90	.90	.90	.90	.83	.81	.77						
Jack Neal	1.90	3.19	3.00	2.55	2.00	1.40	1.40	1.00						
Stan Daniels	1.40	.90	.90	.90	.90	.90	.90	.90						
Arthur Aldous	2.22	2.32	2.32	2.32	2.22	2.00	1.90	1.40						
Lower	1.61	1.57	—	—	1.00	—	—	—						
Morris Fallon	.90	.90	.90	.90	.90	.90	.90	.90						
Carnes Land & Lumber	2.20	2.00	2.00	2.00	1.80	1.80	1.80	1.40						
Lower	2.20	1.40	1.40	1.40	1.40	1.00	1.00	1.00						
From Jim	.90	.80	—	—	—	—	—	—						
From Bills	—	—	—	—	—	—	—	—						
Cara Ida Lester	2.55	1.53	1.50	1.00	1.00	1.00	1.00	—						
From Arch	.90	.40	.40	—	—	—	—	—						
Pest.	.774	—	—	—	—	—	—	—						
M. & M. Farland	2.46	2.46	2.00	1.40	1.40	1.00	1.00	.90						
Flume	1.00	.40	—	—	—	—	—	—						
Morgan DeBeard	.90	.50	.50	.40	.40	.40	.38	.20						
Jack Ellis	.90	.50	.50	.40	.40	.40	.38	.20						
	1.69	1.67	1.67	1.40	1.40	1.40	1.00	1.00						
Slawn - By Flume	.43	.30	.30	.30	.30	.30	.20	—						

March 12, 1979

Minutes of 1979 water District 7541

The Annual meeting of the water users of District No. 75-D was held on Monday March 5, 1979 on the porch of the Carson Grange Hall. After a unanimous decision to have Jack Neal serve as chairman the meeting began. Jim McFarland was then also unanimously elected as secretary. This was followed by a motion by Bruce McFarland to accept the budget as was proposed. After a second the vote was unanimous. Dave McFarland then made a motion to fix the watermasters compensation at 500.00. This also was met by a unanimous decision. A motion was then made to collect according to the "B" method by Jim McFarland, which also passed unanimously. Mitch McFarland then made a motion that Jim Smith be elected watermaster. After a second to the motion by Milt Slavin this motion also passed unanimously. It was then decided to retain the present advisor board consisting of Albert Schultz, Stan Daniels, and Arthur Aldous.

Discussion then followed about the claiming of high water that everyone was using. During this discussion it was decided to let Dave McFarland compile the amount of water each user thinks he could claim and then file on this amount of water as a water district.

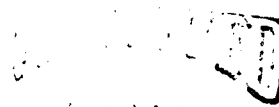
There being no further business the meeting was adjourned.

Secretary

Jim McFarland

Chairman

Jack Neal



MAR 14 1979

Division of Water Resources
Eastern District Office

WATER DISTRICT 75-D YEAR 1979

Notice of meeting sent By Boise Date _____
 Date of meeting March 5, 1979 Time of meeting 2:00 p.m.
 Place of meeting Carmen Grange Hall
 Forms for meeting sent By JF Date March 19, 1979 Instructions ☒ Adopted Budget
 Dept. Employee in attendance annual meeting _____
 Date certified copy of annual meeting received March 14, 1979
 (Idaho Code requires rec within five days)
 Officers: President Jack Neal (Name) _____ (Address) _____ (Phone) _____

Vice-Pres. _____

Sec-Treas. Jim McFarland Box 73, Carmen, Idaho 83462

Water Master Jim Smith

Board or Committee: Albert Schultz
Stan Daniels
Arthur Aldous

Water Master's Term of Service:

- ☐ All year
☐ By vote at this annual meeting
☐ Set by in by-laws Date passed _____
☒ Part year
☐ Specific dates Start _____ To _____
☐ Date petition from 3 users received _____ Checked by _____

Notice to Water Master elect: advising of requirements of office
 Date March 19, 1979 Sent by JF

Water Master Bond (Min. \$500): Date received _____ Amount 100

- ☒ Effective dates checked
☒ Principal is Water Master
☒ Principal signed bond
☒ Bond is payable to State of Idaho only
☒ Bond is signed by two sureties, one of which is an Idaho Agent
☒ Bond checked By _____ Date _____

Water Master oath of office:

Sworn & affirmed to "Office of Water Master _____ Water District _____"
 Date received _____ By _____

Certificate of Appointment:

Before issuing check following:

- ☒ Certified copy of minutes of Adopted Budget
☐ Oath of Office
☐ Bond
☒ Petition

Prepared by _____ Date _____ Sent by _____ Date _____

Water Master Supplies:

- ☐ Daily Record Books sent Number _____ By _____ Date _____
☐ Instructions to Water Master sent By _____ Date _____
☐ Abstracts sent By _____ Date _____

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FBR 19 79

WATER DISTRICT NO. 75-D

STREAM Carmen Creek

COUNTY Lamhi

NAME OF SECRETARY Jim McFarland

ADDRESS OF SECRETARY Box 73, Carmen, Idaho 83462

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Carmen, Idaho, March 12, 19 79

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-D, held at Carmen Grange Hall on the 5 day of March, 19 79, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jim McFarland
Secretary, Water District No. 75-D

WATER DISTRICT No. 75-D

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Albert Schalts		Box 763 Salmon, Idaho	52	97
Barsaleu & Slavin		Box 331 Salmon, Idaho	16.53	
Milt Slavin Jr.		" " " "	25	48
Dick Werten		Box 133 Carmen Idaho	13	99
Tom Bills		Box 137 Car. Id. Idaho	47	91
Jack Neal		Box 135 Carmen, Idaho	51	64
Stan Daniels		Box 124 " "	14	65
Arthur Aldeus		Box 193 Salmon, Idaho	72	51
Welfley Bros.		Carmen, Idaho 83462	15	78
Carmen Land and Livestock Inc		Box 124 Carmen, Idaho	63	13
Carmida Livestock Inc.		Box 73 Carmen Idaho	44	81
Mitch McFarland		Box 58 Carmen, Idaho	39	10
Morgan DeBeard		Box F Salmon, Idaho	11	15
Jack Ellis		Box 301, Salmon, Idaho	12	75
Welfley Brothers		Carmen, Idaho 83462	53	13
Slavin Brothers, (big flat)		Box 41, Carmen, Idaho	14	30
			TOTAL	549 81

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 75-D

It was resolved to collect according to the "B" method, with water fees
due and payable on June 1, 1979

1979 JUN 14
Deposition of the Board
Federal District Court



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 19, 1975

RE: WATER DISTRICT NO: 75-0

STREAM: Carion Creek

_____, Secretary
J. H. McFarland

Box 73, Carion, Idaho 83402

This will acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district, and also the Adopted Budget for the ensuing year.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

LHJ:JF



John V. Evans
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 623-7186

March 10, 1979

RE: WATER DISTRICT NO: 75-0

STREAM: Canyon Creek

NOTICE: Election

SALARY: \$400.00

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN
OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED
BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES
AT ONCE.

Jim Smith
Cannon, Idaho 83402

To qualify as a watermaster of the above numbered district for the current
irrigation season, you must secure a surety bond in the penal sum of FIVE
HUNDRED DOLLARS (\$500.00) minimum, payable to the State of Idaho, to be
filed in this office. Also, we will need a sworn Oath of Office and petition
signed by three users. Following receipt of these items, your Certificate
of Appointment can be issued.

Very truly yours,

LEY H. JOHNSON
Senior Resource Agent

Salmon, Idaho, Oct 2, 1972

Lemhi County, Idaho

Dr. To Jim Smith - Watermaster Dist 75-0 - Carmen Creek

<i>Salary</i>	230. ⁰⁰
<i>Travel</i>	300. ⁰⁰
<i>Rental</i>	20. ⁰⁰
TOTAL	550. ⁰⁰

STATE OF IDAHO)
COUNTY OF LEMHI) SS.

I, the undersigned, being duly sworn, say that I have personal knowledge of the facts in reference to the foregoing claim against Lemhi County, Idaho; that the amount claimed herein is justly due and no part of same has been paid.

(Sign here) Jim Smith

Subscribed and sworn to before me this 3rd day of Oct., 1979

AUDITOR

By _____, Deputy

Jim Smith
Box 80
Carnes, Id
83412.



Loy H. Johnson
Dept. of Water Resources
1515 Lincoln Road
Olathe Falls, Id

RECEIVED

OCT 4 1911

Department of Water Resources
Eastern District Office

Mr. Johnson

My Bond was applied for Sept. 18,
and should be in your office any
day. I am sending this in now so
all impediments will be there at the same
time.

Please send forms for Watermaster's Report
so I can finish that up. I have
sufficient forms for Proposal Budget.

Sorry for the delay in becoming
official.

Yours Smith



John V. Evans
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7100

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

Encl: Watermaster's Report Forms
Proposed Budget Forms

Idaho

WESTERN SURETY COMPANY

One of America's Surety Companies

CHICAGO, ILLINOIS
PAID UP - VARIOUS STATES

OCT 19 1979

Department of Natural Resources
Eastern District Office

OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 2397292

That Jim Smith, as Principal,
and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State
of Idaho, as Surety, are held and firmly bound unto the *

State of Idaho in the
penal sum of FIVE HUNDRED AND NO/100 (\$ 500.00) DOLLARS,

for the payment of which, well and truly to be made, we bind ourselves and our legal representatives,
jointly and severally, firmly by these presents.

Dated this 24th day of September, 19 79.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Principal was duly ☐ appointed ☐ elected to the office of Watermaster in and
for the District 75-D for the term
beginning September 20, 19 79, and ending September 20, 19 80, or
until his successor has duly qualified.

NOW, THEREFORE, the condition of this obligation is such, that if the said Principal will well,
truly and faithfully perform all official duties then required of him by law, and also all such additional
duties as may be hereafter imposed upon him by any law of the State of Idaho, then the above bond
shall be void, otherwise to be and remain in full force and effect.

* Leave blank and X out word "of"
when State of Idaho is obligee.

COUNTERSIGNED

By Jim Smith
Idaho Resident Agent

WESTERN SURETY COMPANY

By C Moore
C MOORE, ASSISTANT SECRETARY

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF CALIFORNIA }
County of Santa Clara } ss

On this 24th day of September, in the year 19 79, before me,
a Notary Public, personally appeared C. MOORE, ASSISTANT SECRETARY,
known to me to be the aforesaid officer who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

My Commission Expires



Notary Public

OFFICIAL OATH

STATE OF IDAHO

County of Lincoln ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of

Notary Public
according to the best of my ability. So help me God.

Principal

Subscribed and sworn to before me this

17th day of October 19 24
Erin H. Hall

My Commission Expires

1/10/ 19 22

WESTERN SURETY COMPANY

One of the Sureties of the State of Idaho

OFFICIAL BOND AND OATH

On Behalf of

As

Of

State of Idaho

Approved this _____ day of _____, 19 ____

STATE OF IDAHO

County of _____ ss
I hereby certify that this instrument was filed for record at the request of

At _____ minutes past _____ o'clock
M., this _____ day of _____
19 ____ in my office,
and duly recorded in Book _____ of _____
at page _____

RECEIVED

OCT 1

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Carmen, Idaho
May 10, 1979

RE: Water District No. 75-0
Stream: Carmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-0, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 10, 1979

If known, the date services of watermaster are to terminate: May 10, 1979

Mitch McFarland 756-3271 75-076
signature address telephone water right ident no.

Arthur Aldous 756-3360 75-071
signature address telephone water right ident no.

Jim McFarland 756-3970 75-076
signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 623-7188

Nov 1 1981

RE: WATER DISTRICT NO:

STREAM:

WATERMASTER: J. J. J.

AMOUNT:

BOARD OF COUNTY COMMISSIONERS,

Letting
Letting
Letting

Gentlemen:

Enclosed herewith is a claim for services and expenses rendered by the regularly qualified and acting watermaster of the above numbered district.

This claim is approved by the Department of Water Resources in conformity with the Idaho Code, Section 42-610 to Section 42-616, as they appear, with the understanding that a final claim against the water users may be made at the close of the irrigation season. Authority for payment of claims can also be found under the Sections of the Idaho Code referenced above.

We appreciate your allowing the watermaster to receive a warrant covering his services to date,

Very truly yours,

Enclosure: Claim

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

JAN 21 1980

Department of Water Resources
Boise District Office

WATERMASTER'S REPORT

From July 1 1979 to October 1 1979

Water District No. 75-D

Name of Watermaster Jim Smith

P. O. Address Box 80 Carmen, Id 83462

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF Lenhi

Jim Smith

that he is ~~Deputy~~ Watermaster on

Carmen

being first duly sworn, deposes and says

Creek in District 75-D, having been

lawfully appointed by the Director, Department of Water Resources C. Stephen Allred

and that the volumes of water as stated in this report, prorated by him to the several users, are correct;

that the sum of \$ 549.81 is justly due as stated.

Jim Smith

(Deputy) Watermaster District No. 75-D

Subscribed and sworn to before me, this 18 day of Jan, 1980

William Whaley
Notary Public

(SEAL)

My Commission expires 6/15/81

Boise, Idaho, February 20, 1980

THEREBY CERTIFY, That Jim Smith

was lawfully appointed by me (Deputy) Watermaster of District No. 75-D, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

C. STEPHEN ALLRED
Director, Department of Water Resources

By

Loy H. Johnson
LOY H. JOHNSON

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
1 Albert Schultz	75-063			
2 Barslow & Slavin	75-058			
3 M. IT Slavin Jr.	-064			
4 Dick Morton	-075			
5 Larry Bills	-072			
6 Jack Neal	-073			
7 Stan Daniels	-066			
8 Arthur Aldous	-2123			
9 Maurice Foland	-068			
10 Carmen Land & Livestock	-070			
11 Carmida Livestock	-062			
12 Mitch McFarland	-076			
13 Morgan DeBeard	-077			
14 Jack Ellis	-078			
15 Alan Rust Langel	-079			
16 Slavin Brothers	-080			

Total in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
20.40	30	40	52	97	22	57			1.4901615
9.029	13	46	16	53	3	07			
16.50	27	57	25	48			2	09	Total No. Days of Watermaster
13.59	20	25	13	99			6	26	days at \$ per day
29.02	43	35	47	91	4	66			Total No. Days of Asst. Watermaster
37.46	40	92	51	64	10	72			days at \$ per day
18.01	27	73	14	65			13	08	Other expenses charged pro rata
46.89	69	88	72	51	2	63			TOTAL COST
11.70	17	44	15	78			1	66	Total No. 24-Hour Sec. Feet Delivered
61.17	91	16	63	13			28	03	Cost per 24-Hour Sec. Feet Delivered
35.248	52	53	44	81			7	72	
40.07	59	71	39	10			20	61	
8.58	12	79	11	15			1	64	
8.18	12	19	10	75		56			
16.27	24	25	53	13	28	88			
4.238	6	32	14	30	7	98			
368.96	549	85	549	81	81	07	81	09	

RECEIVED

JAN 21 1980

Department of Water Resources
Eastern District Office

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 80

Water District No. 75-D
Stream Carmen Creek
Name of Watermaster Jim Smith
Post Office Address Box 80 Carmen, Id 83462
Name of Secretary Jim McFarland
Post Office Address Carmen, Id - 83462

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 80

Jim Smith
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Sub-division	Sec.	Twp.	Rge.
1.	Albert Schultz					
2.	Barsalon + Slavin					
3.	Milt Slavin					
4.	Dick Morton					
5.	Larry Bills					
6.	Jack Neal					
7.	Stan Daniels					
8.	Arthur Aldous					
9.			Sold to Agnes Fells Summer (79) was pointed to Wolfley			
10.	Carmen Land + Livestock					
11.	Carmen Ida Livestock					
12.	Mitch McFarland					
13.	Morgan DeBoard					
14.	Jack Ellis					
15.			Sold Summer 79 was Wolfley Brook			
16.	Slavin Broth.					
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						
26.						
27.						
28.						
29.						
30.						
31.						
32.						
33.						
34.						
35.						



John V. Evans
Governor

C. Stephen Allred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1815 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 20, 1980

RE: WATER DISTRICT NO. 75-D

STREAM: Carmen Creek

Jim McFarland, Secretary
Carmen, ID 83462

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

Enclosure

cc: Watermaster



John V. Evans
Governor

C. Stephen Alfred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1516 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 20, 1977

RE: WATER DISTRICT NO. 75-D

STREAM: Carmen Creek

PERIOD: The 1976 Irrigation Season

AMOUNT: \$549.01

BOARD OF COUNTY COMMISSIONERS,
Lemhi County Clerk
Lemhi County Courthouse
Salmon, ID 83467

Gentlemen:

There is transmitted herewith Watermaster's Report and Claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 42-612, 42-613, and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

LHJ:

Enclosure

cc: Watermaster



John V. Evans
Governor

C. Stephen Allred
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 22, 1980

RE: WATER DISTRICT NO. 75-D

Jim McFarland
Carmen, ID 83462

Dear Mr. McFarland:

Please find enclosed the necessary forms and literature needed for your next Annual Water Users Meeting to be held March 3, 1980.

If you have any questions or if I may be of assistance, please feel free to contact this office.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:jd

Enclosures