

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-W

WATERMASTER'S DAILY RECORD

Stream Carmen Creek

Water District 3-N

Month of August, 1957

Watermaster Geo Seaton

P. O. Address Carmen Idaho

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Ten days after the close of the irrigating season the Watermaster must forward this book to

STATE RECLAMATION ENGINEER

State Reclamation Engineer

BORER, IDAHO

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of	Name of Present Owner	Address	Name or Number of Right Shown in Deed	Priority Date	Amount Sec. Feet	Total Right Sec. Feet	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	12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NOTE - Figures to be given in cubic feet per second for 1-hour periods or 1-hour second (etc). Give name of owner of water right, and location.

Month of

Name of Present Owner

6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	12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NOTE.—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of	16	17	18	19	20	21	22	23	24	25	Totals for month	Sec.	Twp.	Rge.
Thompson	2 05	2 10	2 15	2 10	2 10	2 10	2 10	2 10	2 10	2 10	2 10			
Thompson	35	30	10	30	30	30	30	30	30	30	30			
Red Rock	70	85	80	80	80	80	80	80	80	80	80			
Slavin Bros														
E WOLFLEY	15	15	15	15	15	15	15	15	15	15	15			
Larry B. L. S	10	15	18	50	50	50	50	50	50	50	50			
M. Schwartz	40	40	45	45	40	40	42	40	40	40	40			
FELLS	15				15				15	15	15			
E McEUL	70			85	75	75			80	80	80			
A McFarland		80		70	75	75		80	80	80	80			
F. P. Munter		80		75	75	75		70	75	75	75			
McFarland Bros	2 00	2 00	2 05	2 05	2 00	2 00	2 10	2 10	2 10	2 10	2 10			
Miller Slavin	65	65	10	10	65	65		60	60	60	60			
John Neel	45	45	45	45	45	45		40	45	45	45			
Stetter	30	30	30	30	30	30	30	30	30	30	30			
S. D. Myers	70	70	70	70	70	70	70	75	75	75	75			

● 2000年

Name of Present Owner	26	27	28	29	30	31	Total in 34-hour Sec. Feet	Remarks	Sec. Typ. Rep.
John Austin	249	337	251	257	21	610	66 79	I did not	
John Austin	47	45	50	57	10	410	11 96	Keep Record	
Fred Rose	90	95	90	85	105	90	27 40	of Water	
Slavin Bros								60 up to Aug 1	2/11/96 598
E Wolfley	95	75	90	90	45	45	14 00		
Larry Bick's	45	45	45	50	55	50	14 28		
A Schultz	70	40	45	40	45	70	13 32		
F Ellis	12	15	-		12	-	4 68		
E Neal		75		80		70	24 15		
A McFarland	80	75		75		75	24 40		
F Parmenter	75	75		75		75	24 20		
McFarland Bros	2 00			2 00		2 10	63 30		
Milt Slavin	70			65		70	20 40		
John Neal	40			40		40	13 33		
J Cutler	20			20		20	7 31		
S Daniels							10 46		

PROPERTY OF THE STATE OF IDAHO

FORM NO. 300-W

WATERMASTER'S DAILY RECORD

Stream Carmen Creek

Water District 3-N

Month of September, 1957

Watermaster Geo. Seaton

P. O. Address Carmen Idaho

* *

Ten days after the close of the irrigating season the Watermaster must forward this book to

STATE RECLAMATION ENGINEER

State Reclamation Engineer

BOISE, IDAHO

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE - Figures to be given in order
for the purpose of determining
of amount of material used, and amount

Month of	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Dec. Total	Jan.
W. C. Clavin			2 35			2 40		2 35		2 30								
" " JR.			50			55		50		45								
F. Roe																		
Slavin Bros																		
E. Wolfley																		
Larry Biles																		
A. Scholtz																		
F. Ellis																		
E. Neal																		
Arch. McFarland																		
F. Remington																		
McFarland Bros																		
M. Slavin																		
John Neal																		
J. Cutler																		
S. Daniels																		

45 in Right.

NOTE - Figures to be given in cubic feet per second for 24-hour period or 14-hour actual flow. Give name of owner of water right. See Remarks

Month of	Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	Remarks	Sec.	Type	Exp.
	J. L. Austin								5683 water came			
	" " JR.								1096 up in late			
	F Rose								2012 Sept.			
	Slavin Bros							00	Was not			
	E Nealley							550	called			
	Larry Bille's							1095	after That.			
	A Scholtz							1110				
	Fellis,							444				
	E Neal							2085				
	Arch McKeen							2134				
	F Remington							2040				
	McKend Bros							5475				
	M Slavin							1770				
	John Neal							1065				
	J Cutler							516				
	S Daniels							637				

not
right

(An executed copy of this form must be made and filed with the State Department of Reclamation, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 1957

RECEIVED
MAR 13 1957

Department of Reclamation

WATER DISTRICT No. 3E
STREAM Carmen Creek
COUNTY Lemhi
NAME OF SECRETARY Harold McFarland
ADDRESS OF SECRETARY Carmen, Idaho

Sections 41-513 and 41-517, Idaho Code Annotated, provide:

"41-513. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the State Reclamation Engineer and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *

"41-517. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the State Reclamation Engineer and a certified copy with the county auditor of such county or counties designated at said water users' meeting. * * *

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual
Water Users' Meeting of Water District No. 3E, held at Carmen
on the 4 day of March, 1957, and all resolutions adopted at said meeting
pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Harold McFarland
Secretary, Water District No. 3E

OF THE JUDICIAL DEPT
RECEIVED AND FILED AT THE JUDICIAL DEPT

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. 35

Estimated Amount for Watermaster's Salary	- - - - -	\$ 750.00
Estimated Amount for Assistant Watermaster	- - - - -	
Estimated Amount for Other Expenses	- - - - -	
TOTAL ESTIMATED EXPENSES FOR 1957	- - - - -	\$ 350.00

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL CANAL OR DITCH COMPANY ASSIGNED	ADDRESS	AMOUNT OF BUDGET
Fred Rose	Salmon	\$ 47.01
John Austin	Carmen	44.40
Slavin Bros.		8.98
Eagar Wolfley		23.64
Larry Mills		20.07
Albert Schultz		16.56
Frank Ellis		7.14
Shane Brown		8.90
Ernest Neal		17.31
Arch McFarland		30.96
McFarland Bros.		51.85
Milt Slavin		16.51
Frank Farmerter		22.57
John Neal		17.85
Girard Cutler		5.79
Stan Daniels		10.16

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 12**

Resolved: That no ditch, canal company, or other water user shall have the right to demand and receive water, and the watermaster shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

March 15, 1907

RE: WATER DISTRICT NO. 3-W

STREAM: Carmon Creek

Harold McFarland Secretary
Carmon Idaho

This will acknowledge receipt of the minutes of the Annual Water-master's Election Meeting held in your district; and also the Adopted Budget for the ensuing year.

Thanking you for your cooperation, we are,

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Supervisor of Water Distribution

March 15, 1957

RE: WATER DISTRICT NO. 3-N

STREAM: Carmas Creek

NOTICE: Watermaster's election

SALARY: \$ 350.00 for the season.

INSTRUCTIONS TO ASSUME DUTY WILL BE ISSUED UPON RECEIPT OF AN OFFICIAL BOND AND OATH OF OFFICE, AND A WRITTEN REQUEST SIGNED BY AT LEAST THREE WATER USERS, ASKING THAT YOU ASSUME YOUR DUTIES AT ONCE.

George Sexton, Carmas, Idaho

Dear Sir:

To qualify as a Watermaster of the above numbered district for the current irrigation season, you must secure a surety bond in the penal sum of Five Hundred Dollars (\$500.00) running to the State of Idaho, to be filed in this office. Upon its receipt and approval, together with your oath of office, executed before a Notary Public, your certificate of election will be issued.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Supervisor of Water Distribution

Water District No. 3N

Minutes of Meeting held March 4, 1957. Meeting called to order at 2:30 with six water users present. Milt Slavin re-elected Chairman and Harold McFarland re-elected secretary. Water master's salary set at \$750. Budget was adopted as presented. George Seaton and Carmen was elected Watermaster. Ern Keel, John Austin and Arch McFarland were elected to the advisory committee.

Chairman

Secretary

RECEIVED
MAR 13 1957
Department of Reclamation

July 18, 1957

RE: WATER DISTRICT NO. 3-N
STREAM: Carman Creek

Mr. George Senton
Watermaster
Carman, Idaho

Dear Sir:

Your Official Bond and Oath of Office as Watermaster have been received, approved and filed. Your CERTIFICATE OF ELECTION is enclosed herewith.

Section 42-608, Idaho Code, provides that you shall not begin your work until you have been called by three or more water users, by application in writing. Such application should be filed with this Department before you assume your duties. A form for this application is enclosed herewith. As soon as we receive such an application, instructions will be issued to you to assume your duties.

BE SURE TO SEE THAT THE APPLICATION IS FILED AND YOUR FORMAL INSTRUCTIONS ISSUED BEFORE YOU ASSUME YOUR DUTIES.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

IDENTIFIED

JUL 19 1957
Department of Reclamation

UNITED STATES FIDELITY AND GUARANTY COMPANY
BALTIMORE • MARYLAND
OFFICIAL BOND—IDAHO 69414-07-1130- 56

Know All Men by These Presents, That we GEORGE H. EATON
of Carmen County of Idaho
and State of Idaho, as Principal, and **UNITED STATES FIDELITY AND GUARANTY COMPANY**,
a corporation of the State of Maryland, duly authorized to do business as a surety company in the State
of Idaho, as Surety, are held and firmly bound unto the State of Idaho in the penal sum of FIVE
HUNDRED AND NO/100 ----- (\$500.00) Dollars,
lawful money of the United States for the payment of which, well and truly to be made, we bind our-
selves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these
presents.

Sealed with our seals and dated May 2, 1957

The Condition of the above obligation is such that, whereas the above bounded Principal was on
duly appointed to the office of Watermaster
of the District 3-N Carmen Creek
in the State of Idaho; for a term of one
year(s), beginning on April 1, 1957 and ending on April 1, 1958

Now, if the said Principal shall well, truly and faithfully perform all the duties of the said office
now required of him by law, and also such additional duties as may be hereafter imposed upon him by any
law enacted and in force in the State of Idaho during his continuance in office, and shall pay over, in
accordance with the requirements of the Statutes of the State of Idaho, all moneys that may come into
his hands by virtue of his said office, and shall deliver to his successor in such office all writs, papers
and other things pertaining to his said office, which may by law be required to be so turned over, then
the above obligation shall be void; otherwise to be and remain in full force and effect.

Witnessed by

George Eaton (SEAL)
Principal

United States Fidelity and Guaranty Company (REAL)

By John A. Blake
Attorney-in-fact

Countersigned [Signature]
Idaho Resident Agent

(Oath on Reverse Side)

OFFICIAL OATH

STATE OF IDAHO,
COUNTY OF Lemhi } ss:

I do solemnly swear that I will support the Constitution of the United States, and the Constitution and Laws of this State; that I will faithfully discharge all the duties of the office of Watermaster District 3-N Carmen Creek to the best of my ability. So help me God.

George Denton

Subscribed and sworn to before me this 16 day of July, 1957

Notary Public for Idaho
Residence: Salmon, Idaho.

RE: WA
SI

Mr. Geo
Waterman
Dear Sir:

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July 18, 1957

RE: WATER DISTRICT NO: 3-N

STREAM: Carmen Creek

Mr. George Seston
Watermaster, Carmen, Idaho
Dear Sir:

Application in writing, signed by three purported water users in your district, requesting that you begin your duties, has been received in this office.

You will therefore take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts, to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Reclamation, under the laws of the State of Idaho, and you are hereby requested to assume your duties when necessary and continue thereat until the necessity therefor shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work, and desire to keep in as close touch with you as conditions will permit.

Watermaster's Daily Record Books are being sent to you under separate cover.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

October 4, 1957

TO Mr. George Seston
Salmon, Idaho
Water Master District No. 3-N.

Dear Sir:

In accordance with Chapter 5, Section 42-614, of the Idaho Code, the watermaster of each district is required to submit an annual report, in triplicate, to the Department of Reclamation. The Department will return one copy to the County Treasurer as final claim of the watermaster's service, another copy will be sent to the Secretary of the Water District, and the third copy will be retained in the files of the Department of Reclamation.

In accordance with Chapter 5, Section 42-615, of the Idaho Code, the watermaster is required to submit a watermaster's proposed budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget should be made in duplicate, and both copies should be forwarded to the Department of Reclamation.

The Department is enclosing herewith sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's daily record books along with the report and budget.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

October 10, 1957

Mr. W. W. Simmonds
Clerk of the District Court
Lemhi County
Salmon, Idaho

Dear Mr. Simmonds:

On September 3, 1957, this department wrote you a letter as follows:
"In connection with the District Court Decree for the County of Lemhi
entitled David McNutt, et al, Plaintiffs vs. Thomas Palmer, et al,
Defendant, decreeing the waters of Carmen Creek.

The Decree cites under question 1, 2, 3 and several other rights that
waters were transferred from Carmen Creek to Salmon River which refers
to an agreement which recites as follows: "1. That the right and title
of the Plaintiff, David McNutt in and to 200 inches of the waters of
Carmen Creek in Lemhi County, Idaho is here quieted his right thereto
dating from May 1st, 1875, and he is hereby adjudged to be the owner
thereof subject to the rights of the defendants and cross-complaints
therein and thereto, which they have under and by virtue of the terms
and conditions of the written agreement on file herein, executed and
entered into by and between said plaintiffs and said defendants and
cross-complaints relative to the delivery to said plaintiffs of water
from Salmon River for the irrigation of their farms. And said David
McNutt is hereby ordered and directed to convey to defendants and
cross-complaints his right to the use of said 200 inches of the
waters of said creek, in accordance with the terms of said contract
and the findings and report of James M. Heckensmith, Thomas Pyeatt
and William Peterson, referees, on file herein."

We are having some controversy in regard to this agreement and this
office has no copy thereof. Will you kindly furnish this office with
a copy of this agreement and providing there is any charges for a copy
of same, we will gladly remit."

Providing a copy of this agreement is on file in your office, we would
appreciate very much having a copy of same. We are writing you again
thinking perhaps you have overlooked our request.

Very truly yours,
MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

RWT:lv

September 3, 1957

Mr. W. W. Simmonds
Clerk of the District Court
Lemhi County
Salmon, Idaho

Dear Mr. Simmonds:

In connection with the District Court Decree for the County of Lemhi entitled David McNutt, et al, Plaintiff vs. Thomas Palmer, et al, Defendant, decreasing the waters of Carmen Creek.

The Decree cites under question 1, 2, 3 and several other rights that waters were transferred from Carmen Creek to Salmon River which refers to an agreement which recites as follows: "1. That the right and title of the plaintiff, David McNutt in and to 200 inches of the waters of Carmen Creek in Lemhi County, Idaho is here quieted his right thereto dating from May 1st, 1875, and he is hereby adjudged to be the owner thereof subject to the rights of the defendants and cross-complaints therein and thereto, which they have under and by virtue of the terms and conditions of the written agreement on file herein, executed and entered into by and between said plaintiffs and said defendants and cross-complaints relative to the delivery to said plaintiffs of water from Salmon river for the irrigation of their said farms. And said David McNutt is hereby ordered and directed to convey to defendants and cross-complaints his right to the use of said 200 inches of the waters of said creek, in accordance with the terms of said contract and the findings and report of James H. Hockensmith, Thomas Pyeatt and William Peterson referees, on file herein."

We are having some controversy in regard to this agreement and this office has no copy thereof. Will you kindly furnish this office with a copy of this agreement and providing there is any charges for a copy of same, we will gladly remit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

BWT:lw