

MAY 15 1992

Department of Water Resources Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 92

WATER DISTRICT NO13N
STREAM Mink Creek
COUNTY Franklin
NAME OF SECRETARY Michael D. Kunz
ADDRESS OF SECRETARY P.O. Box 187, Preston, ID 83263
Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. "42-617. " Ali resolutions adopted under the provisions of this section shall be filed with the secretary of said
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * "
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meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " Preston ,
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water waters' meeting. * * * * " Preston , ldaho, 2 March , 1992 1 HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " Preston , Idaho, 2 March , 1992 1 HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13N , held at Preston, Idaho
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " Preston, daho, 2 March, 992 1 HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No13N, held atPreston , Idaho on the2nd day ofMarch, 1992_, and all resolutions adopted at said meeting pertaining
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * * " Preston , Idaho, 2 March , 1992 1 HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13N , held at Preston, Idaho

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WAT	ER DISTRICT N	o. <u>13N</u>	
Estimated Amount for Watermaster's Salary —		16	52.00
Estimated Amount for Assistant Watermaster			00.00
P.O. A			
TOTAL ESTIMATED EXPENSES FOR		-	52.00
DISTRIBUTION	ON OF THE BI	UDGET AMONG USERS	
Individual, Ditch or Canal Company, assessed	Water Right Ident, No.	Address	Amount of Budget
Mink Creek Irrigation #1	462	% Hark Anderson	74.37
	<u> </u>	6747 E. Hwy. 36	
		Preston, ID 83263	
Mink Creek Irrigation # 2	464	% Ronald Baird	103.07
		6813 W. Hwy. 36	
		Preston, ID 83263	
Preston, Riverdale, Minkcreek Canal Company	468	% Norm Ricks	327.26
canar company		145 N. 2 W.	
Twin Lakes Canal Co.	400	Preston, ID 83263	
THE BURCS CARAL CO.	469	P.O. Box 187	873.85
Glencoe Irrigation Co.	470	Preston, ID 83263	
The section of the se	470	% Garland Rasmussen	57.05
		5487 E. Hwy. 36 Preston, ID 83263	
Fackrell Generation Plant	lvdro Proi	S Robert Fackrell	
	<u>y 2 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -</u>	119 S. 200 E.	216.40
		Preston, ID 83263	
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(This report must be made in duplicate, eige copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual

Water User's Meeting of your District.)

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Watermaster's Proposed Budget

FOR 19 93

Water District No.	3N			
Stream Mink	Creek	N		
Name of Watermaster		147		
Post Office Address				
Name of Secretary	Michael	D Kanz		
Post Office Address				

Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR — Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

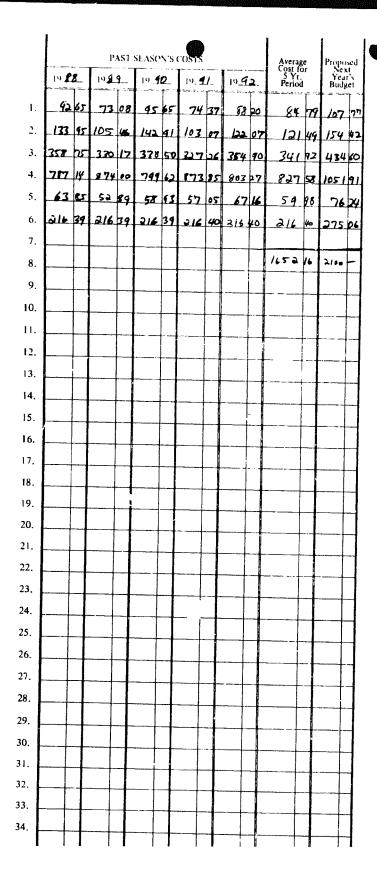
In conformity with the above statute, I hereby submit a proposed Budget for the reason of 19 _____.

Ach Watermaster.

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		Water	DESCRIPTION OF LA	ND		
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3.	Preston Riverdale M. C.	468				
4.	Twin Lakes cond Co.	469				
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6.	Robert Fackrall Generator	1 2	The second secon			
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		WATERMASTER'S PROPOSED BUDGET	TERMASTER'S	WA			
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					(23)	101	2
					153		*
					1652	183	7
					632 -	-	
Expense	Total	Salary	Days	10131		+	9 9 9
Other	TERMASTER	ASSISTANT WATERMASTER		,	Salary	Davs	Year

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 21	1992 10	Oct. 1	0 92
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Water District No. 13N		Ci.e.	· • ·
Name of Watermaster Dean C	e. Smith	Dep	n District Office
P. O. Address	and the second s	Castel	
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A	FFIDAVIT OF WATE	RMASTER	
STATE OF IDAHO.)		
COUNTY OF Franklin	····		
Blean C Smith (Jack 71.70	now activiz	wm.)being first duly	sworn, deposes and says
that he is (Deputy) Watermaster on	_		
lawfully appointed by the Director, E			
and that the volumes of water, as st			
that the sum of \$1,652.00 is ju		orace vy mm to me a	
dean & Smith decenses	l state as stated.		
) l 71 Mus	1) Catin W.M.
	<i>u</i>	Jack 71. Mos	· ·
		Deputy) Watermaster D	District No
Subscribed and sworn to before	me, this day o	December	000
		Jakar Kolary	Public.
(SEAL)	My	Commission expires	7-18-93
	_	·	
	Boise, Idaho.	January 22	, 19 <u>_93</u>
I HEREBY CERTIFY. That	Dean	C. Smith (deceased)) <u>Jack H. Moser (acting)</u>
was lawfully appointed by me (Depu	ty) Watermaster of Dis	strict No. 13-N	and that his bill
for services rendered proreted to th	ne several users, as he	rein sworn to, is, to th	e best of my knowledge
and belief, correct.			
		D 1/-241-113	
		R. Keith Higgi Director, Department	nson of Water Resources
	By	Director, Department	inson of Water Resources

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	WATER	DESCRIPTION OF LAND	· ~~	: ** .513*	
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Mink Creek Irrig. Co.	464	**************************************			
Preston, Riverdale, M.C.	468	A COMMISSION CONTRACTOR OF THE COMMISSION OF THE			
Twin Lakes Canal Co.	469	e senten de de decembrano A. A and de	<u> </u>		
Glencoe Irrig. Co.	470	The second secon			
Robert Fackerll Generato		Mark to the control of the control o			
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WaterUser		Monthly To	otals of 24-ho	our Second Fe	et for Irrigal	ion Season		Total
	April	May	June	July	August	September	October	24-hour Sec. Ft.
k Creek Irrigation Co.								785.5
k Creek Imigation Co.							······································	1087.1
ston Riverdale, M.C.								3160.6
n Lakes Canal Co.								7153.6
nco Imgation								
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n-Consumptive Uses:						 		
krell Generator Plant						<u> </u>		
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hour Sac. Ft. Totals:	0.00	0.00	0.00	0.00	0.00	0.00		2.4

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Water User April May Mink Creek Impation Co. Mink Creek Impation Co. Twin Lakes Canal Co. Glenco Impation Non-Consumptive Uses: Fackrell Generator Plant	9unp	Ame	August	September	October	785.50
						185.50
Airk Creek Imgation Co. Airk Creek Imgation Co. Implementation M.C. Iwin Lakes Canal Co. Stenco Ingation Second Ingation Seckrell Generator Plant						1087 10
Aink Creek Infgation Co. Treston Riverdale, M.C. Twin Lakes Canal Co. Sterior Infgation Sterior Infgation Secret Generator Plant						
Veston Riverdale, M.C. Nun Lakes Canal Co. Benco Inigation Non-Consumptive Uses: Fackrell Generator Plant						3160.65
Senco Ingation Senco Ingation Von-Consumptive Uses: Fackrell Generator Plant						7153.60
Senco Ingation Von-Consumptive Uses: Fackrell Generator Plant						598.15
Von-Consumptive Uses: Sackrell Generator Plant				_		
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	Total					
Water User	24-hour	Total	Adopted	Credit	Debit	Billing
:	Sec. Feet	Cost	Budget			1
Mink Creek Irrigation Co.	785.50	\$88.20	\$74.37		(\$13.83)	\$88.20
Mink Creek Impation Co.	1087.10	\$122.07	\$103.07		(\$19.00)	\$122.07
Preston Riverdale, M.C.	3160.65	\$354.90	\$327.26		(\$27.64)	\$354.90
Twin Lakes Canal Co.	7153.60	\$803.26	\$873.85	\$70.59		\$803.26
Glenco Irrigation	598.15	\$67.16	\$57.05		(\$10.11)	\$67.16
						0000
Non-Consumptive Uses:						3
Fackrell Generator Plant		\$216.40	\$216.40			\$216.40
	And the state of t					
Totals:	12785.00	\$1,652.00	\$1,652.00	\$70.59	(\$70.59)	\$1,652.00

Next Year's		Past Season's Costs	Water Ser
Proposed	Average		
		1602 Proposed Budget	Weter Dest. 18-N

						Average	Proposed
and last		Past	Past Season's Costs	S		5-year	Next Year's
Waler OSS	1988	1989	1990	1991	1992	Cost	Budget
	\$400 AS	\$73.08	\$95.65	\$74.37	\$88.20	\$84.79	\$107.78
MINK Creek Imparrol to.	£122.05	\$105.46	\$14291	\$103.07	\$122.07	\$121.49	\$154.43
Mink Creek Imgaron Co.	6258 75	\$330.17	\$338.50	\$327.26	\$354.90	\$341.92	\$434.60
Preston Hiverdale, M.C.	£707.44	\$874 OO	29 662	\$873.85	\$803.26	\$827.57	\$1,051.91
Twin Lakes Canal Co.	#10/01.14	852 89	\$58 93	\$57.05	\$67.16	\$59.98	\$76.24
Gienco Imgation	50.00	202					
Non-Consumptive Uses:				0.00	0040	€24£30	\$275 DS
Fackrell Generator Plant	\$216.39	\$216.39	\$216.39	\$215.40	\$K10.40	4£10,03	2000
Totale:	\$1,652.73	\$1,651.99	\$1,652.00	\$1,652.00	\$1,652.00	\$1,652.14	\$2,100.00
SESSO					60000000000000000000000000000000000000		

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

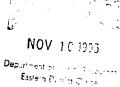
FOR 19 <u>93</u>

WATER DISTRICT NO. 13N
STREAM Mink Creek
COUNTY Franklin
NAME OF SECRETARY Michael D. Kunz
ADDRESS OF SECRETARY P. O. Box 187, Preston, ID 83263
Sections 42-613 and 42-617, Idaho Code Annotated, provide:
"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * * "
"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said
meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water
Resources and a certified copy with the county auditor of such county or counties as decimated at said mater men."
Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.
Resources and a certified copy with the county auditor of such county or counties as designated at said water pages?
Resources and a certified copy with the county auditor of such county or counties as designated at said water pages?
Resources and a certified copy with the county auditor of such county or counties as designated at said water pages?
Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. • • • *
Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. • • • • • • • • • • • • • • • • • • •
Resources and a certified copy with the county auditor of such county or counties as designated at said water users' maeeting. • • • • • • • • • • • • • • • • • • •
Preston, ldaho, 1 March, 1993 I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No 13N, held at Preston, ID and all resolutions adopted at said meeting pertaining on the 1893 and all resolutions adopted at said meeting pertaining
Resources and a certified copy with the county auditor of such county or counties as designated at said water users' maeeting. • • • • • • • • • • • • • • • • • • •
Preston, ldaho, 1 March, 1993 I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No 13N, held at Preston, ID and all resolutions adopted at said meeting pertaining on the 1893 and all resolutions adopted at said meeting pertaining
Preston, ldaho, 1 March, 19 93 I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No 13N, held at Preston , ID and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. _13N

WAIL	K DISTRICT NO)	
Estimated Amount for Watermaster's Salary	· - · · · · · · ·	3	100.00
Estimated Amount for Assistant Watermaster	<u> </u>	S	
Estimated Amount for Other Expenses		S	
TOTAL ESTIMATED EXPENSES FOR 19	93	<u>2</u>	100.00
DISTRIBUTIO	ON OF THE B	UDGET AMONG USERS	
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Mink Creek Irrigation #1	462	%Mark Anderson	\$ 107.77
		6747 E Hwy 36 Preston, 1D 83263	
Mink Creek Irrigation #2	464	%Ronald Baird	154.42
		6813 E Hwy 36 Preston, ID 83263	
Preston, Riverdale, MC Canal	468	%Norm Ricks	434.60
		145 N. 2nd West Preston, ID 83263	
Twin Lakes Canal Company	469	P. O. Box 187	1051.91
		Preston, ID 83263	
Glencoe Irrigation Co.	470	%Garland Rasmussen	76.24
		5487 E. Hwy 36 Preston, ID 83263	
Fackrell Generation Plant		%Robert Fackrell 119 South 200 East Preston, ID 83263	_275.06
			



(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

Watermaster's Proposed Budget

FOR 19 94

Water District No. 13N
Stream Hink Creek
Name of Watermaster Bob Erickson
Post Office Address
Name of Secretary Michael D. Kunz
Post Office Address P. O. Box 187, Preston, ID 83263

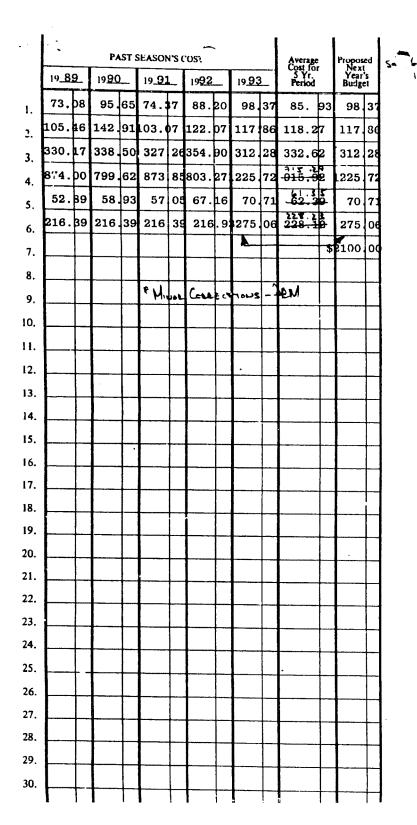
Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 44.

Bell L. Bulkson
Watermaster.

	I	1	1			ı
	OWNER OR DITCH	Water Right	DESCRIPTION OF L	AND		
		ldent. No.	Subdivision	Sec.	Twp.	Rge.
1.	Mink Creek Irrigation	462				
2.	Mink Creek Irrigation	464				
3.	Preston Riverdale, M.C.	468				
4.	Twin Lakes Canal Company	469				
5.	Glencoe Irrigation	470				
6.	Robert Fackrell Generation			1		
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WATERMASTER ASSISTANT WATERMASTER Salary Total Days Salary Total Total Days Total	Total Days Salary Salary
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Salary	ASSISTANT WATERMASTER Salary Total
Salary Total	otal
Total	otal
	Expense
	Expense

(This report must be made in Triplicate and forwarded to the Department of Water Resolutes
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT NOV 10 1993 Water Market of the factoring for the control of the contro

From April 15 19 97 To 824-14 183	>
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Water District No/3 N	
Name of Watermaster Rob Erickson	
P.O. Address 5598 E. Hong 76, Preston, I.D 86263	
1109 56, 1155401, 20 05265	
AFFIDAVIT OF WATERMASTER	
STATE OF IDAHO.	
COUNTY OF Franklan	
Job Farcleson , being first duly sworn, deposes and sa	
that he is (Deputy) Watermaster on Ahm Creek in District 12 N, having be	ys
lawfully appointed by the Director. Department of Water Resources R. Kerker Hissan SC	
and that the volumes of water, as stated in this report, prorated by him to the several seeds, are corre	
that the sum of \$ 2/00.00 is justly due as stated.	ct;
Bole & Euchson	
(Deputy) Watermaster District No. 13 N	
Subscribed and sworn to before me, this day of Alous 1 1923	 }
	_
Hotas Fublic.	
(SEAL) My Commission expires 9-28 94	
	
Boise, Iduho,, 19,	
I HEREBY CERTIFY, That	_
was lawfully appointed by me (Deputy) Watermaster of District No, and that his b	ill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge	e
and belief, correct.	
Director Department of Water Resource	-
By Jana Janh	_
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AMPAICIB AND INCOME	WATER	DESCRIPTION OF	DESCRIPTION OF LAND					
OWNER OR DITCH	RIGHT IDENT, NO.	Subdivision	Sec.	Twp.	Fige			
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Total in 24-hour	Total Cost		Adoptes Budget	ı	Credi	15	Debit	s	Cost Per 24-Hr. Sec. Ft. \$ 17.386	ـــــــــــــــــــــــــــــــــــــ	
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1227	48	77	107	27	9	40		_	Total No. Days of Watermaster	163	_
1530	117	gį.	154	红	36	14			days at \$ /3.73 per day	S2K0	
4054	31a	38	47.4	60	127	32			Total No. Days of Asst. Watermaster		_
15.912	1,225	72	1051				173	81	days at S per day	S	_
418	70	7/	76	34	- 5	3-3		<u> </u>	Other expenses charged pro rata	\$	
	275	06_	ADA-A	on:	22/27	we			TOTAL COST	salor	_
				<u> </u>	 			-	Total No. 24-Hour Sec. Feet. Delivered	23,691	
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