



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 10, 2002

Gary Jones
PO Box 137
Almo, ID
83312

Water District: 43-D, Almo Creek

Dear Mr. Jones;

We have received this year's adopted budget for your district, but have not yet received the minutes of this year's water meeting.

I have discussed the matter of district treasurers with Tim Luke of our Boise office, and he is of the opinion that a treasurer should be appointed if that person (normally the district secretary) either collects or disburses district funds. Therefore, an oath of office for treasurer is enclosed for your signature. Once we receive the meeting minutes and your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

Gary Jones
PO Box 137
Almo, ID
83312

Water District: 43-D, Almo Creek

Dear Mr. Jones;

Per your request, enclosed are a copy of last year's watermaster's report and an Adopted Budget form.

Regards,

James E. Stanton
Sr. Water Resource Agent

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 19-2002

RECEIVED

APR 09 2002

Department of Water Resources
Southern Region

WATER DISTRICT NO. 43-D

STREAM Almo Creek

COUNTY Cassia

NAME OF SECRETARY Gary Jones

ADDRESS OF SECRETARY Box 137 Almo Idaho 83312

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

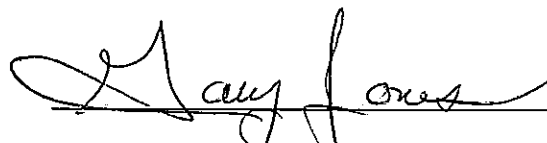
☐ _____ County collects and holds funds for the Water District.
(county name)

☒ Cassia County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Almo _____, Idaho, 4-8, 19-2002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-D, held at Almo Store on the 4 day of March, 19-2002, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 43-D

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 43-0

Estimated Amount for Watermaster's Salary\$ 2000.⁰⁰

Estimated Amount for Assistant Watermaster and other Water District Officials\$ 0

Estimated Amount for Other Expenses\$ 0

TOTAL ESTIMATED EXPENSES FOR 19__\$ 2000.⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

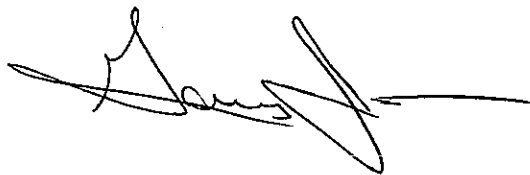
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
<u>Alma Water Co</u>	<u>43-0373</u>		<u>\$ 1209</u>	<u>16</u>
	<u>43-0374</u>			
	<u>43-0375</u>			
	<u>43-0376</u>			
	<u>43-0380</u>			
	<u>43-0386</u>			
	<u>43-0387</u>			
	<u>43-0388</u>			
	<u>43-0389</u>			
	<u>43-0390</u>			
	<u>43-0391</u>			
	<u>43-0392</u>			
	<u>43-0393</u>			
	<u>43-0394</u>			
	<u>43-0395</u>			
	<u>43-0397</u>			
<u>Richard Joints</u>	<u>43-0381</u>		<u>456</u>	<u>65</u>

BRYN Jours	43-0378		43	14
Max Cole	43-0375		43	14
FLOYD Knight	43-0383		115	37
			\$	2000
				∞

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 45-D

Budget is to be paid by June 1ST

A handwritten signature in black ink, appearing to be "Lang", with a horizontal line extending to the right.