WATER DISTRICT - 3A

## WATERMASTER REQUIREMENT SHEET

date of meeting: $\underline{\mathcal{M}}$	orch 1, 2010 TIME OF M	EETING:
PLACE OF MEETING: _		
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:		
ELECTED OFFICERS:		
Chairman:		
(name) Phone #:	(address)	
Sec/Treas: Mayne Woddoups Po. Box 311, Proston 83263		
Phone #: 208-852-3364		
Watermaster: 100 fox (name)	ten 2063 E. 1600	OS Preston 83263
		08-339-5953 cell 2400 E Freston 83263 08-317-8389-CEL
	Gale Moser	C PM
	Lale Porter	
	New Larson	
COMMENTS:		
APPOINTMENT REQUIREMENTS:		
Copy of annual meeting minutes received: 3-8-2010		
Adopted Budget received: 3-8-2010		
Oath of Office received: 3-8-7010		
Petition for Watermaster Services received: 3-8-2010		
Certificate of Appointment sent: 38-700 ( Daily record books & Instructions to Watermaster sent)		
WATER DISTRICT INFORMATION:		
Watermaster Report received:		
Proposed Budget received: 1-19-10		
Daily record books re	ceived:	1-19-10