



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

June 2, 2010

Bonnie J Barfuss  
PO Box 18  
Soda Springs ID 83276


**RE: Water District No. 11B**

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

  
Dennis Dunn  
Senior Water Right Agent

DD:sc



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Caribou County Sun  
Box 507  
Soda Springs ID 83276

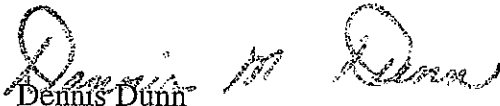
**RE: Water District No. #11B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,



Dennis Dunn  
Senior Water Rights Agent

DD:sc

RECEIVED

JUN 03 2010

Department of Water Resources  
Eastern Region

Soda Creek 11-B

Meeting Minutes

March 2, 2010

Instrument # 185230

CARIBOU COUNTY

5-25-2010

04:47:00 No. of Pages: 1

Recorded for : BONNIE BARFUSS

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: MISC RECORDINGS

Fee: 3.00

*S. Reeves*

**I. Call to order**

Brad Torgesen called to order the regular meeting of the Soda Creek 11-B Water District at 2:00 pm on March 2, 2010 in Caribou County Courthouse.

**II. Roll call**

Brad Torgesen conducted a roll call. The following persons were present: Nedra Torgesen, Craig Hill, Brett Torgesen, Bonnie Barfuss, Alan Skinner & Brad Torgesen

**III. Approval of minutes from last meeting**

Brad Torgesen read the minutes from the last meeting. The minutes were approved as read.

**IV. Open issues**

- a) Craig Hill will continue as Water Master (m – Alan 2<sup>nd</sup> Brian)
- b) Brad Torgesen will be new President (m – Nedra 2<sup>nd</sup> Bonnie)
- c) Bonnie Barfuss will be new Secretary (m – Brian 2<sup>nd</sup> Craig)
- d) Credential and Advisory Committee to stay the same (m-Craig 2<sup>nd</sup> Alan)
- e) Budget to be amended for the new year (m-Brian 2<sup>nd</sup> Alan)

**V. New business**

- a) Due to the retirement of Lee Godfrey, chairman, Alan Skinner, Lee's replacement will be the new chairman for this water district and on the same committees as Lee served on
- b) A weir was inserted on the canal north of the Sid Cellan residence to measure spring flow. No one on the committee was aware of this. Made the assumption the Farmers Land & Irrigation Company may have placed it. FL&IC claim they are losing water.

**VI. Adjournment**

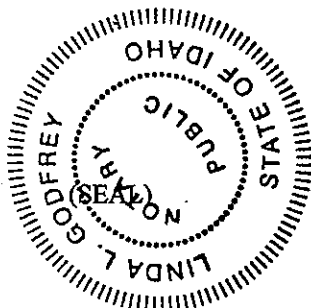
Brian Torgesen adjourned the meeting at 3:00 pm.

Minutes submitted by: Bonnie J Barfuss

*Bonnie J Barfuss*

STATE OF IDAHO  
COUNTY OF CARIBOU

In *Soda Springs* on the *25* day of *May*, 20*10*, before me, a Notary Public in and for the above state and county, personally appeared *Bonnie J. Barfuss*, known to me or proved to be the person named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.



*Linda L. Godfrey*  
NOTARY PUBLIC

My Commission Expires: *10-23-2012*