



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 25, 2009

Bruce Price  
PO Box 326  
Carey, ID 83320

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

RE: Water District 37-O, Muldoon Creek

Dear Bruce;

We have received the minutes of this year's water meeting showing that you have been elected as watermaster of your district for this year. An oath of office is enclosed for your signature; once we receive your notarized oath, a certificate of appointment will be issued.

A daily-record book is also enclosed for your inspection and possible use. While the use of these books is not required, we do expect you to turn in your field delivery records at the end of the year along with your watermaster's report. In order to complete the report properly, you will need to determine the total volume of water that each user received during the delivery season. The delivery cost to each user will then have to be determined based on the actual amount of water each received rather than on just what their recorded water rights are. The law on this changed several years ago, but I have been pretty lax with Mr. Peterson based on the small budget of your district. You can use debits and credits to take care of the cost differences between the adopted budget and actual delivery costs, or you can use a running average with no debits and credits. Feel free to contact me if you have questions. Let me know if you need more daily-record books.

Watermaster training is being scheduled for this spring, and I have asked our Boise office to notify you once the details are finalized.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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March 25, 2009

Mary Peterson  
201 Little Wood River Rd  
Carey, ID 83320

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 37-O, Muldoon Creek

Dear Mrs. Peterson;

We have received the minutes of this year's water meeting showing that you have again been elected as treasurer of your district. An oath of office is enclosed for your signature; once we receive your notarized oath, a certificate of appointment will be issued. We have also received your adopted budget. Since no mention was made of other expenses, I presume that the whole \$1175. being collected will be paid to the watermaster.

Regards,

James E. Stanton  
Sr. Water Resource Agent

WATERMASTER ELECTION AND MEETING FOR WATER DISTRICT 37-0

RECEIVED

MAR 24 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Meeting was called to order at 2:15 P.M.

Minutes were read and approved.

Financial report was given:\$212.75 balance in bank.

Those present were:

Kathleen and Guy Peterson

Marilyn and George Merrill

Arlen, Doril&Blair Crouch

Anita and Terry Clark Bruce and Sherry Price

Mike Stevens

Jim and Mary Peterson

There was a discussion of how to charge assessments.

Sherry moved we charge by C.F.S. according to our allotments.

Arlen seconded. Discussion. Motion passed.

Arlen moved we raise watermaster wages to \$1000.00.

Terry seconded. Motion passed.

George moved we charge \$25.00 membership fee. Arlen  
seconded. Motion passed.

Arlen nominated Bruce Price for watermaster. Jim seconded..

Jim moved nomination cease. Bruce Price was elected by  
unnnanamous vote.

Mike Stevens moved we set the budget at \$1175.. Sherry  
secomed it and motion passed.

Arlen moved we have the elction meeting on the first  
Tuesday of April in 2010 and after. Jim seconded. The  
motion passed

Sherry thanked Jim for his years of work.

The meeting adjourned.