



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 12, 2010

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

Maxine Waddoups  
PO Box 311  
Preston ID 83263

RE: Secretary / Treasurer Appointment for Water District 13A

Dear Maxine:

A treasurer is not required if the County Treasurer provides collection and payment services for the district. The District must elect a treasurer if the Water District collects and pay expenses on its own, or if the county collects expenses but does not provide payment of expenses. Prior to assuming the duties of office, a treasurer must complete an Oath of Office and sign it before a notary and return the oath to the Department of Water Resources if their adopted budget is over \$3000.00 a year. The State will issue a certificate to the treasurer confirming an appointment once the signed and notarized has been received.

Any Water District having an annual budget of \$3000.00 or less may adopt a resolution at the annual meeting to authorize the Watermaster to serve as Water District Treasurer. Only one Oath of Office is required if the Watermaster also serves as treasurer. Watermasters in Water District with annual budges exceeding \$3000.00 shall not be authorized to act as Water District treasurer.

If your budget is over \$3000.00, please sign the enclosed Oath of Office in front of a notary and return to us as soon as possible.

If you have any questions, please feel free to contact me.

Respectfully submitted,

Sharla Cox  
Administrative Assistant

Enclosure

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Maxine Waddoups *as*  
Treasurer *of* Water District 13A *for*  
the 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-619 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 1st  
*day of* April *, 20* 10 *.*

*Gary Spackman*

*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution  
Of the United States, and the Constitution and laws of the State of Idaho,  
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will  
faithfully discharge all the duties of the office of treasurer of Water  
District 13A for the calendar year of 2010 according to the best of  
my ability. So help me God.

RECEIVED

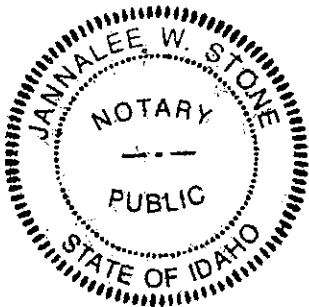
APR 01 2010

Department of Water Resources  
Eastern Region

Maxime Haddouys  
Treasurer

SUBSCRIBED AND SWORN TO before me this 31<sup>st</sup> day of March, 2010

Seal



Jannalee W. Stone  
Notary Public

Residing at Preston, Id.

Commission Expires 05-01-2015



**State of Idaho**

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

March 15, 2010

Roger Wright  
Assistant Watermaster  
3983 Maple Creek Rd  
Franklin ID 83237

RE: WATER DISTRICT #13A

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Roger Wright *as*  
Assistant Watermaster *of* Water District 13A (Maple Creek) *for*  
for 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 15th  
*day of* March *, 20* 10 *.*



*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 12 2010

Department of Water Resources  
Eastern Region

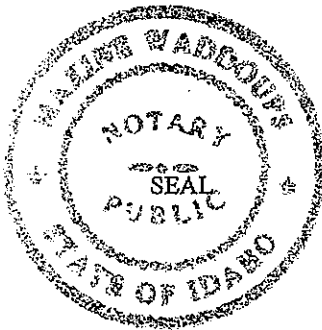
State of Idaho )  
County of Franklin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <sup>Assistant</sup> Watermaster of District 134 for the 2010 irrigation season or \_\_\_\_\_ calendar year of 2010 according to the best of my ability. So help me God.

Roger L. Wright  
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of March, 2010



Marie Waddoups  
Notary Public  
Residing At Weston Idaho  
Commission Expires March 31, 2011

Roger Wright is an Assistant Watermaster for Water District 13A.

His address is 3983 Maple Creek Road Franklin ID 83237

Phone number is: 208-646-2553

Signed,

Maxine Waddoups, Sec.  
Water District 13 A  
P.O, Box 311  
Preston ID 83263

**RECEIVED**

**MAR 12 2010**

Department of Water Resources  
Eastern Region

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Troy Foster *as*  
Watermaster *of* Water District 13A *for*  
the 2010 Irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 8th  
*day of* March *, 20* 10 *.*

  
\_\_\_\_\_  
*Interim Director*

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Conan Foster *as*  
Assistant Watermaster *of* Water District 13A *for*  
the 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 8th  
*day of* March *, 20* 10 *.*

*Gary Spackman*

*Interim Director*



**State of Idaho**

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

March 8, 2010

Troy Foster  
2063 E 1600 S  
Preston ID 83263

**RE: WATER DISTRICT #13A**

**Dear Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

March 8, 2010

Conan Foster  
1508 S 2400 E  
Preston ID 83263

RE: WATER DISTRICT #13A

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

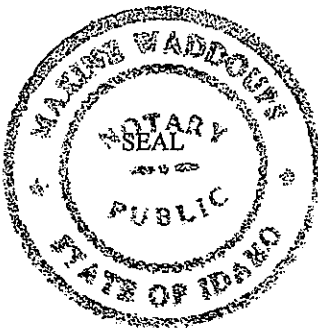
State of Idaho                     )  
  ) ss  
County of FRANKLIN            )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13 A for the 2010 irrigation season or \_\_\_\_\_ calendar year of 2010 according to the best of my ability. So help me God.

Troy P. Foster  
Watermaster

SUBSCRIBED AND SWORN TO before me this 2ND day of MARCH, 2010.



Marie Waddoups  
Notary Public

Residing At WESTON IDAHO

Commission Expires MARCH 31, 2011

RECEIVED

MAR 08 2010

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

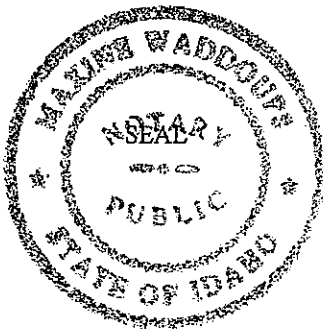
State of Idaho )  
County of FRANKLIN ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <sup>Assistant</sup> Watermaster of District 13 A for the 2010 irrigation season or 2010 calendar year of 2010 according to the best of my ability. So help me God.

Conana Foster  
Watermaster

SUBSCRIBED AND SWORN TO before me this 2ND day of MARCH, 2010.



Maxine Waddoups  
Notary Public  
Residing At WESTON IDAHO  
Commission Expires MARCH 31, 2011

RECEIVED

MAR 08 2010

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 1, 2010

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 08 2010

Department of Water Resources  
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: TROY FOSTER

ADDRESS OF WATERMASTER: 2063 EAST 1600 SOUTH

PRESTON ID 83263

PHONE NUMBER: 208-852-2096 208-339-5953 CELL PHONE

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

M. Foster P.O. BOX 311 PRESTON IDAHO 83263 208-852-2364  
signature address telephone  
M. Foster

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ASSISSTANT  
PETITION FOR WATERMASTER'S SERVICES

PRESTON, Idaho

MARCH 1, 2010

RE: Water District No. 13 A

Stream: CUB RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ASSISSTANT

NAME OF WATERMASTER: CONAN FOSTER

ADDRESS OF WATERMASTER: 1508 SOUTH 2400 EAST

PRESTON ID 83263

PHONE NUMBER: 208-852-1648 208-317-8389

Date watermaster is to start: DUTY IS TO CONTINUE ON A YEAR ROUND BASIS

If known, the date services of watermaster are to terminate: \_\_\_\_\_

*Maxine* P.O. BOX 311 PRESTON ID 83263 208-852-2364  
signature address telephone  
*Stadbury*

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 08 2010  
Department of Water Resources  
Eastern Region