

WATER DISTRICT 43-B YEAR 2009 MEETING DATE 1-20-09

Watermaster Rick Neff Telephone 645-2546 work

Address PO Box 55, Malta 83342

Appointment: Annual Seasonal

Secretary Same Telephone _____

Address _____

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-2-09 Received 3-11-09

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-11-09

2 Daily Record Books Sent 12-10-09 2 Received 3-3-10

Treasurer Oath Sent - Received -

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 Watermaster Report 11-3-09 3-3-10

2 Proposed Budget 11-28-08 1-6-09

- Adopted Budget - -

WM Report Returned For Correction _____

WM Report Approved 3-3-10 Copy To District 3-3-10

Minutes of Meeting Received 2-18-09 Acknowledged 3-2-09

Bills Received _____

Sent To County _____

Contact Person/FAX # _____