

WATER DISTRICT 47-C YEAR 2009 MEETING DATE 3-2-09

Watermaster Raymond A (Ben) Ruffing Telephone 543-4680, cell #731-1312

Address 3647 N 1200 E, Buhl, 83316

Appointment: ☒ Annual ☐ Seasonal

Secretary David A. Coleman Telephone 734-1224

Address PO Box 525, Twin Falls 83303

Treasurer Sgme Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights

☒ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent - Received 3-6-09

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-6-09

2 Daily Record Books Sent 3-6-09 2 Received 4-22-10

Treasurer Oath Sent 4-6-09 Received 4-10-09

Certificate of Appointment Sent 4-10-09

Forms Needed: Date Sent: Received:

4 Watermaster Report 11-4-09 4-16-10

- Proposed Budget - -

* Adopted Budget - 4-3-09

WM Report Returned For Correction _____

WM Report Approved 4-20-10 Copy To District 4-20-10

Minutes of Meeting Received 4-3-09 Acknowledged 4-6-09

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form from district