



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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April 6, 2009

David A Coleman  
PO Box 525  
Twin Falls, ID 83303

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 47-C, Cedar, Devil & Deadwood Creeks

Dear David;

We have received the 2008 watermaster's report, the minutes of this year's water meeting, and your 2009 adopted budget. The report is being returned to you for completion, as the last column on Page 3 needs to be filled in. FYI, it is not necessary to total up the debits and credits. The entry for Cedar Mesa appears to be in error, as the amount shown as a debit is actually a credit. All other figures appear to be correct. An oath of office is enclosed for your signature. Once I receive your notarized oath, a certificate of appointment will be issued. I already have Ray's oath, so will issue his appointment today.

Regards,

James E. Stanton  
Sr. Water Resource Agent

**COLEMAN, RITCHIE & ROBERTSON**

Attorneys at Law  
156 2nd Avenue West  
P. O. Box 525  
Twin Falls, Idaho 83303-0525

JOHN R. COLEMAN, Retired  
JOHN S. RITCHIE  
THOMAS M. ROBERTSON  
DAVID A. COLEMAN, CHTD.

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FAX (208)734-3983  
E-MAIL: [crrtflaw@msn.com](mailto:crrtflaw@msn.com)

April 2, 2009

James E. Stanton, Sr. Water Resource Agent  
Idaho Department of Water Resources  
1341 Fillmore Street Suite 200  
Twin Falls ID 83301-3380

RECEIVED  
APR 03 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Re: Water District 47-C

Dear Jim:

Enclosed is the Watermasters Report, a copy of the Minutes of the 2009 Annual Meeting of Water District 47-C, and the original and one copy of the 2009 Adopted Budget.

If you have any questions concerning any of these matters, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks  
Encls.

RECEIVED  
APR 03 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

March 2, 2009

Twin Falls, Idaho

The annual meeting of the water users of Water District 47-C was held on March 2, 2009, at the office of Coleman, Ritchie & Robertson, 156 2<sup>nd</sup> Avenue West, Twin Falls, Idaho, at 11:30 a.m.

Upon motion made by Ira Brackett and seconded by Keith Severe, the minutes of the 2008 meeting were unanimously approved.

Upon motion made by Keith Severe and seconded by Preston Davis, it was unanimously agreed that David A. Coleman would act as Chairman of the meeting.

David A. Coleman was unanimously elected Secretary and Treasurer of the Water District.

The following persons were present:

Don Gaalswyk	Rick Rodgers	Ray Jackson
Andrew Jarvis	Preston Davis	Ben Ruffing
Ira Brackett	Keith Severe	

## Twin Falls County Voting Rights:

Devil-Creek Ranch, Inc.	
Devil Creek Right	387.76
House Creek Right	101.37
Maurice Guerry	175.01
Aslett Ranches	829.14
Simplot Livestock	142.15
Cedar Canal Company	1,792.36
Cedar Mesa Reservoir & Canal Company	2,974.53
Salmon Falls Land & Livestock Co.	189.82
 Twin Falls County Total	 6,592.14

# Owyhee County Voting Rights:

Devil Creek Ranch, Inc.	
Deadwood Creek Right	214.27
Devil Creek Right	65.88

Brackett	
Punkin Hollow	214.82
Deadwood	183.50

Owyhee County Total	678.47
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Total for both Counties	7,270.61
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It was determined that the following water users with their voting rights were present at the meeting:

Devil Creek Ranch, Inc.	769.28
Cedar Mesa Reservoir & Canal Company	2,974.53
Cedar Canal Company	1,792.36
Brackett	398.32
Total	5,934.49

The Chairman of the meeting reported that the Watermaster's Report for the 2008 irrigation season showed the following deliveries of water in 24-hour second feet, with the following debits or credits for the costs in delivery based upon the 2008 adopted budget:

	<u>24-hour sec. Ft.</u> <u>deliveries</u>	<u>Credit or</u> <u>Debit</u>
TWIN FALLS COUNTY:		
Devil Creek Ranch, Inc.		
Devil Creek Right	782	108.83 debit
House Creek Right	24	6.86 credit
Maurice Guerry	480	105.18 debit
Aslett Ranches	1,792	299.10 debit
Simplot	30	21.61 credit
Cedar Canal Company	4,641	956.62 debit
Cedar Mesa Reservoir & Canal Company	7832	1,568.83 debit
Salmon Falls Sheep Co.	86	4.95 debit
Total Twin Falls County deliveries	15,667	

OWYHEE COUNTY:

Devil Creek Ranch, Inc.		
Deadwood Creek Right	492	30.34 debit
Devil Creek Right	150	21.13 credit
Brackett		
Punkin Hollow	366	19.12 debit
Deadwood Ranch LLC	430	95.85 debit
Total Owyhee County deliveries	1,438	
Total deliveries 2008:		
Twin Falls County	15,667	
Owyhee County	1,438	
Total	17,105	
Cost 2008		
Budget	\$7,500.00	
Cost per 24-hour second feet	\$ .4385	

The next matter of business was the discussion of a budget for 2009. After discussion of the matter, motion was made by Keith Severe, seconded by Ira Brackett, that the budget for 2009 in the amount of \$7,700.00 be adopted to cover expenses as follows:

Watermaster's salary	3,600.00
Watermaster's gasoline expense	2,500.00
Miscellaneous expenses & Social Security	700.00
Secretary's salary	900.00
Total	\$7,700.00

Upon roll-call vote the proposed budget was unanimously adopted.

The Chairman announced that the next matter of business was the election of a Watermaster, whereupon Ben Ruffing was nominated by Preston Davis, seconded by Keith Severe. No other nominations were made. Upon roll-call vote, Mr. Ruffing was unanimously elected Watermaster for the District for the period through March 15, 2010.

In connection with the matter of the payment of assessments, the following motion was made by Ira Brackett and seconded by Keith Severe, and adopted by unanimous vote:

"It being desirable that a date different than that fixed by statutes, i.e., June 1, be fixed as the final date upon which the amount payable from each water user as shown by the adopted budget shall be due; and that the water payments be made prior to delivery of any water,

NOW, THEREFORE, BE IT RESOLVED that the amounts payable by each water user as shown by the adopted budget, shall become due and payable on May 1, 2009, and said amounts if not so paid shall bear interest at the rate of eight percent (8%) per annum.

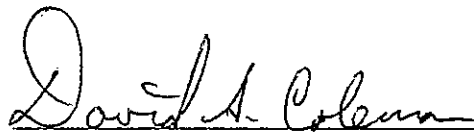
BE IT FURTHER RESOLVED that no water be delivered by the Watermaster of this District to any water user until such time as the assessments for such water user are paid in full."

The Chairman announced that the next matter of business was the election of an advisory board to serve for the 2009 irrigation season. Upon motion duly made by Preston Davis and seconded by Keith Severe, the following persons were nominated and elected as the advisory committee for the Water District for the irrigation season of 2009:

Preston Davis  
Ira Brackett  
Keith Severe

Discussion was then held regarding the diversion structures on Partick's property. Those present discussed the possibility of repairing said structures. The cross-cut ditch was also discussed and the issue of building a road along it.

A motion was made by Preston Davis to adjourn the meeting and which was seconded by Keith Severe. There being no further business to come before the meeting, the same was adjourned.



DAVID A. COLEMAN, Secretary/Treasurer

MINUTES OF THE ANNUAL MEETING OF WATER DISTRICT 47-C

RECEIVED  
AUG 17 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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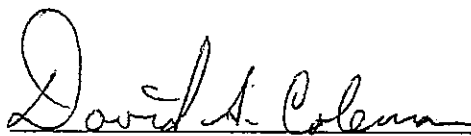
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