



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

March 31, 2006

KARL J. DREHER
Director

LaMar Cockrell
237 Lemhi Rd.
Salmon, ID 83467

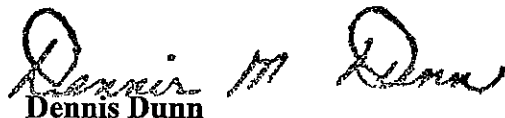
RE: WATER DISTRICT #74-B

Dear LaMar:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



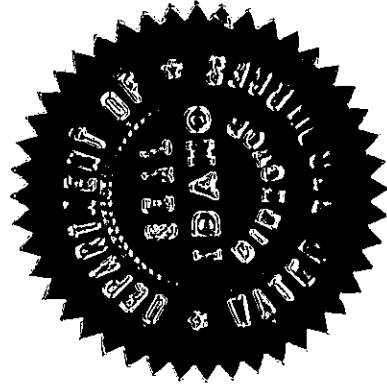
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed LAMAR COCKRELL as
WATERMASTER of WATER DISTRICT 74-B for
THE 2006 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 31ST
day of MARCH, 2006.



Director

RECEIVED

MAR 30 2006

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 28, 2006

RE: Water District No. 74B
Stream: Kintley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LaMar Cockrell

ADDRESS OF WATERMASTER: 237 Lemhi Rd.

Salmon, Idaho 83467

PHONE NUMBER: 756-2541

Date watermaster is to start: at once

If known, the date services of watermaster are to terminate: _____

Raymond Cockrell 32 Cockrell Rd. 756-3736
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 30 2006

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of Lemhi)

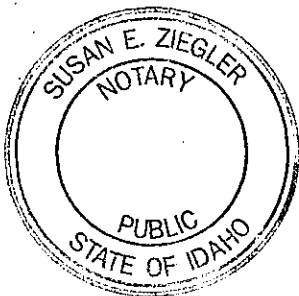
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OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of _____
watermaster 74B according to the
best of my ability. So help me God.

Lamar Cookrell
Principal

SUBSCRIBED AND SWORN to before me this 27th day of March,
2006.



SEAL

Susan E. Ziegler
NOTARY PUBLIC
Residing at Salmon, Idaho
Commission Expires 9-4-2011