

WATER DISTRICT 47-G YEAR 2009 MEETING DATE 3-2-09

Watermaster Charles Runyon Telephone \_\_\_\_\_

Address c/o District of 716-B East 4900 North, Buhl 83316

Appointment: \_\_\_\_\_ Annual \_\_\_\_\_ ☒ Seasonal

Secretary Armand M Eckert Telephone 543-5078 office

Address Same 731-9774 cell

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: \_\_\_\_\_ Year Average ☒ Water Rights  
\_\_\_\_\_ Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent \_\_\_\_\_ Received 3-16-09

Call-On Petition Sent \_\_\_\_\_ Received 3-16-09

Certificate of Appointment Sent 3-17-09

☒ Daily Record Books Sent \_\_\_\_\_ ☒ Received \_\_\_\_\_

Treasurer Oath Sent \_\_\_\_\_ Received 3-16-09

Certificate of Appointment Sent 3-17-09

Forms Needed:	Date Sent:	Received:
<input checked="" type="checkbox"/> <u>2</u> Watermaster Report	<u>11-4-09</u>	<u>3-16-10</u>
<input checked="" type="checkbox"/> <u>2</u> Proposed Budget	<u>12-1-08</u>	<u>3-16-09</u>
<input checked="" type="checkbox"/> <u>*</u> Adopted Budget	<u>-</u>	<u>3-16-09</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 3-16-10 Copy To District 3-16-10

Minutes of Meeting Received 3-16-09 Acknowledged 3-17-09

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

☒ send to Treasurer

☒ Computerized form from district