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April 9, 2009

James E. Stanton
Sr. Water Resource Agent
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
APR 10 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Water District 47-C

Dear Jim:

Enclosed please find the Watermasters Report with the information on the last column on page 3 filled in. The Watermasters Report also has the change for Cedar Mesa in the debit column changed to zero which is actually a credit.

I have signed the Oath of Office and return it to you with this letter.

If you have any questions, please do not hesitate to contact me.

Sincerely,



DAVID A. COLEMAN

DAC/bks
Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

November 4, 2009

Raymond A Ruffing
3647 N 1200 E
Buhl, ID 83316

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water Districts 47-C; Cedar, Devil & Deadwood Creeks

Dear Mr. Ruffing;

Enclosed are Watermaster Report forms for your use for 2009. Please submit the completed forms to this office prior to next year's water meeting.

Regards,

James E. Stanton
Sr. Water Resource Agent

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From: April, 2009 To: April, 2010

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

Address: 1200 East 3647 North, Buhl, Idaho 83316

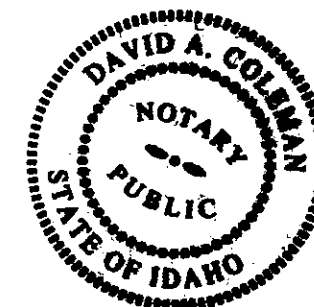
RECEIVED
APR 16 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Dave Tuthill, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 1st day of March, 2010.

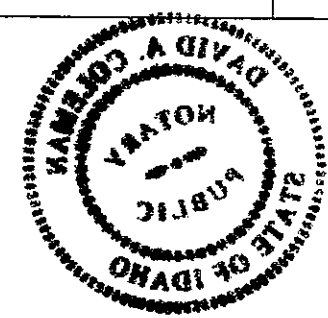


David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls Idaho
My Commission expires 4-17-2010

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2009 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. <u>\$.6281099</u>
		Devil Creek						
Patrick	47-044	1885 5.22	1118	\$ 702.23	\$ 342.88		\$359.35	Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered
	47-045	1903 1.50						
	47-033	1905 1.2 House Creek	36	\$ 22.61	\$ 10.52		\$ 12.09	
Guerry	47-027	1904 2.64						
	Little House Creek	.20 =	297	\$ 186.55	\$ 210.46	\$ 23.91		
		2.84						
		House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						
	47-038	1893 2.0						
	47-032	1909 1.20	1492	\$ 937.14	\$ 785.74		\$151.40	
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .66	46	\$ 28.89	\$ 13.15		\$ 15.74	
Cedar Canal		1894 17.00	4720	\$ 2,967.82	\$ 2,034.93		\$932.89	
Cedar Mesa Decreed Stored Water		1894 8.8	2763					
			80	\$ 1,785.72	\$ 3,434.08	\$ 1,648.36		
		Devil Creek						
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	122	\$ 76.63	\$ 37.71		\$ 38.92	
Total Twin Falls County Deliveries			10,679	\$ 6,707.59	\$ 6,994.09			

Expenses for both Twin Falls and Owyhee Counties:

Watermaster Salary	\$ 3,600.00
Watermaster Gas Expense	2,500.00
Secretary/Treasurer's Salary	900.00
Miscellaneous Expenses	700.00
Total Cost	\$7,700.00



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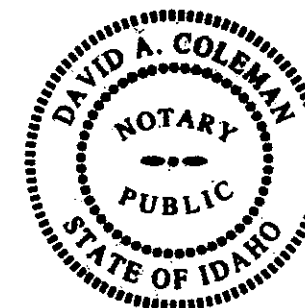
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Raymond A. Ruffing
RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 1st day of March, 2010.



David A. Coleman
NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2010

