



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 23, 2010

Oakley Canal Company
PO Box 207
Oakley, ID 83346

RE: Water Districts 45-B, Birch Creek

Dear Sirs;

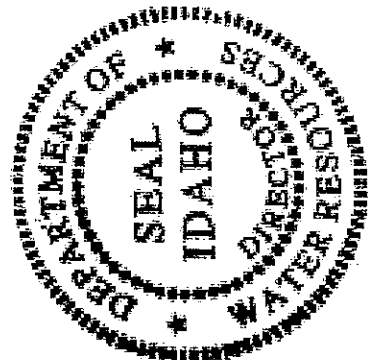
We have received your notarized oaths of office for the watermaster and treasurer positions for this year. Your certificates of appointment are enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Company - M^d Steve Manning as
Treasurer of Water District 45-B, Birch Creek for
2010 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



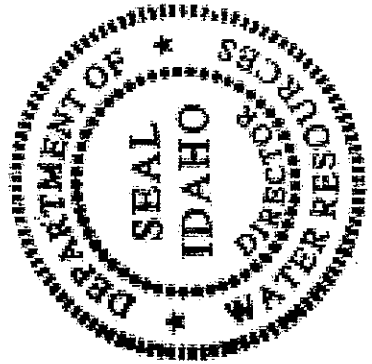
This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 23rd
day of February, 2010.

Gay Spackman

Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Watermaster _____ of _____ Oakley Canal Company - James Mullen _____ as
_____ 2010 Calendar Year _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 & 607
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 23rd _____
day of _____ February _____, 2010.

Gay Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

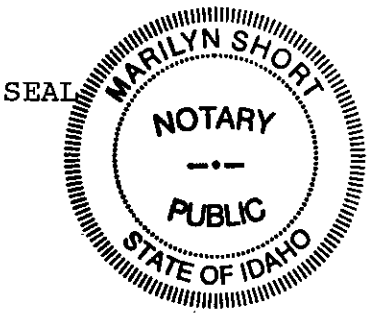
State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ___ irrigation season or √ calendar year of 2010 according to the best of my ability. So help me God.

RECEIVED
FEB 23 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of FEBRUARY 2010.



Marilyn Short
Notary Public
Residing At Oakley, ID
Commission Expires 10/13

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 2010 according to the best of my ability. So help me God.

RECEIVED
FEB 23 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Steve Manning
Treasurer

SUBSCRIBED AND SWORN TO before me this 22 day of February,
2010.

Marilyn Short
Notary Public

Residing At Oakley, ID

Commission Expires 10/19/13

SEAL

