

(An executed copy of this form must be made and filed with the State Department of Reclamation, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 19.60...

WATER DISTRICT NO. 3N.....
STREAM Carmen Creek.....
COUNTY Lemhi.....
NAME OF SECRETARY Harold McFarland.....
ADDRESS OF SECRETARY Carmen, Idaho.....

Sections 41-513 and 41-517, Idaho Code Annotated, provide:

"41-513. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the State Reclamation Engineer and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"41-517. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the State Reclamation Engineer and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Carmen, Idaho, March 8, 19.60.

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 3N, held at Carmen on the 7 day of March, 19.60, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Harold McFarland
Secretary, Water District No. 3N

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 3N

Estimated Amount for Watermaster's Salary	\$ 350.00
Estimated Amount for Assistant Watermaster	
Estimated Amount for Other Expenses	
TOTAL ESTIMATED EXPENSES FOR 1962	\$ 350.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual Canal or Ditch Company Assessed	Address	Amount of Budget
		\$
McFarland Bros.	Carmen, Idaho	54.62
Arch McFarland	Carmen, Idaho	26.64
Frank Parmenter	Salmon, Idaho	24.17
Parmenter and Son	Salmon, Idaho	24.39
G. Cutler	Carmen, Idaho	8.17
Fred Rose	Carmen, Idaho	37.99
Milt Slavin	Carmen, Idaho	18.32
Ern Neal	Carmen, Idaho	20.16
Jack Neal	Carmen, Idaho	13.81
Stan Daniels	Carmen, Idaho	10.23
Albert Schultz	Carmen, Idaho	13.20
Albert Schultz	Carmen, Idaho	47.89
Frank Ellis	Carmen, Idaho	8.45
P. McClellan	Carmen, Idaho	5.67
John Austin Jr.	Carmen, Idaho	5.67
Slavin Bros.	Carmen, Idaho	9.80
Larry Bills	Carmen, Idaho	20.82

[REDACTED]

\$ 350 00

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF**

WATER DISTRICT No. 3H

RESOLVED: That no ditch, canal company, or other water user shall have the right to demand and receive water, and the watermaster shall not deliver to such a person until the amount due and payable from such user, as fixed by the budget, has been paid.

NOTICE IS HEREBY GIVEN, That pursuant to law, the regular Annual Meeting for the election of a Watermaster for 1960 in Water District No. 3-N, Carmen Creek, will be held at the School House, Carmen, Monday, March 7, 1960, commencing at 2:00 P. M.

Section 42-603, Idaho Code, provides that in water districts such as this one, each person present owning or having the use for the ensuing irrigation season of an adjudicated water right, shall be entitled to one vote for each 24-hour second foot of water delivered to such person or his predecessor in interest during the previous irrigation season.

GEO. W. CARLIS
State Reclamation Engineer

March 18, 1960

RE: WATER DISTRICT NO. 3-W

STREAM: Carmen Creek

Mr. Harold McFarland, Secretary

Carmen Idaho

This will acknowledge receipt of the minutes of the Annual Water-master's Election Meeting held in your district; and also the Adopted Budget for the ensuing year.

Thanking you for your cooperation, we are,

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

RWT : pmk

MAR 1 61960
Department of Recla

WATER DISTRICT NO. 3N

Minutes of meeting held March 7, 1960 at Carmen, Idaho.

Frank Parmenter was elected chairman and Harold McFarland secretary.

Watermaster salary was set at \$350.00 per season.

The budget was adopted as presented.

Resolution (b) was selected as to collection of budget.

Du Shane H. Brown, Carmen, Idaho, was elected watermaster for 1960.

Ern Neal, Archie McFarland and Albert Schultz were elected to the advisory committee.

Harold McFarland
Secretary

Harold McFarland

Frank Parmenter
Chairman

Frank Parmenter

HM:SM

March 18, 1960

RE: WATER DISTRICT NO. 3-N

STREAM: Carmen Creek

NOTICE: Watermaster's Election

SALARY: \$350.00 for season.

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE.

Mr. Duane H. Brown, Carmen, Idaho

Dear Sir:

To qualify as a Watermaster of the above numbered district for the current irrigation season, you must secure a surety bond in the penal sum of Five Hundred Dollars (\$500.00) running to the State of Idaho, to be filed in this office. Upon its receipt and approval, together with your oath of office, executed before a Notary Public, your certificate of election will be issued.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

RWT:pmk

March 3, 1960

Re: Carmen Creek

Mr. John T. Rathjen
Box K-56
Salmon, Idaho

Dear Mr. Rathjen:

The rights decreed to Ora L. and William L. Igo on page 7 under paragraph 2h of the printed decree in the case David McMurt, et al vs. Thomas Palmer et al, wherein the waters of Carmen Creek were adjudicated are appurtenant to NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T. 23 N., R. 23 E.; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 23 N., R. 22 E.; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 23 N., R. 23 E. according to the abstract of said decree.

The copy of the decree you sent is returned herewith.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

Rf:ow
Enc. copy of decree

INSURANCE

ACCOUNTING

John T. Rathjen
SALMON, IDAHO

P. O. Box K-56

Phone 2515

February 23 1960

Dept of Reclamation
Boise - Idaho

RECEIVED
MAR 3 1960
Department of Reclamation

Gentlemen:

A customer of mine, namely Jake Ylikovac,
has asked me to inquire for him as to the
description of the land that water rights are
for as shown on Page 2 at paragraph #24
I am enclosing pamphlet and have

circled the one concerned.

Will appreciate this by return mail,
self addressed stamped envelope enclosed.
Also if there is a fee for this I assure you
it will be sent by return mail.

Thanking you kindly and with kindest
regards, I am

Very truly yours
John T. Rathjen

March 29, 1960

RE: WATER DISTRICT NO. 3-H

STREAM: Carmen Creek

Mr. DaShane Brown,
Carmen, Idaho.

Dear Mr. Brown:

Dear Sir:

Your Official Bond and Oath of Office as Watermaster have been recieved, approved and filed. Your CERTIFICATE OF ELECTION is enclosed herewith.

Section 42-608, Idaho Code, provides that you shall not begin your work until you have been called by three or more water users, by application in writing. Such application should be filed with this Department before you assume your duties. A form for this application is enclosed herewith. As soon as we receive such an application, instructions will be issued to you to assume your duties.

BE SURE TO SEE THAT THE APPLICATION IS FILED AND YOUR FORMAL INSTRUCTIONS ISSUED BEFORE YOU ASSUME YOUR DUTIES.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY A. THOMPSON
Supervisor of Water Distribution

Encl.
RMT:pmk



RECEIVED
MAR 29 1960
Dep't of Justice

UNITED STATES FIDELITY AND GUARANTY COMPANY
BALTIMORE · MARYLAND
OFFICIAL BOND—IDAHO

Know All Men by These Presents, That we DuSHANE BROWN
of Carmen County of Lemhi
and State of Idaho, as Principal, and UNITED STATES FIDELITY AND GUARANTY COMPANY,
a corporation of the State of Maryland, duly authorized to do business as a surety company in the State
of Idaho, as Surety, are held and firmly bound unto the State of Idaho in the penal sum of
FIVE HUNDRED AND NO/100 Dollars,
lawful money of the United States for the payment of which, well and truly to be made, we bind our-
selves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these
presents.

Sealed with our seals and dated March 25, 1960

The Condition of the above obligation is such that, whereas the above bounded Principal was on
March 18, 1960 duly elected to the office of Watermaster, Water
District 3-N, Carmen Creek of the County of Lemhi
in the State of Idaho; for a term of one (1)
year(s), beginning on March 25, 1960 and ending on March 25, 1961

Now, if the said Principal shall well, truly and faithfully perform all the duties of the said office
now required of him by law, and also such additional duties as may be hereafter imposed upon him by any
law enacted and in force in the State of Idaho during his continuance in office, and shall pay over, in
accordance with the requirements of the Statutes of the State of Idaho, all moneys that may come into
his hands by virtue of his said office, and shall deliver to his successor in such office all writs, papers
and other things pertaining to his said office, which may by law be required to be so turned over, then
the above obligation shall be void; otherwise to be and remain in full force and effect.

Witnessed by

Veredy J. Miller

DuShane Brown (SEAL)
Principal

United States Fidelity and Guaranty Company (SEAL)

By John S. Hender Attorney-in-fact

Countersigned John S. Hender
Idaho Resident Agent

(Oath on Reverse Side)

OFFICIAL OATH

STATE OF IDAHO,
COUNTY OF LEMHI } ss:

I do solemnly swear that I will support the Constitution of the United States, and the Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of Watermaster, District 3-N, Carmen Creek to the best of my ability. So help me God.

Dushane Brown

Subscribed and sworn to before me this 25th day of March, 1960

[Signature]
Notary Public for the State of Idaho
Residing at Salmon, Idaho

July 18, 1960

RE: WATER DISTRICT NO: 3-W

STREAM: Carmen Creek

Mr. Dathane H. Brown, Watermaster
Carmen, Idaho.

Dear Sir:

Application in writing, signed by three purported water users in your district, requesting that you begin your duties, has been received in this office.

You will therefore take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts, to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Reclamation, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefor shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work, and desire to keep in as close touch with you as conditions will permit.

~~Watermaster's Daily Record Books are being sent to you under separate cover.~~

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

RWT:pmk

RECEIVED
JUL 18 1960

Department of Reclamation

Carmen Idaho.
July 15, 1960.

RE: Water District No. 3N

Stream: Carmen Creek

To

DEPARTMENT OF RECLAMATION
STATE HOUSE, BOISE, IDAHO

We, the undersigned, owners or managers of ditches or persons controlling ditches on Water District No. 3N, hereby apply for the services of a Watermaster for the reason that there is a necessity for the use and control of the waters of the District.

The services of the Watermaster shall not be continued after the necessity therefor shall cease, which shall be determined by the Department of Reclamation, and in no event after the first of November.

Jack Ybarr
Frank R. Ellis
Albert Schultz

Section 41-508. WATERMASTER'S TERM OF SERVICE.—Said watermasters shall not begin their work until they have been called upon by three or more owners or managers of ditches or persons controlling ditches, in the several districts, by application in writing, stating that there is a necessity for the use and control of the waters of such district, and they shall not continue performing services after the necessity therefor shall cease, which shall be determined by the Department of Reclamation, and in no event after the first of November of each year unless otherwise provided by the rules and regulations of the respective ditches, adopted at the annual water users' meeting.

September 2, 1960

TO DaShane H. Brown , Watermaster

Carmon, Idaho.

Watermaster District No, 3-N

Dear Sir:

In accordance with Chapter 5, Section 42-614, of the Idaho Code, the watermaster of each district is required to submit an annual report, in triplicate, to the Department of Reclamation. The Department will return one copy to the County Treasurer as final claim of the watermaster's service, another copy will be sent to the Secretary of the Water District, and the third copy will be retained in the Files of the Department of Reclamation.

In accordance with Chapter 5, Section 42-615, of the Idaho Code, the watermaster is required to submit a watermaster's proposed budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget should be made in duplicate, and both copies should be forwarded to the Department of Reclamation.

The Department is enclosing herewith sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's daily record books along with the report and budget.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON

Supervisor of Water Distribution.

Encl.
RWT:pmk

November 23, 1960

RE: WATER DISTRICT NO: 3-H

STREAM: Carmen Creek

Harold McFarland Secretary

Carmen, Idaho

Dear Sir:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing season.

The same have been prepared by the Watermaster and approved by this Department, in conformity with Sections 42-614 and 42-615, Idaho Code.

The Secretary should see that these documents are submitted to the next Annual Watermaster's Election Meeting of your district.

Thanking you for your cooperation, we are,

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

Encl.
RWT:pmk
cc: Daphne Brown, Watermaster

(This report must be made in duplicate, one copy to be forwarded to the Department of Reclamation, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 1961

Water District No. 3-M

Stream Carmen Creek

Name of Watermaster DuShane Brown

Post Office Address Carmen, Idaho

Name of Secretary Harold McFarland

Post Office Address Carmen, Idaho

Section 41-515 — IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR — Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 1961.

DuShane H. Brown
Watermaster

DITCH

OWNER

DESCRIPTION OF LAND

Subdivision

Sec. Twp. Rgt.

Clements

Ern Neal

Milt Slavin

E. E. Schultz

Arch McFarland

Harold McFarland

Glen McFarland

Fred Rose

Larry Bills

Frank Parmenter

A. E. Schultz

Parmenter & Sons

Slavin Bros

Frank Ellis

Gerrard Cutler

Stan Daniels

DaShane Brown

Jack Neal

PAST SEASON'S COSTS					Mean Yr. Period	Proposed Next Year's Budget
19.....	19.....	19.57	19.59	19.60		
		6.48	6.39	3.91	5.59	5.59
		25.50	20.95	16.33	20.92	20.92
		21.58	18.86	24.50	21.65	21.65
		13.84	10.28	15.14	13.09	13.09
		25.95	23.57	29.18	26.23	26.23
		33.44	26.82	29.52	29.93	29.93
		33.44	26.82	30.36	30.21	30.21
		26.93	33.99	36.94	32.62	32.62
		14.30	23.02	26.02	21.11	21.11
		25.27	25.10	29.05	26.47	26.47
		70.04	44.96	35.87	50.29	50.29
		11.05	28.28	15.76	18.37	18.37
		0.34	12.78	11.20	8.11	8.11
		5.17	10.24	11.04	8.82	8.82
		7.06	10.24	11.35	9.55	9.55
		9.54	10.46	11.73	10.58	10.58
		6.48	6.39	3.91	5.59	5.59
		13.59	10.85	8.17	10.87	10.87

WATERMASTERS PROPOSED BUDGET					
Year	Days	WATERMASTER		ASSISTANT WATERMASTER	
		Salary	Total	Salary	Total
19.....					
19.57		Per Season	325.00		25.00
19.58		"	"		25.00
19.59		"	"		25.00
19.60		"	"		25.00
Average		Per Season	325.00		25.00
Next Year Per Season 325.00					
Other Expense					
25.00					
Total Costs					
350.00					

(This report must be made in Triplicate and forwarded to the Department of Reclamation,
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From July 1, 1960 To Sept. 30, 1960

Water District No. 3-H

Name of Watermaster DuShane Brown

P.O. Address Carson, Idaho

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF LATAH

ss.

DuShane Brown, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Carson Creek in District 3-H, having been
lawfully appointed by the State reclamation Engineer, GEO. N. CARTER
that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 350.00 is due as stated, and that the same is justly due and unpaid.

DuShane H Brown

(Deputy) Watermaster District No. 3-H

Subscribed and sworn to before me, this 17th day of Nov. 1960

(SEAL)

Fredrick Hughes Hook
Notary Public
My Commission expires Sept. 21, 1963

Boise, Idaho, November 23, 1960

I HEREBY CERTIFY, That DuSHANE BROWN
was lawfully appointed by me (Deputy) Watermaster of District No. 3-H, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

GEO. N. CARTER

State Reclamation Engineer

By

[Signature]
Supervisor of Water Investigations

OWNER OR DITCH

DESCRIPTION OF LAND

Subdivision

Sec. Twp. Rge.

Clements

Ern Neal

Milt Slavin

A. E. Schultz

Arch McFarland

Harold McFarland

Glen McFarland

Fred Rose

Evelyn Bills

Frank Parmenter

A. E. Schultz

Parmenter & Sons

Slavin Bros

Frank Ellis

Gerrard Cutler

Stan Daniels

DaShane Brown

Jack Neal

Total in 24-hour Sec. Feet	Total Cost	As per Budget	Credits	Debits
	\$ cts.	\$ cts.	\$ cts.	\$ cts.

Cost Per 24-Hr. Sec. Ft. \$ **0.14421511**

27.12	3.91	5.67	1.76	
113.26	16.33	20.16	3.83	
169.90	24.50	18.32		6.18
248.73	35.87	7.89	12.02	
202.56	29.18	26.64		2.54
204.70	29.62	27.31		2.31
210.54	30.56	27.31		3.06
255.12	36.94	37.99	1.05	
180.42	26.02	20.82		5.20
201.43	29.05	24.17		4.88
104.96	15.14	13.20		1.94
109.43	15.78	24.38	8.61	
77.72	11.20	9.80		1.40
76.55	11.04	8.46		2.59
78.72	11.36	8.17		3.18
81.31	11.73	10.23		1.50
27.12	3.91	5.67	1.76	
55.64	8.17	10.81	5.64	

Total No. Days of Watermaster	
days at \$ 325.00 per day	325.00
Total No. Days of Asst. Watermaster	0.00
days at \$ per day	
Other expenses charged pro rata	\$ 25.00
TOTAL COST	\$ 350.00
Total No. 24-Hour Sec. Feet Delivered	2426.93
Cost per 24-Hour Sec. Feet Delivered	\$ 0.14421511

DUR :	
DeShane Brown	\$ 325.00
Hugh L. Colner	25.00
Total	\$ 350.00

Watermaster's Report

From _____, 19____
To _____, 19____
— OF —

County, Idaho.

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____

ss.

I hereby certify that this instrument
was filed for record at the request of

this _____ day of _____

A.D. 19____

Ex-Officio Recorder.

By _____ *Deputy.*

STATE OF IDAHO,

ss.

COUNTY OF _____

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____ payable to
_____, watermaster for District No. _____, for
services rendered during 19____, and have ordered a warrant drawn in favor of said Water-
master, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.

November 23, 1960

RE: WATER DISTRICT NO. 3-H

STREAM: Carman Creek

PERIOD: July 1, 1960 to September 30, 1960

AMOUNT: \$350.00

CLERK, BOARD OF COUNTY COMMISSIONERS
Lewhi County
Salmon, Idaho

Dear Sir:

There is transmitted herewith Watermaster's Report and claim for Services.

The various items in this report have been checked, and have been found to be a proper charge against the water users therein named.

Section 42-614, in connection with
Section 42-612 and 42-613,

Idaho Code, provides the procedure under which this claim shall be paid, from the funds of the above named district.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

Encl.
HWT:pmk
cc: Duffane Brown, Watermaster
Carman, Idaho