COOPTED BUDGET AND RESOLUTION PERTAINING TO THE COLLECTION THEREOF

RECEIVED MAR 2 4 2011

Department of Water Resource Eastern Region

FOR 19 2011

WATER DISTRICT NO. 74Q					
STREAM MILL CREEK					
COUNTY LEMHI					
NAME OF SECRETARY JUD	ITH W. AMONISON				
ADDRESS OF SECRETARY 14	ZEPH CR. RD.				
COLLECT	ION AND HOLDING OF WATER DISTRICT FUNDS				
Please check the appropriate box re	egarding the collection and holding of Water District funds.				
☐ The Water District collects and	holds its own funds.				
(county name)	County collects and holds funds for the Water District.				
·	County collects the Water District's funds and deposits the funds in an account held by the Water District.				
of the Idaho Department of Water	d and made in duplicate, one copy to be forwarded to the appropriate regional office Resources., and one copy to the Secretary of the Annual Water User's Meeting of county collects funds for the water, then a third copy must be sent to the auditor				
	LEMHI, Idaho, MARCH 7, 19-2011				
I HEREBY CERTIFY that	the within is true and correct copy of the budget as adopted at the annual Water				
User's Meeting of Water District No.	740, held at LEADORE, EMT BLDG, LEADORE, ID				
on the day of, 19, 19, and all resolutions adopted at said meeting pertaining					
to the time and the manner of collecting the amounts provided for in the said budget.					
	Sudith W. amongan				
	Secretary, Water District No. 748				

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 744C

20,00042	TOTAL ESTIMATED EXPENSES FOR 19 201
00,06328	Estimated Amount for Other Expenses
WM. ASSISTANT TO BE PAID \$ OUT OF WM, SALARY	Estimated Amount for Assistant Watermaster and other Water District Officials
00.02FL \$	Estimated Amount for Watermaster's Salary
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DISTRIBUTION OF THE BUDGET AMONG USERS

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72	hhh	(11-18-1)	F ACCEUNIT	EMAINING FUNDS IN CHECKIN
08,	201	JENDORE, ID 83464	41622-42	AGURTS .
48	Ltz	TEZ LEE CR, RD.	55120-hZ	S. TYLER
7.9	IL.	SZ MAIERS LANE	1517-AL	ACTARLAND LIVESTRCK
85	862	LEADORE, ID 834 64	2820-42 24-0588B	Nessatas.
89	Zh	HAPORE, ID 83464	2820. HZ	S. AMONSON CO M. BEYELER
86	355		2-hL' 8H8Z Q-hL 8E8ZQ-hL 8Z8ZQ-hL	A TYLER
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	0	LEMHI, ID 83465	8211-HT	A SUYDER
	299	SERVOIR) LEADORE, ID 83464	39040-4L 29040-4L 21620-4L	N-WALKER
	5121	ERIVIRY LEMHI, ID 83465	538) VLOFO-FIL VOOTO-FIL VHL VBLZO-FIL	Losdona.I
96	\$ 203	643 NO. ELK RANCH GLENNS FERRY, ID 83623	8L20-4L	WATTELL
	ud to innomA B JAUTDA	ssə1bbA	Water Right Ident. No.	Individual, Ditch or Canal Company, assessed

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 740

Estimated Amount for Watermaster's Salary	\$ <u>1750.bo</u>
	WM. ASSISTANT TO BE PAID
Estimated Amount for Assistant Watermaster and other Water District Officials	SOUT OF WM, SALARY
Estimated Amount for Other Expenses	\$2500.00
TOTAL ESTIMATED EXPENSES FOR 19 201.	\$4000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget ACTUAL BILL
J. MARTELL	74-0278 74-0279A,740	643 NO. ELK RANCH GLENNS FERRY, ID 83623	\$ 503 95
J. Amontson	74-0406A, 74-0407A (RES 74-0279B	14 ZEPH CR. RD. ERVOIR) LEMHI, ID 83465 93 DC BAR RD.	1,215 04
M.WALKER	74-0406B 74-0407B (RES	ERVOIR) LEADORE, ID 83464	552 88
W. SNYDER	74-1123	10 SNYDER LANE LEMHI, ID 83465	0
N. CARISON	74-0284A, 74-0		1,02649
M. TYLER	74-0282B 74-0283B 74-0284B,74-2	769 LEE CR. RD. 456 LEADORE, ID 83464	352 98
R.AMONSON % M. BEYELER	74-0285	4861 LEMHI RD. LEADORE, ID 83464	42 68
E.PETERSON	74-0288 <i>B</i> 74-0287	P.C. BOX 85 LEADORE, ID 83464	298 58
MCFARLAND LIVESTOCK	74-2159	32 MAIERS LANE LEMHT, ID 83465	71 52
S. TYLER	74-6955	762 LEE CR. RD. LEADORE, ID83464	47 84
V. STRUPP	74-2294	324 LEE CR. RD. LEADORE, ID 83464	108 30
REMAINING FUNDS IN CHECKIN	G ACCOUNT	(1-31-11)	44422
		TOTAL:	\$ 4,66448
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Resolutions pertaining to the time and manner of collecting the budget as adopted at the annual meeting of the users of Water District 74Q 3-7-11

- 1. Watermasters compensation was set at \$ 35.00 per day, not to exceed 100 days and the expenses for 2011not to exceed the budget, including the salary, social security, medicare and travel. The watermaster is to be prepared to go on the job April 1st.
- 2. After the water recedes to a point where the D.C. and Jim Martell ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily.
- 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
- 4. The water fee must be paid by April 15, 2011 Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2011
- 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman or authorized person, if secretary is not available. \$ 17.50 wage/ \$ 17.50 travel.
- 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
- 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
- 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if the water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver his daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster.
- 2007-1 During high water, the water master will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his, or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1 Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computor and record them onto a CD, with a back-up copy.

RESOLUTIONS	PERTAINING	TO T	THE	TIME	AND	MANNE	R OF	COLLECTIN	VG THE	BUDGET	AS
	ADOPTED	AT T	ΉE	ANNU	AL M	EETING	OF T	HE USERS	OF		

WATER DISTRICT No. 74Q

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