



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 24, 2009

Oakley Canal Co
ATTN: James Mullen
PO Box 207
Oakley, ID 83346

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 45-K, Cottonwood Creek

Dear Jim;

We have received your notarized oath as watermaster for this season, and a signed call-on petition for watermaster services. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



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March 17, 2009

Jared Mitton
PO Box 205
Oakley, ID 83346

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Mitton;

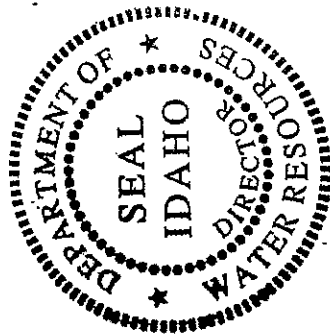
We have received your notarized oath of office as treasurer for 2009. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Jared Mitton as
Treasurer of Water District 45-K, Cottonwood Creek for
2009 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of March, 2009.

Davis R. Tuttle
Director

RECEIVED

MAR 16 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-k for the calendar year of 2009 according to the best of my ability. So help me God.

[Signature]
Treasurer

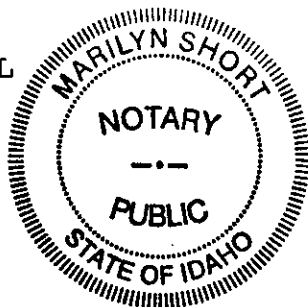
SUBSCRIBED AND SWORN TO before me this 20 day of February,
2009.

[Signature]
Notary Public

Residing At Oakley, Id

Commission Expires 10/19/13

SEAL



State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - James Mullen *as*
Watermaster *of* Water District 45-K, Cottonwood Creek *for*
2009 Irrigation Season of March 27 to November 15 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 24th
day of February 20 09 *.*

Davis R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
FEB 23 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of CASSIA) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-k for the ✓ irrigation season or calendar year of 2009 according to the best of my ability. So help me God.

[Signature]
Watermaster

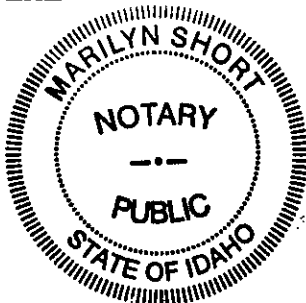
SUBSCRIBED AND SWORN TO before me this 19 day of February,
2009.

[Signature]
Notary Public

Residing At Osley, ID

Commission Expires 10/19/13

SEAL



PETITION FOR WATERMASTER'S SERVICES

RECEIVED
FEB 23 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Oakley, IDAHO

Feb 19, 19 09

RE: Water District No. 45-k

Stream Cottonwood Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 45-k, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 3/27/09

If known, the date services of watermaster are to terminate: 11/15/09.

X [Signature] 862-3642 441 - 421
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled