# OPTED BUDGET AND RESOLUTION

### PERTAINING TO THE COLLECTION THEREOF

FOR 18 2010

RECEIVED

JUN 03 2010

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-B
STREAM Soda Creek
COUNTY CATIBOL
NAME OF SECRETARY BONNIG J. BOTFUSS
ADDRESS OF SECRETARY PO BOX 18 Soda Springs ID 832716
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Soda Springs, Idaho,, 2010
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 11-B, held at Carrbon County Court House
on the day of March, 19_10_, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Bonnie J. Bartines
Secretary, Water District No. 11-15

# RECEIVED

### **BUDGET ADOPTED AT THE ANNUAL MEETING**

### OF THE WATER USERS

JUN 03 2010

Department of Water Resources Eastern Region

WATER	DISTRICT	No.	<u>1-13</u>
		•	

Estimated Amount for Watermaster's Salary\$_	1,200 Ex
Estimated Amount for Assistant Watermaster and other Water District Officials\$_	
Estimated Amount for Other Expenses\$_	1.020%
Estimated Amount for Other Expenses\$_  TOTAL ESTIMATED EXPENSES FOR \$\frac{10}{20}\$_	2,200%

### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Farmers Land of Irrig. Co		Baneroft Idaho	\$691,	89
City Power #5		Soda Springs Idoba	785	51
City Power #4		Soda Springs Idaho	596	PS
Morte Callan		Soda Springs Idaho	92	80
Robert Torgerson		Soda Springs Idaho	52	58
Kandall Presbytary		Sada Springs Jalaho	25	00
Monsanto		Soda Springs Idaho	43	33

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				\$2,220	c

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-B



# State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

June 2, 2010

Bonnie J Barfuss PO Box 18 Soda Springs ID 83276

RE: Water District No. 11B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent

DD:sc



# State of Idaho

### DEPARTMENT OF WATER RESOURCES

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> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

June 2, 2010

Caribou County Sun Box 507 Soda Springs ID 83276

RE: Water District No. #11B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Senior Water Rights Agent

DD:sc



JUN 03 2010

Department of Water Resources Eastern Region

#### Soda Creek 11-B

Meeting Minutes March 2, 2010 Instraction and # 185230

5-25-2010 04:47:00 No. of Pages: 1

Recorded for : BONNIE BARFUSS
VEDA MASCARENAS

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: MISC RECORDINGS

### I. Call to order

Brad Torgesen called to order the regular meeting of the Soda Creek 11-B Water District at 2:00 pm on March 2, 2010 in Caribou County Courthouse.

### II. Roll call

Brad Torgesen conducted a roll call. The following persons were present: Nedra Torgesen, Craig Hill, Brett Torgesen, Bonnie Barfuss, Alan Skinner & Brad Torgesen

### III. Approval of minutes from last meeting

Brad Torgesen read the minutes from the last meeting. The minutes were approved as read.

### IV. Open issues

- a) Craig Hill will continue as Water Master (m Alan 2<sup>nd</sup> Brian)
- b) Brad Torgesen will be new President (m Nedra 2<sup>nd</sup> Bonnie)
- c) Bonnie Barfuss will be new Secretary (m Brian 2<sup>nd</sup> Craig)
- d) Credential and Advisory Committee to stay the same (m-Craig 2<sup>nd</sup> Alan)
- e) Budget to be amended for the new year (m-Brian 2<sup>nd</sup> Alan)

### V. New business

- a) Due to the retirement of Lee Godfrey, chairman, Alan Skinner, Lee's replacement will be the new chairman for this water district and on the same committees as Lee served on
- b) A weir was inserted on the canal north of the Sid Cellan residence to measure spring flow. No one on the committee was aware of this. Made the assumption the Farmers Land & Irrigation Company may have placed it. FL&IC claim they are losing water.

#### VI. Adjournment

Brian Torgesen adjourned the meeting at 3:00 pm.

Minutes submitted by: Bonnie J Barfuss

STATE OF IDAHO COUNTY OF CARIBOU

In Seda Microson the <u>15</u> day of <u>Mary</u>, 20/0, before me, a Notary Public in and for the above state and county, personally appeared <u>Bonnie</u>. <u>Bornies</u>, known to me or proved to be the person named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

STATE OF HOUSE

My Commission Expires: 10.23-20