

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

Morgan

Water District

72

Month of

Apr / May, 20 *10*

Watermaster

Pat Chalkin

P.O. Address

Challis, Id

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Hutchison SR								5/1/10
Greggson SR								off
Sante/Hughes SR								off
R Jones SR								off
R Jones SMC 2								off
Hughes SMC 2/4								off
J Hawkins SMC 5/6								
C Jones SMC 5/6								62/10 on
" " 7								
" " 8								1/6 miles
T Hawkins " 9								
" WPMC 1								
Cow Camp VH 1/2								
Backus VH 3								
C Jones SMC 10A								
" " 10								
" " 11								
Wiley/Jones CC 1								
Wiley CC 3								
Finlayson AC 1								
C Jones Otter Creek								

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presence Water Right Owner	6	7	8	9	10	11	12	13	14	15
Hutchison										
Greggson										
Sante/Hug										
R Jones										
R Jones										
Hughes										
J Hawkins										
C Jones										
"										
"										
T Hawkins										
" WFA										
Cow Camp										
Backus										
C Jones										
"										
"										
Wiley/Jones										
Wiley										
Finlayson										
C Jones										

5/1/10

5/1/10 on off

off

off

off

off

off

6/10 on

16 miles

2
4
5
19

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

5 5/1/10

12/10 on off

of

4

4

of

8

7/22/10 on

16 miles

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31
Hutchison	E	8	○	○	○	
Greggson						
Sante/Hug						
R Jones			7185	Λ	Λ	
R Jones			50	Λ	Λ	
Hughes						
J Hawkins						
C Jones						
"						
"						
T Hawkins						
" WFA						
Cow Camp						
Backus						
C Jones						
"						
"						
Wiley/Jones						
Wiley						
Finlayson						
C Jones						

Name of Present Owner	
	5/1/10
	1/21/10 on off
	off
	off
	off
	off
	off
	1/22/10 on
	1/6 miles

Month of

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	6	7	8	9	10	11	12	13	14	15	
Hutchison			600	^	^	^	^	^	^	600	5/1/10
Greggson		○		○		○		○		500	off
Sante/Hug						500	^	^	^	500	off
R Jones		○		○			○		○	600	off
R Jones	185	^	^	^	^	^	^	^	^	185	off
Hughes	750	^	^	^	^	^	^	^	^	50	off
J Hawkins											
C Jones	○		○			○		○		○	1/20/10 on
"										75	
"	○		○			○		○		○	1/6 miles
T Hawkins						50	^	^	^	^	
"						300	^	off	off	off	
Cow Camp										off	
Backus										off	
C Jones										off	
"										off	
"										off	
Wiley/Jones										50	
Wiley										off	
Finlayson							350	^	^	350	
C Jones										off	

2
12
2 1/2 miles
39 miles
13
19

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press	16	17	18	19	20	21	22	23	24	25	
Hutchison	A	A	A	A	A	A	6.00	A	A	A	5/1/10
Greggson	E	E	E	E	E	E	1.00	E	E	E	off
Sante/Hug	A	A	A	A	A	A	6.00	A	A	A	off
R Jones	A	A	A	A	A	A	7.00	A	A	A	off
R Jones	A	A	A	A	A	A	1.00	A	A	A	off
Hughes							4.00	A	A	A	off
J Hawkins	○	2.00	A	A	A	A	2.00	A	A	A	
C Jones	○	1.00	A	A	A	A	○	○	○	○	1/20/10 on
"		○		○		○	15	A	A		
"							○				1/6 miles
T Hawkins	A	A	1.00	A		A	1.00	A	A		
" WF	○	○	15	A		A	1.15	A	A		
Cow Camp	○			○			○				
Backus	○			○			○	○	○		
C Jones	○			○			○	○	○		
"	○			○			○	○	○		
"	○			○			○	○	○		
Wiley/Jones	50	A		A		A	50	A	A		
Wiley	○			○		○	○		○		
Finlayson	A		A	A		A	3.50	A	A	A	
C Jones off	○		○				○		○		

Month of April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchison	A	A		A		A	144.00	5/1/10
Greggson	E	E		E	E	E	75.00	off
Sante/Hug	A	A		A		A	110.00	off
R Jones	A	A		A		A	112.00	off
R Jones	A	A		A		A	48.83	off
Hughes	A	A		A		A	40.00	off
J Hawkins	A	A		A		A	30.00	
C Jones	O	O		O		O	5.00	1/20/10 on
"	A	A		A		A	7.50	
"	O		O		O	O	0	1/6 miles
T Hawkins	A	off	O		O		9.00	
" W.F.	A	O	O			O	14.00	
Cow Camp	O		O		O		0	
Backus	O		O		O	O	0	
C Jones	O		O		O	O	0	
"	O		O		O	O	0	
"	O		O		O	O	0	
Wiley/Jones	A	A		A		A	8.50	
Wiley	O	O		O		O	0	
Finlayson	A	A		A		A	66.50	66.50
C Jones	O		O		O	O	0	

Month of

April / May 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Over		REMARKS
Hutchinson		Greggson #21/10 on off
Greggson		Briner off
Sante/Hug		R Jones off
R Jones		Clasey off
R Jones		Sante off
Hughes		Buchman off
J Hawkins		Parkison -
C Jones		ching S DOWTON #22/10 on -
"		
"		16 miles
T Hawkins		
" WP		
Cow Camp		
Backus		
C Jones		
"		
"		
Wiley/Jones		
Wiley		
Finlayson		
C Jones or		

April/may
inlage
108

448

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IDWR, 1,500 11/03, 58009

287-4800 Turn Chassis
PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan Cr
Water District 172
Month of June / July, 20 10
Watermaster Pat Hawkins
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June/July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

65
44
21

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Hutchinson SR		50	A	A	A	A	A	7554
Greggson SR		0	0	0	0	0	0	0
Sante/Hughes SR		50	A	A	A	A	A	0
R. Jones SR		0	0	0	0	0	0	0 5975
R Jones SMC 2		100	A	A	A	A	A	71834 ex
Hughes " 2/4		50	A	A	A	A	A	0
J. Hawkins " 5/6		0	0	0	0	0	0	04651 on
C Jones " 5/6		0	0	0	0	0	0	2720 on
" " 7		75	A	A	A	A	A	
" " 8		0	0	0	0	0	0	
J Hawkins " 9		0	0	0	0	0	0	
J Hawkins WFM 1		0	0	0	0	0	0	
Cow Camp VH 1/2		0	0	0	0	0	0	
Backus VH 3		0	0	0	0	0	0	
C Jones SMC 10A		0	0	0	0	0	0	
" " 10		0	0	0	0	0	0	26 miles
" " 11		0	0	0	0	0	0	
Wiley / Jones AC 1		50	A	A	A	A	A	
Wiley 3		0	0	0	0	0	0	
Finlayson AC 1		375	A	A	A	A	A	
C. Jones otterck		0	0	0	0	0	0	

Month of June/July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

65
44
21

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	
				HIGH		WATER					7/1/10.
Hutchinson	1	1	1	25	1	A	A	A	500	A	7534
Greggson	0	0	0	25	A	A	A	A	400	E	0
Sante/Hughes	1	1	1	3 50	A	A	A	A	10 00	A	0
R. Jones	0	0	0	7 00	A	A	A	A	7 00	A	0 5975
R. Jones s	1	1	1	2 00	1	1	1	1	2 00	A	71834 ox
Hughes	0	1	1	off	0	0	0	0	2 00	A	0
J. Hawkins	0	0	0	1 00	A	A	A	A	2 50	A	04651 on
C. Jones	0	0	0	off	0	0	0	0	0	0	2720 on
"	1	1	1	75	A	1	1	1	0	0	
"	0	0	0	off	0	0	0	0	0	0	
J. Hawkins	0	0	0	50	A	A	A	A	50	A	
J. Hawkins	0	0	0	1 00	A	A	A	A	2 25	A	
Cow Camp	0	0	0	off	0	0	0	0	0	0	
Backus	0	0	0	3 50	A	A	A	A	3 25	A	
C. Jones s	0	0	0	off	0	0	0	0	0	0	
"	0	0	0	off	0	0	0	0	0	0	
"	0	0	0	off	0	0	0	0	0	0	
Wiley / Jones	1	1	1	25	A	A	A	A	0	0	
Wiley	0	0	0	off	0	0	0	0	0	0	
Finlayson	1	1	1	3 75	A	A	A	A	3 85	A	
C. Jones OTT	0	0	0	off	0	0	0	0	off	0	

26 miles

Month of

er ~~65~~
~~49~~
~~21~~

26 miles

Month of June/July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

65
49
21

Name of Person Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	Pumps	REMARKS
Hutchinson	○		○		○		50 25	Greggson	off 123 57
Greggson	○		○		○		37 25	Brunker	off 0
Sante/Hughes	△		△		△		211 50	R. Jones	off 0
R. Jones	△		△		△		153 00	C. Casey	off 58 27
R. Jones s	△		△		△		60 00	Sante	off 685 18
Hughes	△		△		△		38 00	Buchman	off 00 210
J. Hawkins	○		○		○		23 50	Parkison	off 318 334
C. Jones	○		○		○		4 00	Dowton	off 118 49
"	△		△		△		29 75		
"	○		○		○		○		26 miles
J. Hawkins	△		△		△		9 00		
J. Hawkins	△		△		△		31 50		
Cow Camp	○		○		○		○		
Backus	△		△		△		54 75		
C. Jones	○		○		○		○		
"	○		○		○		○		
"	○		○		○		○		
Wiley / Jones	△		△		△		3 25		
Wiley	○		○		○		○		
Malayson	△		△		△		61 60		
C. Jones att	○		○		○		○		

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

$$\begin{array}{r} 65 \\ 44 \\ \hline 21 \end{array}$$

26 miles

Month of

20 10
$$\begin{array}{r} 65 \\ 44 \\ \hline 21 \end{array}$$

7/1/10.

7554



0-5975

71834 ox



04651 on

12720 or

30	
----	--

75	
----	--

75

250

50

1	25
1	25

1.50	
------	--

200	
1	

26 miles

44 mis

Month of June/July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

65
44
21

Name of Person Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchinson	^		^		4.00	4.00	108.00	7/1/10.
Greggson	○		○	○	○	○	56.00	7534
Sante/Hughes	^		^	^	6.00	6.00	166.00	○
R. Jones	^		^	^	6.00	6.00	133.50	○ 5975
R. Jones	^		^	^	1.75	1.75	54.25	71834 ex
Hughes	^		^	^	3.00	3.00	103.50	○
J. Hawkins	^		^	^	2.50	2.50	168.00	6700)
C. Jones	1.00	^	^	^	○	○	8.00	04651 on
"		^	^	^		2.00	69.50	12720 on
"		^	^	^		25	21.75	
J. Hawkins	^		^	^		1.00	13.75	
J. Hawkins	^		^	^		2.75	27.75	
Cow Camp		○	○	○		○	○	
Backus	^		^	^		50	27.00	
C. Jones		○	○	○		○	2.25	(2.25)
"	^		^	^		1.25	35.00	26miles
"	^		^	^		1.75	48.25	
Wiley/Jones	^		^	^		50	15.00	
Wiley		○	○	○		○	6.00	(○)
Finlayson	^		^	^		1.00	65.50	
C. Jones	^		^	^		2.00	82.00	

50 miles

Month of June/July 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

65
49
21

Name of Person Water Right Over	Pumps REMARKS 7/1/10.
Hutchinson	Greggson 77534
Greggson	Bruner 0
Sante/Hughes	R. Jones 0
R. Jones	C. Casey 0 5975
R. Jones	Sante 77834 ox
Hughes	Buchman 0
J. Hawkins	Parkison 04651 on
C. Jones	S. Dowton 12720 on
"	
"	
J. Hawkins	
J. Hawkins	
Cow Cam	
Backus	
C. Jones	
"	
"	
Wiley/Jones	
Wiley	
Finlayson	
C. Jones	

26 miles

June July
mileage
443

Month of _____

Month of _____

REMARKS

20

Dorston 146240

IDWR OFFICES

State – 327-7900

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Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

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IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan Cr
Water District 72
Month of Aug / Sept, 20 10
Watermaster Pat Hawkins
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
HUTCHISON SR		400	△		△		△	811110 81869
Greggson SR		0	○		○		○	15
Santé / Hughes SR		600	△		△		△	0
R Jones SR		600	△		△		△	6263
R Jones SMC 2		175	△		△		△	79112
D Hughes " 2/4		300	△		△		△	13189
J Hawkins " 5/6		150	△		△		△	7620
C Jones " 5/6		0	○		○		○	14641
" " 7		200	△		△		△	
" " 8		25	△		△		△	26 miles
T. Hawkins " 9		100	△		△		△	
" WPMC 1		275	△		△		△	
ConCamp VH 1/2		0	○		○		○	
L Backus VH 3		50	△		△		△	
C Jones SMC 10A		0	○		○		○	
" " 10		125	△		△		△	
" " 11		175	△		△		△	
Wiley / Jones " 1		50	△		△		△	
Wiley " 3		0	○		○		○	
Finlayson ottercreek		150	△		△		△	
C Jones ottercreek		250	△		△		△	

Month of

AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2

Month of :

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner of water rights, not tenant.

2

Month of AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	Pumps	REMARKS
HUTCHISON	—	△	△	—	△	△	135.50	Greggson	81869
Greggson	—	△	△	—	△	△	91.50	Bruner	.15
Same / Hugh	—	△	△	—	△	△	108.00	R Jones	—
R Jones	—	△	△	—	△	△	119.25	C Casey	6263
R Jones s	—	△	△	—	△	△	55.15	Same	79112
D Hughes	—	△	△	—	△	△	74.50	Bushman	13189
J Hawkins	—	△	△	—	△	△	55.75	Parkison	7620
C Jones	—	○	○	—	○	○	300	S Dutton	14641
"	—	△	△	—	△	△	52.25		
"	—	△	△	—	△	△	9.25		
T. Hawkins	—	△	△	—	△	△	33.00		
" w	—	△	△	—	△	△	59.00		
CowCamp	—	○	○	—	○	○	—		
L Backus	—	△	△	—	△	△	15.50		
C Jones s	—	○	○	—	○	○	—		
"	—	○	○	—	○	○	13.95		
"	—	○	○	—	○	○	17.50		
Wiley / Jones	—	△	△	—	△	△	5.75		
Wiley	—	○	○	—	○	○	—		
Finbyson of	—	△	△	—	△	△	20.25		
C Jones of	—	○	○	—	○	○	62.00		

26 miles

203.00

Month of AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
		400	^	^	^	^	^	9/1/10
		200	^	^	^	^	^	883.12
		400	^	^	^	^	^	15
		375	^	^	^	^	^	0
		180	^	^	^	^	^	6533 0
		200	^	^	^	^	^	864.01
		175	^	^	^	^	^	235 88
		0	0	0	0	0	0	985.13
		150	^	^	^	^	^	169 54
		25	^	^	^	^	^	26 miles
		75	^	^	^	^	^	
		175	^	^	^	^	^	
		0	0	0	0	0	0	
		50	^	^	^	^	^	
		0	0	0	0	0	0	
		0	0	0	0	0	0	
		0	0	0	0	0	0	
		25	^	^	^	^	^	
		0	0	0	0	0	0	
		75	^	^	^	^	^	
		100	^	^	^	^	^	
		100						

Month of AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
	△	△	5.00	△		△		△	△	
	△	△	.25	△		△		△	△	
	△	△	7.00	△		△		△	△	
	△	△	6.00	△		△		△	△	
	△	△	7.75	△		△		△	△	
	△	△	4.00	△		△		△	△	
	△	△	1.25	△		△		△	△	
	⊙	△	.75	△		△		△	△	
	△	△	1.50	△		△		△	△	
	△	△	⊙	⊙		⊙		⊙	⊙	
	△	△	⊙	⊙		⊙		⊙	⊙	
	△	△	1.50	△		△		△	△	
	⊙	△	⊙	⊙		⊙		⊙	⊙	
	△	△	⊙	⊙		⊙		⊙	⊙	
	⊙	△	⊙	⊙		⊙		⊙	⊙	
	⊙	△	⊙	⊙		⊙		⊙	⊙	
	⊙	△	⊙	⊙		⊙		⊙	⊙	
	⊙	△	50	△		△		△	△	
	△	△	.25	△		△		△	△	
	⊙	△	⊙	⊙		⊙		⊙	⊙	
	△	△	50	△		△		△	△	
	△	△	△	△		△		△	△	

9/1/10

883.12

15

⊙

6533 ⊙

864.01

235 88

285.13

169 54

26 miles

8

700

20

12

144

13

19

Month of

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner of water rights, not tenant.

30

Month of AUG / SEPT 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	△		△		△	△	134.00	9/1/10
	○		○		○	○	16.50	883.12
	△		△		△	△	163.00	15
	△		△		△	△	156.75	—○
	△		△		△	△	49.85	6533 ○
	△		△		△	△	76.00	864.01
	△		△		△	△	28.00	235.88
	○		○		○	○	6.75	985.13
	△		△		△	△	39.00	169.54
	○		○		○	○	7.75	(26 miles)
	○		○		○	○	5.25	
	△		△		△	△	40.75	
	○		○		○	○	6.50	
	△		△		△	△	6.50	
	○		○		○	○	8.50	
	○		○		○	○	7.50	
	△		△		△	△	16.75	
	△		△		△	△	30.00	

Month of AUG / SEPT 20 10

Pumps	REMARKS	9/1/10
Greggson		883.12
Brunner		15
R Jones		0
C Casey		6533 e
Sante		864.01
Buchman		235 88
Parkison		085.13
S Downton		169 54

26 miles

Aug/Sept
mileage
410 mi

IDWR OFFICES

State – 327-7900

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Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

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Boise, ID 83705-5082
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Costs associated with this publication are available
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IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Morgan Creek
Water District 72
Month of Oct, 2010
Watermaster Pat Hawkins
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of Oct 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
Hutchison SR			400	△		△		Oct 1
Greggson SR			0	○		○		883.12 ^{10/15} 04
Sante / Hughes SR			300	△		△		.15
R. Jones SR			225	△		△		0
R. Jones SMC 2			50	△		△		1724 0
Hughes SMC 2/4			275	△		△		86402 0
J. Hawkins SMC 5/6			200	△		△		23589 0
C. Jones SMC 5/6			0	○	125	△	△	08973 10/15
" " 7			50	△		△		16957 0
" " 8			0	○		○		20 miles
T. Hawkins 9			0	○		○		
" WPMC 1			125	△		△		460 miles
Cow Camp VH 1/2			0	○		○		
Backus VH 3			50	○		○		
C. Jones SMC 10A			0	○		○		
" " 10			0	○		○		
" " 11			0	○		○		
Wiley / Jones CC 1			25	△		△		300
Wiley CC 3			0	○		○		7 miles
Finkelson AC 1			61	△		△		
C. Jones offerck			100	△		△		

Month of Oct 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	RKS
Hutchison	△		400	△		△			△		883.12 ^{10/15} Oct 1
Greggson			○	○		○			○		.15
Sante / H	△		500	△		△			△		○
R. Jones	○		○	○		○			○		6724 ○
R. Jones	△		50	△		△			△		86402 ○
Hughes	△		250	△		△			△		23589 ○
J. Hawkins			200	○		○			○		08973 10/15
C. Jones	○		○			○			○		16957 D
"	○		50	△		△			△		
"	○		50	△		△			△		20 miles
T. Hawkins	○		○	○		○			○		
" KF	△		75	△		△			△		Altogether
Low Camp	○		○	○		○			○		
Backus	○		○	○		○			○		
C. Jones SM	○		○	○		○			○		
"	○		○	○		○			○		
"	○		○	○		○			○		
Wiley / Jones	△		○	○		○			○		3.00
Wiley	○		○	○		○			○		water
Finkelson	△		61	△		△			△		
C. Jones offer	△		△	△		△			△		

Month of Oct 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of Oct 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Owner	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Hutchinson	○	○	○	○	○	65.75	Greggson 883.12 ^{10/15} 10/15
Greggson	○	○	○	○	○	30.50	Bruner .15
Sante / H	△	△	△	△	△	131.00	R Jones ○
R Jones	○	○	○	○	○	15.75	C Casey ¹⁰⁰ 6724 ○
R Jones	○	○	○	○	○	11.00	Sante 86402 ○
Hughes	○	○	○	○	○	47.25	Buchman 23589 ○
J Hawkins	○	○	○	○	○	16.00	Parkison 08973 10/15
C Jones	○	○	○	○	○	3.75	Dawson 16957 ○
"	△	△	△	△	△	12.50	
"	○	○	○	○	○	3.90	
T Hawkins	○	○	○	○	○	17.50	
" WF	○	○	○	○	○	17.50	
Low Camp	○	○	○	○	○	○	
Backus	○	○	○	○	○	3.50	
C Jones SR	○	○	○	○	○	○	
"	○	○	○	○	○	○	
"	○	○	○	○	○	○	
Wiley / Jones	△	△	△	△	△	52.25	
Wiley	○	○	○	○	○	○	
Finkelson	△	△	△	△	△	18.30	
C Jones offer	△	△	△	△	△	30.00	

20 miles

Atkins

23.00 miles

39 miles

Month of Oct 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]