

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED  
MAR 05 2010  
Department of Water Resources  
Eastern Region

STATE OF IDAHO

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) ss

OFFICIAL OATH

County of FRANKLIN

)

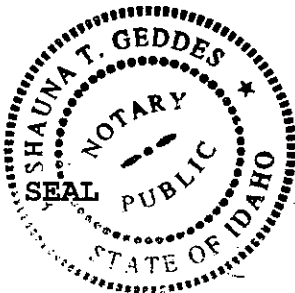
I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of District 13N

Watermaster according to the  
best of my ability. So help me God.

*Deanna B. Clark*  
Principal

SUBSCRIBED AND SWORN to before me this 2ND day of March,  
2010.

*Shauna T. Geddes*  
NOTARY PUBLIC  
Residing at Preston ID  
Commission Expires 11-16-12



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MAR 05 2010  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 1, 2010

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis B. Clark


ADDRESS OF WATERMASTER: 6693 E. Hwy 36

Preston, ID 83263

PHONE NUMBER: (208) 852-2481

Date watermaster is to start: April 20, 2010

If known, the date services of watermaster are to terminate: Sept. 30th

 1042 N. State, Preston, ID 83263 852-1612  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 5, 2010

Dennis B Clark  
6693 E Hwy 36  
Preston ID 83263

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

**RE: WATER DISTRICT #13N**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

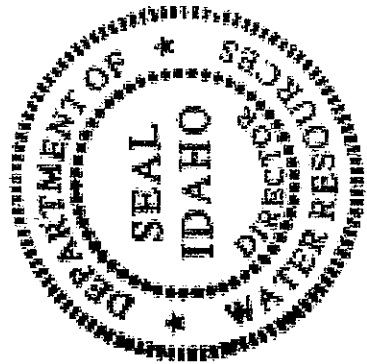
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Dennis B Clark as  
Watermaster of Water District 13N for  
the 2010 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5th  
day of March, 2010.

*Larry Spackman*

Interim Director