

### State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 · Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 · Fax: (208) 736-3037 · Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

February 10, 2010

Maxeen Ward 1867 South Elba-Almo Rd Elba, ID 83342

RE: Water Districts 43-C, Cassia Creek

Dear Mrs. Ward;

We have received the minutes of this year's water meeting. As you have again been elected to your position with your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment as treasurer will be issued. A call-on petition for watermaster services for Mr. Musser is also enclosed as requested.

Regards,

James E. Stanton Sr. Water Resource Agent



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C. L. "BUTCH" OTTER Governor GARY SPACKMAN

Interim Director

February 10, 2010

Roger D Musser 917 Park Lane Pocatello, ID 83201

RE: Water Districts 43-C, Cassia Creek

Dear Roger;

We have received the minutes of this year's water meeting. Although the minutes do not show that you were again elected as watermaster of your district, they no not mention the election of anyone to replace you. So I will assume that you will continue in your duties for the 2010 irrigation season. An oath of office is enclosed for your notarized signature, and two Adopted Budget forms are enclosed for your use. As always, I am sending a petition for watermaster services to Mrs. Ward.

Regards,

James E. Stanton Sr. Water Resource Agent

# WATER DISTRICT 43C ANNUAL MEETING JANUARY 30,2010 RAFT RIVER ELECTRIC BOARD ROOM MALTA, IDAHO 83342



THE MEETING WAS CALLED TO ORDER AT 1:00 p.m. BY CHAIRMAN PAUL WARD

FIRST ORDER OF BUSINESS WAS NOMINATION OF A NEW CHAIRMAN. BILL LOUGHMILLER WAS NOMINATED BY LARRY KINCAID. THE NOMINATION WAS SECONDED BY STAN LLOYD. VOTING WAS UNANIMOUS.

NEXT ON THE AGENDA WAS SELECTION OF A SECRETARY. TOM WARD NOMINATED MAXEEN WARD AND THE NOMINATION WAS SECONDED BY STAN LLOYD.

KEVIN TRACY MADE A MOTION THAT THE PRESENT ADVISORY BOARD BE RETAINED.
THOSE ON THE BOARD ARE, PAUL WARD, BILL LOUGHMILLER, TED HIGLEY, TOM OTTLEY, STAN LLOYD, TOM HUTCHISON AND RODNEY HALL.

THE MINUTES OF THE 2009 MEETING WERE READ BY THE SECRETARY AND WERE APPROVED AS READ.

THE BUDGET FOR THE 2010 WATER SEASON WAS SET AS FOLLOWS:

WATER MASTER 65.00 PER DAY 13,910.00
SECRETARY 125.00 PER MONTH 1,500.00
WORKMEN'S COMP INSURANCE 1,000.00
STAMPS AND SUPPLIES 50.00
PLANNING WORK 1,200.00

TOTAL 17.660.00

ROGER BROUGHT UP THAT THERE WAS SOME CONFUSION ABOUT A DIFFERENT RATE BEING USED TO CHARGE LARGE WATER USERS VS. SMALL WATER USERS BUT THAT ALL BILLS ARE ARE FIGURED USING THE 5 YEAR RATE AVERAGE.

ROGER ALSO BROUGHT UP THAT WE KNOW OF PROBLEM AREAS THAT NEED TO BE ADDRESSED BUT NOT MUCH CHANGES FROM YEAR TO YEAR. THE SOLUTION TO THIS IS IN THE ORGANIZATION HAVING THE POWER TO COME TO A SOLUTION AND THE POWER TO CARRY OUT WHAT NEEDS TO BE DONE TO SOLVE THE PROBLEM.

STAN LLOYD HAS BEEN ATTENDING MEETINGS ABOUT LAKE WALCOTT AND GOOSE CREEK TO SEE WHAT THEY ARE DOING.

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RODNEY HALL MADE A MOTION THAT CONTINUE TO DO THIS AS OUR REPRESENTATIVE.

Andre de la grande d Antonio de la grande de BILL LOUGHMILLER PASSED OUT A DRAFT OF BY-LAWS AND ROGER DISCUSSED THAT HE HAD BEEN WORKING ON A DIVISION OF THREE DIFFERENT DISTRICTS AN UPPER, MIDDLE AND LOWER DISTRICT THESE WERE DISCUSSED AND TOM WARD SUGGESTED THAT WE LEAVE THEM AS IS BUT THAT THEY CAN BE ADJUSTED IF NEED BE.

STEVE FRIEBURGER HAS THE MAP DONE BUT THE POINTS OF DIVERSION NEED TO BE PUT ON. THE ATTORNEY ALSO HAS A PETITION DONE.

BILL LOUGHMILLER HAD BROUGHT A PATTERN FOR A WEIR THAT ANY ONE COULD LOOK AT AND USE AS A PATTERN. AN ORGANIZATIONAL MEETING WILL BE CALLED IN MARCH OR APRIL.

THE MEETING WAS ADJOURNED AT 2:15 P.M. BY THE CHAIRMAN.

BILL LOUGHMILLER-CHAIRMAN

MAXEEN WARD-SECRETARY