Jan. 12, 2010
James E. Stanton RECEIVED
Se Water Kaspers & Coast
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 DEPT. OF WATER BESOURCES SOUTHERN REGION
blear fim.
Here is the 09 water reports for 43-C
Cassia Creek I used the same process as get year to average the dollar amount instead of
year to average the dollar amount instead of
The amount of 24 hr second ful.
as cerual I hope the number oddup. I
apprecial your help in the past and of
You have any question please called
Je-mail me.
F-ma-la dalana musikadi Alla
 F-mail address mussbfishing yakor.com
 C-phone 312-0525.
 I la court 10 de il some 11
 Mans enclosed 9 daily record book
 Thank
 Jode Musee Cassia Creek
/ grages M// usee Cassea Creek
 <u> 2009</u>

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From April 1, 2009 , 19 To October	u 30 2009, 49_
Water District No. 13-C Name of Watermaster Roger W Musser P.O. Address 917 Park Lane Pocafello I Salve	53201
A REIDAWIT OF WATERMACTER	RECEIVED
STATE OF IDAHO COUNTY OF Bounder Ss.	JAN 1 3 2010 DEPT. OF WATER RESOURCES SOUTHERN REGION
District, being first duly sworn, deposes, having been lawfully appointed by Idaho Department of Water Resources, and that the volumes of water, as stated in this	and says that he is Watermaster of Water , Director, report and prorated by him to the water
right holders of the district are correct.	eputy) Watermaster District No. 43-C
Subscribed and sworn to before me, this	Notary Public Promission expires 9-5-2014
I HEREBY CERTIFY, that Roger D Musser was of Water District No. 43-6, and that the information contained in this report	, Idaho, 1-13 , P2010 as lawfully appointed by me as Water Master as herein sworn to is to the best of my
knowledge and belief, correct.	y Spackman or, Department of Water Resources

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
Debra adams		
Traver anderson		
Ruel Barker's Jom Ot	tay	
Joe Barrett	J	V 1 1 1
Carl Boden		
Noel Bowcent	The William Co.	
Fred Billmaier		Same of the same
Reed Call		<i>x</i>
Allen Carnahan		
Alvin Carpenter		
Todal Carpenter		1.070
Jay Cottle		
Kelly Crane		
Tarry Edwards		
Solden Sardner		
Jeff Diegerson		
Lenard Hall Treest % Co	Hor Solagher	
Kodney Hall		
Ron Harper	The state of the	
Kenny Kutchison		A Section of the sect
Ted Higley		
Tom Kutcheson		
Larry Kincade		
Standloyd.		1 57 K C. MITT
Bill Loughmiller	** ** ** ** ** ** ** ** ** ** ** ** **	2.5 Marie 1
Mike Millore		
Wendy Moranvill		
Faula Nelson	1	
Often Nye % Root K	fall	
Yvome Ottley		

1	2	2 3 4			<u></u>	5			
Total Delivery in 24-Hour	Total Co	ost	Adopted Br	ed Budget Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.65	
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
173.1	285	62	360	06	74	44			Total No. Days of Watermaster
140.9	232	49	323	89	91	40			214 days at \$ 65° per day \$13910 —
637.5	1051	88	921	18			130	70	Total No. Days of Assi. Watermaster
25.4	41	91	30	43			11	48	days at \$ per day \$1320—
203.4	335	61	279	74			<i>5</i> 5	87	Other expenses charged pro rata \$\frac{4196}{30}\$
38.8	64	02	/53	85	89	83			TOTAL COST \$/9426.30
85.6	141	24	86	25			54	99	Total No. 24-Hour Sec. Feet Delivered //78/ 6
250.4	413	16	188	87			224	29	Cost per 24-Hour Sec. Feet Delivered \$ 1 65
5.3	8	75	9	14		99			
448.8	740	52	552	62			217	90	
293.4	484	11	295	80			188	31	
345.7	570	41	668	17	97	76			
73.4	121	//	185	96	64	85			
75.3	124	25	143	50	19	25			
344./	567	77	405	75			162	62	
522.2	531	43		53	28	90			
12.5							44		1!
322.5							151		
387.0							103	1	
185.3							206		
370.1			558				52	27	
243.0					34	35	_		
737.5	11	f 1	L				Į I	83	<u> </u>
58.8	11		1				67	74	
1174.1	11	1 1	1	1 1	381	38	II		
21.8	II .	1 1	1	1 [18	22	
217.3	I		1		<u> </u>		12	95	
149.2	11		1				15	28	II I
465.2							9	28	1
110.1	181	67	130	70			50	97	

SECTION 42-606 IDAHO CODE

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- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From april 1, 2009, 10 To Octob	,
· ———	RECEIVED
Water District No. 43-C	JAN 13 2010 DEPT. OF WATER RESOURCES SOUTHERN REGION
Name of Watermaster Roser D Mussey P.O. Address 917 Park Lang Pocatello 3	Fdako 8320/
	7
AFFIDAVIT OF WATERMASTER	
COUNTY OF BOMOCK SS.	
Roger D. Musser, being first duly sworn, depose	es and says that he is Watermaster of Water
District 43-C, having been lawfully appointed by	Dank Dehart, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in t	his report and prorated by him to the water
right holders of the district are correct.	M. m.
	(Deputy) Watermaster District No
MINIM MILLER THE TARY	Notary Public
(SEAL PUBL OF THE MY	Commission expires 9-5-2014
Boil TATE OF THE PROPERTY OF T	ise, Idaho,, 19
I HEREBY CERTIFY, that	was lawfully appointed by me as Water Master
of Water District No, and that the information contained in this repo	ort, as herein sworn to, is, to the best of my
knowledge and belief, correct.	
Din	ector, Department of Water Resources

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
I Sharlene Ottlas	Jon Ottley	Common Co
2 Robert Parke	J	
3 Wally Sears &r		
4 Vallon Spencer		
5 Cedric Taylor %	DeWight	
6 Kim I horton	U	
Bryse Traces		
8 Kevin Tracy		
9 Charles Word 1/8	Tom leaned	
10 Houg Ward		
Paul Ward		2.33
12 Kichard Ward		
13 andy Whiteher	. 14	
14 Danny Whitaker	1	20 21 No. 17, 12
15 Belleichel		
16 daske eght		
17 Kent Storrer		
18		
19		CANADA SANTANIA
20		
21		
22		
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24		Talanna va
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		Total Delivery in 24-Hour	Total Cost		Cost Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 165	
		Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
	31	123.0	205	93	264	60	58	67			Total No. Days of Watermaster	
	3 2	439.8	724	02	708	68			15	34	214 days at \$ 6500 per day	\$/3910-
	33	4.2	6	93	14	10	7	77			Total No. Days of Asst. Watermaster	
	34	-	€	>	36	40	36	40			12 days at set 1/ Par Ball	s/320 —
	35	547.9	904	04	7877	80			116	24	Other expenses charged pro rata	s4196 30
	36	116.4	192	06	100	55			91	51	TOTAL COST	\$19426 30
	37	12.4	20	460	2	25			18	20	Total No. 24-Hour Sec. Feet Delivered	11781 Le
	3 8	338.9	559	19	39/	60			167	59	Cost per 24-Hour Sec. Feet Delivered	s / .65
	3 9	506.3	835	40	1153	01	317	6				
	40	84.6	139	59	.58	50			81	09		
	q i	367.4	606	21	130	81		60				
	4 2	/38.5	228	53	127	06	-		101	47		
	43	176.0	290	40	162	90			127	59		
	9/4	184.60	304	59	220	98			83	6		
	45	478.0	788	20	527	90			260	1		
	#6	180.4	297	66					1/4	26		
	45	102.5	169	13	-				169	15		
	18											
	19					-						
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