

WATER DISTRICT 36-A YEAR 2009 MEETING DATE 3-2-09

Watermaster Frank C Erwin Telephone 837-4433

Address 711 East Ave North, Hagerman 83332

Appointment:  Annual  Seasonal

Secretary Deloris Jones Telephone 837-4580

Address PO Box 265, Hagerman

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-13-09 Received 4-10-09

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-10-09

\_\_\_\_\_ Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 3-13-09 Received 3-30-09

Certificate of Appointment Sent 6-17-09

Forms Needed: Date Sent: Received:

Watermaster Report \_\_\_\_\_

Proposed Budget \_\_\_\_\_

Adopted Budget \_\_\_\_\_

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-13-09 Acknowledged 3-13-09

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_