

WATER DISTRICT 45-F YEAR 2010 MEETING DATE 3-1-10

Watermaster Don Gunderson Telephone 673-5357

Address 1047 E 1000 S, Albion 83311

Appointment: ☒ Annual ☐ Seasonal

Secretary David Reil Telephone 673-5381

Address 724 S 1325 E, Albion

Treasurer Same Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-8-10 Received 3-17-10

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-17-10

30 Daily Record Books Sent 2-22-10 Received _____

Treasurer Oath Sent 3-8-10 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

* Watermaster Report - _____

x Proposed Budget - 2-1-10

* Adopted Budget - 3-8-10

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-8-10 Acknowledged 3-8-10

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form from district