



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

March 17, 2009

Armand M Eckert  
716-B East 4900 North  
Buhl, ID 83316

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 47-G, Salmon Falls Creek

Dear Armand;

We have received your 2008 watermaster's report, your 2009 proposed and adopted budgets, the minutes of this year's water meeting, notarized oaths for the treasurer and watermaster, and a signed call-on petition for watermaster serves. A copy of the signed approval page of the report is enclosed for your records. Certificates of appointment for you and Mr. Runyon are enclosed .

Regards,

James E. Stanton  
Sr. Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380**

**Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

---

November 4, 2009

Armand M Eckert  
716-B East 4900 North  
Buhl, ID 83316

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

RE: Water Districts 47-G, Salmon Falls Creek

Dear Mr. Eckert,

Enclosed are Watermaster Report forms for your use for 2009, and Proposed Budget forms for 2010.  
Please submit the completed forms to this office prior to next year's water meeting.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From March 1, 192009 To October 15, 192009

Water District No. 479  
Name of Watermaster Charles Runyon  
P.O. Address 716-B East 4900 North, Buhl, Idaho 83316

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Twin Falls } ss.

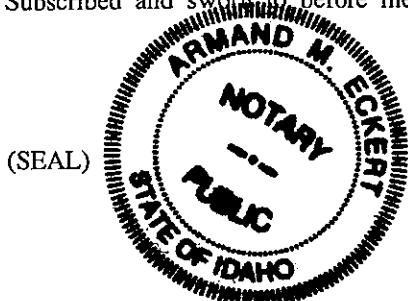
RECEIVED  
MAR 16 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Charles Runyon, being first duly sworn, deposes and says that he is Watermaster of Water District 479, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Charles Runyon  
(Deputy) Watermaster District No. 479

Subscribed and sworn to before me, this 15<sup>th</sup> day of March, 2010

Celzy. Ebert  
Notary Public



My Commission expires 6/14/13

Boise, Idaho, 3-16, 192010

I HEREBY CERTIFY, that Charles Runyon was lawfully appointed by me as Water Master of Water District No. 479, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Acting Director, Department of Water Resources

By J. E. Stanten

Owner of Diversion	Right Ident.No.	DESCRIPTION OF DIVERSION POINT				Total in CubicFeet Per Sec.	Limited Water Right	Total \$ Collected	Adopted Budget \$	Credits \$	Debits \$
		Addresses	Sec.	Twp.	Rge.						
Bob Ring	47-2159	4890 North 1000 East	31	8S	14E	5.860	5.860				
	47-2400	Buhl, Idaho 83316	19	8S	14E	0.651	0.651				
						6.511	6.511	\$6.51	\$6.51	\$0.00	\$0.00
Magic Water Co.	47-2269	4793N 700E	2	10S	13E	94.560	94.560	\$94.56	\$94.56	\$0.00	\$0.00
		Buhl, Idaho 83316									
Eagle View Farms	47-2316B	P.O. Box 665	20	10S	13E	3.330	1.260				
	47-2316C	Castleford, Id. 83321	20	10S	13E	6.920	2.620				
	47-2402	450 East 3950 North	20	10S	13E	6.400	2.420				
	47-2417	Buhl, Idaho 83316	20	10S	13E	16.890	6.390				
	47-7642	(Storage)	20	10S	13E	12.000	4.540				
						45.540	17.230	\$17.23	\$17.23	\$0.00	\$0.00
Driscoll Brothers Partnership	47-2316A	2990 West 2000 South	20	10S	13E	10.500	10.500				
	47-4099	Aberdeen, Idaho 83210	20	10S	13E	8.200	8.200				
	47-7615	(Well)	20	10S	13E	4.880	1.850				
	47-7618	(Well)	20	10S	13E	4.880	1.850				
	47-7565	(Well)	20	10S	13E	4.470	1.690				
	47-7569	(Well)	20	10S	13E	5.520	2.090				
	47-7252	(Storage)	20	10S	13E	16.000	16.000				
	47-7708	(Storage)	20	10S	13E	20.000	20.000				
						74.450	62.180	\$62.18	\$62.18	\$0.00	\$0.00
Doug Driscoll	47-2345B	P.O. Box 371	23	9S	13E	2.875	2.454				
	47-2346B	183 Howard Street	23	9S	13E	2.875	2.454				
	47-2347B	Am. Falls, Idaho 83211	23	9S	13E	2.875	2.454				
	47-7075A		23	9S	13E	3.020	2.577				
	47-7136A		23	9S	13E	2.000	1.706				
	47-2345A		23	9S	13E	2.875	2.454				
	47-2346A		23	9S	13E	2.875	2.454				
	47-2347A		23	9S	13E	2.875	2.454				
	47-7075B		23	9S	13E	3.020	2.577				
	47-7136B		23	9S	13E	2.000	1.716				
						27.290	23.300	\$23.30	\$23.30	\$0.00	\$0.00
Magic Irrigators	47-2415	4900 North 716-B East	01	9S	13E	2.360	2.360				
	47-2384	Buhl, Id 83316	01	9S	13E	2.640	2.640				
	47-8059		01	9S	13E	6.000	6.000				
	47-8060		02	10S	13E	3.000	3.000				
	47-10261		01	9S	13E	3.500	3.500				
Total Budgeted						265.851	221.281	\$221.28	\$221.28	\$0.00	\$0.00

(WATERMASTER REPORT FOR 2009)

Cost Per CFS Permitted \$ 110.64

Total No. Days of Watermaster 183

Total Pay \$ 11064

Other Expenses \$ 11064

Total Cost 22128

Total CFS Permitted 221281

Cost per Total CFS permitted \$ 100