## WATERMASTER REQUIREMENT SHEET

DATE OF MEETING:	3-1-10 TIME OF MEETING:
PLACE OF MEETING: _	
IDWR EMPLOYEE IN AT	TENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:	
Chairman:	
(name) Phone #:	(address)
Sec/Treas: Judita	W. Monson POBOX 51 Lemhi 83465
Phone #: (name) 7	18-2402- (address)
Watermaster: <u>John</u>	
(name) Phone #:	8345 168-2602
Board or Committee:	Scott Tylen
·	Bill Snyder
	Tex Kauer
	John Amon Son.
COMMENTS:	more than \$300000 a gray budget
APPOINTMENT REQUIRES	MENTS:
Copy of annual meet:	ing minutes received: 3-12-2010
Adopted Budget recei	.ved:3-12-2010
Oath of Office recei	
Petition for Waterma	ster Services received: 3-12-2010
Certificate of Appoi ( Daily re	ntment sent: 3-15.300 cord books & Instructions to Watermaster sent)
WATER DISTRICT INFOR	MATION:
Watermaster Report r	eceived: 12-9-10
Proposed Budget rece	ived:
Daily record books r	eceived: 12-9-10
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