

WATER DISTRICT 43-D YEAR 2002 MEETING DATE 3-4-02

Watermaster David E. Ogren Sr. Telephone 824-5510, # 5515 FAX

Address PO Box 194, Almo 83312

Appointment: Annual ☒ Seasonal

Secretary Gary Jones Telephone 824-5595

Address PO Box 137, Almo

Treasurer Same Telephone

Address

Basis of Budget: 5 Year Average Water Rights
Last Year's Deliveries (No Debits/Credit)
Other

WM Oath of Office Sent 4-2-02 FAXED Received 4-9-02 via FAX

Call-On Petition Sent 4-2-02 " Received "

Certificate of Appointment Sent 4-10-02

Daily Record Books Sent Received

Treasurer Oath Sent 4-10-02 Received 4-19-02

Certificate of Appointment Sent 4-22-02

Forms Needed:	Date Sent:	Received:
<u>1X</u> Watermaster Report	<u>7-18-02</u>	<u>8-5-02</u>
<u>1</u> Proposed Budget	<u>-</u>	<u>11-14-01</u>
<u>1</u> Adopted Budget	<u>4-5-02</u>	<u>4-9-02</u>

WM Report Returned For Correction

WM Report Approved 8-7-02 Copy To District 8-7-02

Minutes of Meeting Received 4-19-02 Acknowledged 4-22-02

Bills Received

Sent To County

Contact Person/FAX #