



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 21, 2009

John Amonson
PO Box 51
Lemhi ID 83465

Water District 74Q

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.


During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,


Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



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December 21, 2009

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No 74Q and 74W

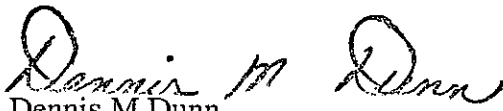
Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,


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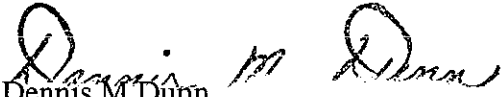
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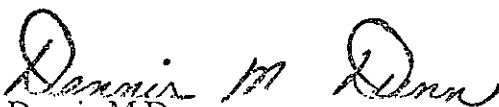
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Interim Director

December 13, 2010

Judy Amonson
PO Box 51
Lemhi ID 83465

WATER DISTRICT #74Q

Dear Secretary:

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Sincerely,

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures

WATERMASTER'S REPORT

RECEIVED

DEC 09 2010

Department of Water Resources
Eastern Region

From APRIL 22, 1910 To OCTOBER 8, 1910

Water District No. 74Q

Name of Watermaster JOHN AMONSON

P.O. Address P.O. BOX 51 LEMHI, ID 83465

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF LEMHI } ss.

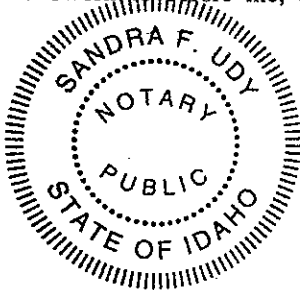
JOHN AMONSON, being first duly sworn, deposes and says that he is Watermaster of Water District 74Q, having been lawfully appointed by GARY SPACKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

John Amonson

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 8th day of December, 10 2010

(SEAL)



Sandra F. Udy
Notary Public

My Commission expires 09/18/2014

Boise, Idaho, 10 December 2010, 1910

I HEREBY CERTIFY, that John Amonson was lawfully appointed by me as Water Master of Water District No. 74Q, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman Acting
Director, Department of Water Resources

By John F. Davis
Sr Water Resource Agent

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
① 1	J. MARTELL	74-278	DC
2	J.C. AMONSON	74-279 A	DC
3		74-406 A	DC
4		74-407 A	DC
5		74-280	DC
② 6		TOTAL	
7	M. WALKER	74-279 B	DC
8		74-406 B	DC
9		74-407 B	DC
③ 10		TOTAL	
④ 11	W.A. SNYDER	74-1123	MILLER
12	NORMA CARLSON	74-282 A	TYLER-CARLSON
13		74-283 A	TYLER-CARLSON
14		74-284 A	TYLER-CARLSON
15		74-288 A	CARLSON
16		74-289	CARLSON
17		74-286	KLUESNER-PETERSON
⑤ 18		TOTAL	
19	M. TYLER	74-282 B	TYLER-CARLSON
20		74-283 B	TYLER-CARLSON
21		74-284 B	TYLER-CARLSON
22		74-2156	ROCKPILE
⑥ 23		TOTAL	
⑦ 24	R. AMONSON	74-285	HANSON
25	E. PETERSON	74-288 B	KLUESNER-PETERSON
26		74-287	KLUESNER-PETERSON
⑧ 27		TOTAL	
⑨ 28	McFARLAND LIVESTOCK	74-2159	KAUER
⑩ 29	S. TYLER	74-0955	STODDARD
⑪ 30	V. STRUPP	74-2294	STRUPP

1	2		3		4		5		Cost Per 24-Hr. Sec. Ft. \$ <u>1.0076724</u>		
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits				
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
501.70	505	55	493	20			12	35	Total No. Days of Watermaster	85	
400.55									85 days at \$ 17.50 per day	\$1487	50
229.63									Total No. Days of Asst. Watermaster	14	
54.09									14 days at \$ 17.50 per day	\$ 245	00
491.35									Other expenses charged pro rata	\$ 2487	36
1175.62	1184	64	1158	80			25	84	TOTAL COST	\$4219	86
322.39									Total No. 24-Hour Sec. Feet Delivered	4187	73
188.07									Cost per 24-Hour Sec. Feet Delivered	\$ 1.0076724	
54.09											
564.55	568	88	586	80	17	92			JOHN AMONSON SALARY	\$1487.50	
0	0	0	3	20	3	20			(ASSISTANT TO WM)		
103.31									TIM AMONSON SALARY	245.00	
161.66										#1732.50	
89.90									OTHER EXPENSES:		
158.97									JOHN AMONSON TRAVEL	\$1487.50	
268.28									(ASSISTANT TO WM)		
229.01									TIM AMONSON TRAVEL	245.00	
1011.13	1018	89	889	20			129	69		#1732.50	
103.31									FICA	300.47	
161.66									MEDIC	25.39	
89.90									SECT.	200.00	
11.70									STATE INS. FUND	229.00	
366.57	369	38	414	80	45	42				#2487.36	
107.45	108	28	178	00	69	72				1732.50	
191.58									TOTAL COST:	\$4219.86	
85.28											
276.86	278	98	177	60			101	38			
52.71	53	12	30	00			23	12			
41.53	41	84	28	00			13	84			
89.61	90	30	40	40			49	90			

4187.73 4219.86 4000.00 136.26 356.12