

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 29 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Blaine ) ss

official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-4 for the ✓ irrigation season or \_\_\_\_ calendar year of 2009 according to the best of my ability. So help me God.

Lawrence Kimball  
Watermaster

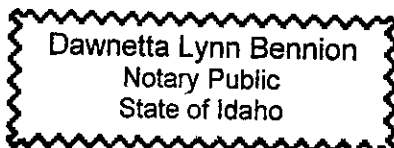
SUBSCRIBED AND SWORN TO before me this 27<sup>th</sup> day of April,  
2009.

Dawnetta Lynn Bennion  
Notary Public

Residing At Carey

Commission Expires 4/20/15

SEAL



RECEIVED

APR 29 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

Carey, IDAHO  
April 25, 2009

RE: Water District No. 37-U

Stream Fish Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-U, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4/25/09

If known, the date services of watermaster are to terminate: Nov. 1st 2009

Lloyd P. Davis 823-4550  
Signature address telephone water right ident no.

[Signature] [Signature] 823-4692  
WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Lawrence Kimball *as*  
Watermaster *of* Water District 37-U, Fish Creek *for*  
April 25 to November 1, 2009 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 5th  
*day of* May *, 20*09*.*

*Daniel R. Tuttle*  
*Director*