



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 23, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Laurie Snall
PO Box 65
Dubois ID 83423

RE: Secretary / Treasurer Appointment for Water District 31, 32C and 32D

Dear Laurie:

A treasurer is not required if the County Treasurer provides collection and payment services for the district. The District must elect a treasurer if the Water District collects and pay expenses on its own, or if the county collects expenses but does not provide payment of expenses. Prior to assuming the duties of office, a treasurer must complete an Oath of Office and sign it before a notary and return the oath to the Department of Water Resources if their adopted budget is over \$3000.00 a year. The State will issue a certificate to the treasurer confirming an appointment once the signed and notarized has been received.

Any Water District having an annual budget of \$3000.00 or less may adopt a resolution at the annual meeting to authorize the Watermaster to serve as Water District Treasurer. Only one Oath of Office is required if the Watermaster also serves as treasurer. Watermasters in Water District with annual budges exceeding \$3000.00 shall not be authorized to act as Water District treasurer.

If your budget is over \$3000.00, please sign the enclosed Oath of Office in front of a notary and return to us as soon as possible.

If you have any questions, please feel free to contact me.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 30, 2010

Brett Murdock
PO Box 302
Dubois ID 83423

RE: WATER DISTRICT #31, 32-C, 32-D

Dear Deputy Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 30, 2010

Greg Shenton
PO Box 33
Dubois ID 83423

RE: WATER DISTRICT #31, 32-C, 32-D

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Brett G Murdock *as*
Deputy Watermaster *of* Water District 31, 32-C, 32-D *for*
the 2010 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 30th
day of March *, 20*10*.*



Interim Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Greg Shenton *as*
Watermaster *of* Water District 31, 32-C, 32-D *for*
the 2010 irrigation season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 30th
day of March *, 20* 10 *.*

Gary Spackman


Interim Director

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

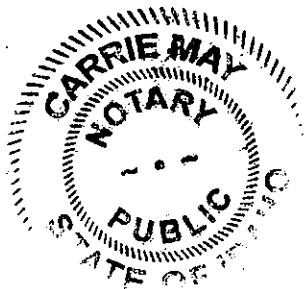
STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 11th day of March, 2010



Carrie May
NOTARY PUBLIC

Residing at Dulvois

Commission Expires 10/31/11

RECEIVED

MAR 26 2010

SEAL

Department of Water Resources
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

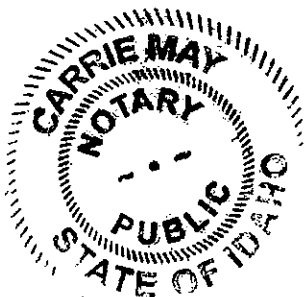
RECEIVED

MAR 26 2010

Department of Water Resources
Eastern Region

Brett G. Muddock
Principal

SUBSCRIBED AND SWORN to before me this 11 day of March, 2010



Carrie May
NOTARY PUBLIC

Residing at Dulbois

Commission Expires 10/31/11

SEAL