



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 5, 2010

Franklin County Treasurer
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:sc

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF

FOR ~~XX~~ 2010

RECEIVED
MAR 05 2010
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N

STREAM Mink Creek

COUNTY Franklin

NAME OF SECRETARY Judy Phillips

ADDRESS OF SECRETARY PO B0x 247, Preston, ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Franklin County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 1, ~~XX~~ 2010

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 1st day of March, ~~XX~~ 2010 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judy Phillips
Secretary, Water District No. 13N

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13N

Estimated Amount for Watermaster's Salary	\$ <u>2,500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ _____
Franklin County 2% collection fee	56.00
Estimated Amount for Other Expenses <u>Workers-Comp.</u>	\$ <u>300.00</u>
TOTAL ESTIMATED EXPENSES FOR XX <u>2010</u>	\$ <u>2,856.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Twin Lakes Canal Company	469	% Judy Phillips PO Box 247, Preston, ID	\$ 1596	32
Riverdale Canal Company		% Cliff Jensen 4008 E. Station Cr. Rd.	89	42
Preston Mink Creek	468	% Thane Winward 10 S. State, Preston, ID	469	02
Mink Creek Irr. Co. #3	464	% Richard Free 6843 E. Hwy 36, Preston, ID	120	88
Mink Creek Irr. Co. #1	462	% Lynn Wilcox PO BOX 171408, SLC, UT 84117	111	35
Glencoe Irr. Co.	470	% Garland Rasmussen 5487 E. Hwy 36, Preston, ID	98	09
Allen Barber	471	PO Box 369 Wellsville, UT 84339	11	06
Mink Creek Hydro LLC	Non Consumative Use	% Robert Fackrell 119 S. 200 E. Preston, ID	359	86
		Total	2856	00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13N

The budget be levied and collected prior to the irrigation season by the
Franklin County Treasurer.