

RECEIVED

MAY 15 1992

Department of Water Resources
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 92

WATER DISTRICT NO. 13N

STREAM Mink Creek

COUNTY Franklin

NAME OF SECRETARY Michael D. Kunz

ADDRESS OF SECRETARY P.O. Box 187, Preston, ID 83263

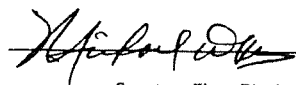
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. . . ."

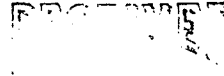
"42-617. . . . All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. . . ."

Preston, Idaho, 2 March, 1992

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13N, held at Preston, Idaho on the 2nd day of March, 19 92, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13N

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)



Department of Water Resources
Eastern District Office

Watermaster's Proposed Budget

FOR 19 93

Water District No. 13N
Stream Mink Creek
Name of Watermaster Deen Smith
Post Office Address _____
Name of Secretary Michael J. Konz
Post Office Address P. O. Box 187, Proctor, ID 83263

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 _____.

Jack H. Moser (acting w.m.)
Watermaster.

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge
1.	Mink Creek Irrig. Co.	462				
2.	" " "	464				
3.	Preston Riverdale M. Co.	468				
4.	Twin Lakes Canal Co.	469				
5.	Glenn Co. Irrigation	470				
6.	Robert Eckrall Generator Plant					
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	PAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget
	19 88	19 89	19 90	19 91	19 92		
1.	92 65	73 08	95 65	74 37	88 20	84 79	107 77
2.	133 95	105 46	142 91	103 07	122 07	121 49	154 42
3.	358 75	320 17	328 50	227 26	354 90	341 92	434 60
4.	787 14	874 00	799 62	873 85	803 27	827 58	105 191
5.	63 85	52 89	58 83	57 05	67 16	59 88	76 24
6.	216 39	216 39	216 39	216 40	216 40	216 40	275 06
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8.						1652 16	2100 -
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Year	Days	WATERMASTER		ASSISTANT WATERMASTER		Other Expense	Total Costs
		Days	Salary	Days	Salary		
19 88	183		1652				
19 89	183		1652				
19 90	183		1652				
19 91	183		1652				
19 92	183		1652				
Average	183		1652				
Next Year	183		2100 00				2100 00

WATERMASTER'S PROPOSED BUDGET

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 21 1992 to Oct. 1 1992

RECEIVED

Water District No. 13N

Name of Watermaster Dean C. Smith Dep. Eastern District Office

P. O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Franklin

Dean C. Smith (Jack H. Moser acting w.m.) being first duly sworn, deposes and says that he is (Deputy) Watermaster on Mink Creek in District 13N, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$1,652.00 is justly due as stated.
Dean C. Smith deceased

Jack H. Moser acting w.m.
(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 31 day of December, 1992

Sara E. Johnson
Notary Public.

(SEAL)

My Commission expires 7-18-93

Boise, Idaho, January 22, 1993

I HEREBY CERTIFY That Dean C. Smith (deceased) Jack H. Moser (acting) was lawfully appointed by me (Deputy) Watermaster of District No. 13-N and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson
Director, Department of Water Resources
By Ronald D. Carlson
Ronald D. Carlson
Eastern Regional Manager

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit	Billing
Mink Creek Irrigation Co.	785.50	\$88.20	\$74.37		(\$13.83)	\$88.20
Mink Creek Irrigation Co.	1087.10	\$122.07	\$103.07		(\$19.00)	\$122.07
Preston Riverdale, M.C.	3160.65	\$354.90	\$327.26		(\$27.64)	\$354.90
Twin Lakes Canal Co.	7153.60	\$803.26	\$873.85	\$70.59		\$803.26
Glenco Irrigation	598.15	\$67.16	\$57.05		(\$10.11)	\$67.16
Non-Consumptive Uses:						
Fackrell Generator Plant		\$216.40	\$216.40			\$0.00
						\$216.40
Totals:	12785.00	\$1,652.00	\$1,652.00	\$70.59	(\$70.59)	\$1,652.00

Water User	Past Season's Costs						Average 5-year Cost	Proposed Next Year's Budget
	1988	1989	1990	1991	1992			
Mink Creek Irrigation Co.	\$92.65	\$73.08	\$95.65	\$74.37	\$88.20	\$84.79	\$107.78	
Mink Creek Irrigation Co.	\$133.95	\$105.46	\$142.91	\$103.07	\$122.07	\$121.49	\$154.43	
Preston Riverdale, M.C.	\$358.75	\$330.17	\$338.50	\$327.26	\$354.90	\$341.92	\$434.60	
Twin Lakes Canal Co.	\$787.14	\$874.00	\$799.62	\$873.85	\$803.26	\$827.57	\$1,051.91	
Glenco Irrigation	\$63.85	\$52.89	\$58.93	\$57.05	\$67.16	\$59.98	\$76.24	
Non-Consumptive Uses: Fackrell Generator Plant	\$216.39	\$216.39	\$216.39	\$216.40	\$216.40	\$216.39	\$275.05	
Totals:	\$1,652.73	\$1,651.99	\$1,652.00	\$1,652.00	\$1,652.00	\$1,652.14	\$2,100.00	

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 93

WATER DISTRICT NO. 13N
STREAM Mink Creek
COUNTY Franklin
NAME OF SECRETARY Michael D. Kunz
ADDRESS OF SECRETARY P. O. Box 187, Preston, ID 83263


Sections 42-613 and 42-617, Idaho Code Annotated, provide:

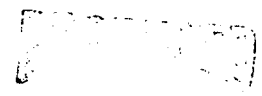
"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. . . ."

"42-617. . . . All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. . . ."

Preston, Idaho, 1 March, 1993

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13N, held at Preston, ID on the 1st day of March, 1993, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13N



NOV 10 1993

Department of Water Resources
Eastern District Office

(This report must be made in duplicate, one copy to be forwarded to the Department of
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual
Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 94

Water District No. 13N

Stream Mink Creek

Name of Watermaster Bob Erickson

Post Office Address _____

Name of Secretary Michael D. Kunz

Post Office Address P. O. Box 187, Preston, ID 83263

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 94.

Bob L. Erickson
Watermaster.

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	Mink Creek Irrigation	462				
2.	Mink Creek Irrigation	464				
3.	Preston Riverdale, M.C.	468				
4.	Twin Lakes Canal Company	469				
5.	Glencoe Irrigation	470				
6.	Robert Fackrell Generation					
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	PAST SEASON'S COSTS					Average Cost for 5 Yr. Period	Proposed Next Year's Budget	
	19 89	1990	19 91	1992	19 93			
1.	73.08	95.65	74.37	88.20	98.37	85.93	98.37	
2.	105.46	142.91	103.07	122.07	117.86	118.27	117.86	
3.	330.17	338.50	327.26	354.90	312.28	332.62	312.28	
4.	874.00	799.62	873.85	803.27	225.72	815.92 215.25	225.72	
5.	52.89	58.93	57.05	67.16	70.71	61.55 62.30	70.71	
6.	216.39	216.39	216.39	216.93	275.06	228.10 228.25	275.06	
7.							\$2100.00	
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9.			Minor Corrections - JEM					
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see budget as 1993

Year	WATERMASTER		ASSISTANT WATERMASTER		Other Expense	Total Costs
	Days	Salary	Days	Salary		
19 89	183	1652				
19 90	187	1652				
19 91	187	1652				
19 92	181	1652				
19 93	168	1652				
Average	168	2100				
Next Year	163	2100				2100.00

WATERMASTER'S PROPOSED BUDGET

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.)

NOV 10 1993

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From April 15, 1992 To 2-14, 1993

Water District No. 13N

Name of Watermaster Bob Erickson

P. O. Address 5548 E. Hwy 26, Preston, ID 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Franklin } ss.

Bob Erickson, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Mink Creek in District 13N, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 2100.00 is justly due as stated.

Bob S. Erickson
(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 1 day of May, 1993

[Signature]
Notary Public

(SEAL)

My Commission expires 9-28-94

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____ was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources
By [Signature]

