



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 25, 2010

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

LaMar Cockrell  
237 Lemhi Rd  
Salmon ID 83467

**RE: WATER DISTRICT #74B**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

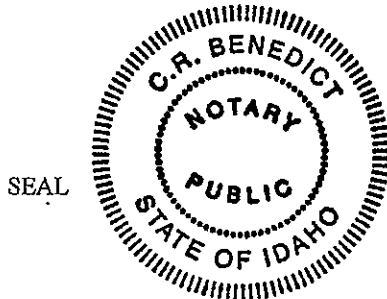
State of Idaho )  
County of Benewah ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B for the 2010 irrigation season or the calendar year of 2010 according to the best of my ability. So help me God.

Lamar Cockrell  
Watermaster

SUBSCRIBED AND SWORN TO before me this 22<sup>nd</sup> day of March, 2010.



C.R. Benedict  
Notary Public  
Residing At Salmon, Idaho  
Commission Expires 10/26/2011

RECEIVED

MAR 23 2010

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 22, 2010

RE: Water District No. 74B  
Stream: Kirtley Creek  
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LaMar Cockrell  
ADDRESS OF WATERMASTER: 237 Lemhi Rd.  
Salmon, Idaho 83467  
PHONE NUMBER: 208-756-2541

Date watermaster is to start: immediately  
If known, the date services of watermaster are to terminate: Nov. 1, 2010

Lyle Nelson 152 Lemhi Rd 756-2454  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

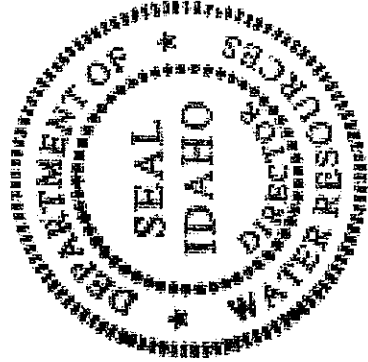
RECEIVED

MAR 23 2010

Department of Water Resources  
Eastern Region

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed LaMar Cockrell as  
Watermaster of Water District 74B for  
for the 2010 irrigation season \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 25th  
day of March, 20 10.

*Gay Spackman*

Interim Director