

WATER DISTRICT - 13N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-1-2010 TIME OF MEETING: 11:00 Am

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: (President) Richard Free
(name) (address)

Phone #: _____

Sec/Treas: Judy Phillips PO Box 247, Preston ID 83263
(name) (address)

Phone #: 852-0415

Watermaster: Dennis Clark 10693 E Hwy 36, Preston 83263
(name) (address)

Phone #: 852-2481

Board or Committee: _____

COMMENTS: Less than 3000⁰⁰ a year

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-5-2010

Adopted Budget received: 3-5-2010

Oath of Office received: 3-5-2010

Petition for Watermaster Services received: 3-5-10

Certificate of Appointment sent: 3-5-2010
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____ 1-5-10

Proposed Budget received: _____ 1-5-10

Daily record books received: _____ 1-5-10