

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

March 4, 2010

GARY SPACKMAN Interim Director

Joel C Teuscher PO Box 74 Geneva ID 83238

RE: WATER DISTRICT #11F

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

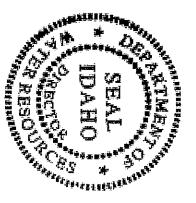
Enclosure

DD:sc

State of Idaho Department of Water Resources

Certificate of Appointment

Watermaster ———————————————————————————————————
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This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 4th day of March, 2010

Cary Speckman

Interim Director

RECEIVED

MAR 0 1 2010

Jepartment of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

	(20 10
RE: Wa	ater District No. 11-F cream: Thomas Fork Creek
TO: II	DAHO DEPARTMENT OF WATER RESOURCES
Water reasc Distr	he undersigned, owner or manager of ditches or person controlling ditches in District No, hereby request the services of a watermaster for the on that there is a necessity for the use and control of the waters of the rict. OF WATERMASTER:
ADDRE	ess of watermaster: POBOX 74
	eneva, 10 83238
	E NUMBER: <u>208-847-2067</u>
Date	watermaster is to start: May 1 2010
If kn	watermaster is to start: May 1, 2010 nown, the date services of watermaster are to terminate: 00.31, 2010
signat	Lander 1267 Worth Losp 208-847-0094 telephone
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W A R N I N G: Watermaster cannot begin services until ALL conditions

of appointment have been fulfilled.



BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho	Official Ooth		
County of BEAR LAKE s	S Official Oath		
	•		
I do solemnly swear or affirm that	I will support the Constitution of the United States, the		
Constitution and laws of the State	of Idaho, specifically including the provisions of		
	Code, and that I will faithfully discharge all the duties		
of the office of Watermaster of Dis	strict $M-F$ for the 20/01rrigation season or		
The calendar year of 20/6 according to the best of my ability. So help me God.			
	Joel C. Tenscher		
	Watermaster		
SUBSCRIBED AND SWORN TO	before me this 5th day of February, 2010.		
SEA COTAR DE LE CONTROLLE DE LA CONTROLLE DE L	Notary Public Residing At Montpelier, DO Commission Expires 16-27-2014		