

# State of Idaho

### DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

February 12, 2010

Bear Lake County Clerk Paris ID 83261

RE: Water District No. #11-£

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #11-£ They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

DD:sc



# State of Idaho

## **DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

February 12, 2010

David Matthews Box 222 Paris ID 83261

RE: Water District No. 11-B.

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent

DD:sc

#### 2010 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 5, 2010 at the Paris City Hall in Paris, Idaho. Meeting called to order by Jim Mattson at 1:10 P.M.

**PRESENT** 

REPRESENTING

Annette De Knijf

U. S. Fish and Wildlife

Larry Keisey

Paris Relief Canal Rich Estate

Ralph Sleight **David Matthews** 

Rich Estate, Pioneer Irrigation

RECEIVED

FEB 1 1 2010

Department of Water Resources

Eastern Region

Gail Nye

Wayne and Don Nye

James Mattson

Paris Relief Canal

Don Nye

Brent Lewis

Dry lake Canal Company

Daryl Sleight Wayne Green City of Paris Rich Estate R. W. Caldwell

Max Bunderson Richard Stocker

Roy Bunderson

Max Bunderson Southfield Ditch

V Bar Ranch

**DITCHES NOT REPRESENTED** 

Fuch Ditch Rohner Ditch

Southfield irrigation Company

#### NOMINATION FOR CHAIRMAN

Motion made by Larry Kelsey that James Mattson be the chairman. Second by Daryl Sleight. All voted in favor.

#### NOMINATION FOR SECRETARY/TREASURER

Larry Kelsey made the motion that David Matthews be the Secretary/Treasurer. Second by Daryl Sleight. All voted in favor.

#### CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN JAMES MATTSON

Larry Kelsey, Ralph Sleight, Don Nye Committee found that all present could vote,

#### WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$600 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Larry Kelsey with a second by Ralph Sleight. All voted in favor.

#### **BUDGET FOR 2010**

Workers Compensation \$ 300 Water Master \$ 900 Secretary/Treasurer \$ 75 Other \$3725 Total \$5000

There is a carryover of \$442.08 from 2009. Motion made by Richard Stocker with a second from Larry Kelsey. All voted in favor.

#### **RESOLUTION B**

Treasurer is to collect the budget. Larry Kelsey made the motion with a second from Don Nye. All voted in favor.

#### **RESOLUTION C**

\$3000 will be assessed now and the Advisory committee along with the Chairman will decide during the year if the remaining \$2000 of the budget will need to be assessed. There will be a \$20 charge assessed to each entity in the water district with the remaining being assessed according to water usage. Motion made by Roy Bunderson with a second by Don Nye. All voted in favor.

#### RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid. Richard Stocker made the motion with a second from Larry Kelsey. All voted in favor.

#### **WATER MASTER**

Jeremiah Mattson will be the water master. Motion made by Larry Kelsey with a second by David Matthews. All voted in favor.

#### ADVISORY COMMITTEE APPOINTED BY THE CHAIRMAN

Larry Kelsey, Richard Stocker, Don Nye

#### OTHER BUSINESS

There is concern about the hole in the creek. The work that was done two years ago did not solve the problem. Max Bunderson and Larry Kelsey will check into getting grants to work on this problem. Max Bunderson will research the possibility of placing electrical power generators in the creek.

Meeting adjourned at 3:00 p.m.

avid H. Matthews

Signed by the secretary:

David H. Matthews

Box 222

Paris, Idaho 83261