



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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March 11, 2009

Rick Neff  
PO Box 55  
Malta, ID 83342

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

We have received your notarized oath as watermaster for 2009. Your certificate of appointment is enclosed .

Regards,

James E. Stanton  
Sr. Water Resource Agent



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 11 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the \_\_\_ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 9<sup>th</sup> day of March, 2009.

[Signature]  
Notary Public  
Residing At Malta  
Commission Expires 2013

SEAL

