



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

March 8, 2010

David Bell
924 S 1325 E
Albion, ID 83311

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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March 17, 2010

Don Gunderson
1047 East 1000 South
Albion, ID 83311

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized oath of office as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of _____) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the _____ irrigation season or ✓ calendar year of 2010 according to the best of my ability. So help me God.

RECEIVED

MAR 17 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION


Watermaster

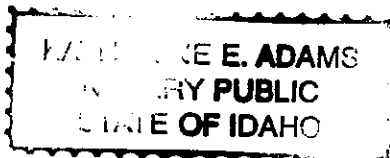
SUBSCRIBED AND SWORN TO before me this 16th day of March,
2010.


Notary Public

SEAL

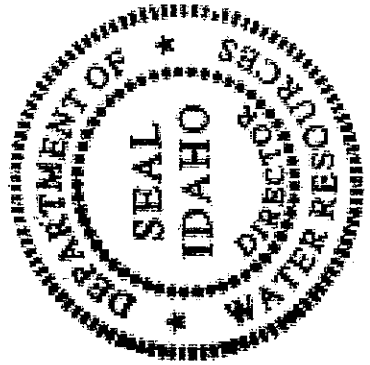
Residing At Aubion

Commission Expires 10-1-10



State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Donald G Gunderson as
Watermaster of Water District 45-F, Marsh Creek & Tribs. for
2010 Calendar Year 42-605 & 607
appointed and qualified under the provisions of Sections _____, _____
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 17th
day of March, 2010.

Gay Spackman

Interim Director