

## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

August 20, 2010

Craig Shuler 255 W 4 S Soda Springs ID 83276

RE: WATER DISTRICT #13T

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

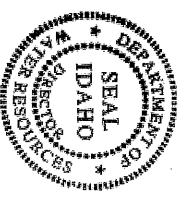
Enclosure

DD:sc

## State of Idaho Department of Water Resources

# Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections 42-605	2010 irrigation season until the 2011 annual meeting	Watermaster $of$ Water District 13T	This is to certify that I have on this day appointed Craig Shuler
		or until his successor is	for	as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 20th day of \_\_\_\_\_\_ August \_\_\_\_\_, 20\_\_10\_\_.

Cay Spekner

Interim Director

## RECEIVED

## JUN 07 2010

Department of Water Resources Eastern Region

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho	)				
County of Dailow	) ss	Official Oath			
County of Source 100	J				
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I do solemnly swear or affirm	that I will support t	the Constitution of the United States, the			
Constitution and laws of the S	State of Idaho, speci	fically including the provisions of			
Section 42-605 and 42-607, Id	daho Code, and that	I will faithfully discharge all the duties			
of the office of Watermaster of	of District 13T	for the 2010 irrigation season or			
calendar year of according to the best of my ability. So help me God.					
		D Engine D Shule			
		Watermaster			
SUBSCRIBED AND SWORM	N TO before me this	s 13 day of W) h 1 s . AN E).			
	TO COLOTO INC UIII	S S S S S S S S S S S S S S S S S S S			
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*****	******	Saving a deligation of the same			
DENISE HORS	SLEY	Notary Public ,			
Notary Public	;	Residing At Sala Sprange			
SEAL State of Idaho	<b>,</b>				
		Commission Expires O			