



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 15, 2010

Oakley Canal Co
ATTN: James Mullen
PO Box 207
Oakley, ID 83346

RE: Water Districts 45-K, Cottonwood Creek

Dear Jim;

Your 2009 watermaster's report has been reviewed and approved, as I now understand that your cost figures are based on water rights rather than actual amounts of water delivered. A copy of the signed approval page is enclosed for your records.

Regards,

James E. Stanton
Sr. Water Resource Agent

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

RECEIVED
DEC 29 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

From 3-27-09, 19__ To 11-15-09, 19__

Water District No. 45K

Name of Watermaster James Mullen

P.O. Address 920 West 2000 South Oakley, ID 83346

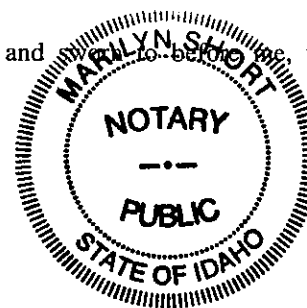
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K Cottonwood, having been lawfully appointed by David Tutthill Jr, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this December day of 2009

(SEAL)



(Deputy) Watermaster District No. _____

Marilyn Short
Notary Public

My Commission expires 10/19/13

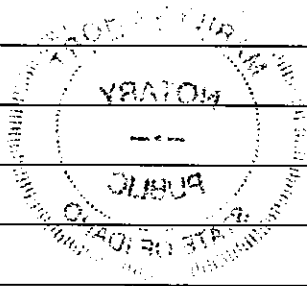
Boise, Idaho, 1-15 12/18, 2010

I HEREBY CERTIFY, that James Mullen was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Acting Director, Department of Water Resources

By J.P. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Fish & Game	13584, 437, 426	
2	40 Mike Todd	12437	
3			
4	FRANK BEDKE	443B, 425A, 10594	
5			
6	BLAIR DANCE	448	
7	1		
8	DELOY MITTON	441, 421	
9			
10	RUSSEL PATTERSON	13536, 13534	
11			
12	ARDON CRANNEY	442, 443A, 423B	
13		424, 440, 439	
14			
15	PICKETT RANCH	431, 432, 12446	
16	FEDAGRA Business	443C, 425E, 430A	
17	C/O PICKETT Ranch	435C	
18			
19	Paul + Vaughn	575, 450	
20	WOODHOUSE		
21			
22	OAKLEY CANAL Co	2062	
23			
24	*Cranney Ranches		
25			
26	*Added per telecon		
27	w/James Mullen 1-15-10		
28			
29			
30			



	1	2	4	5	
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.
1	239	935			
2					
3					
4	135	296			
5					
6	87	320			
7					
8	138	320			
9					
10	874	1120			
11					
12	496	712			
13					
14					
15	180	568			
16					
17					
18					
19	87	320			
20					
21					
22	0	0			
23					
24	313	642			
25					
26					
27					
28					
29					
30					

Total No. Days of Watermaster		
days at \$ per day	\$ 5000	—
Total No. Days of Asst. Watermaster		
days at \$ per day	\$	
Other expenses charged pro rata	\$ 233	—
TOTAL COST	\$ 5233	—
Total No. 24-Hour Sec. Feet Delivered	2549	CFS
Cost per 24-Hour Sec. Feet Delivered	\$ 2	05