

89 230 1.14 212.32 1.16 3.32  
 56 308 24 6520 154 11600  
 14 308 126 51262 7450 363 134  
 398 25 806 342  
 1.14 IDWR OFFICES 784 326  
 121 State - 327-7900 543  
 1301 North Orchard Street  
 Boise, ID 83706  
 Fax 327-7866  
 1.1  
 23  
 50  
 1150

### REGIONAL OFFICES

#### Eastern - 525-7161

900 N. Skyline Drive, Suite A  
 Idaho Falls, ID 83402-1718  
 Fax 525-7177

#### Northern - 769-1450

1910 Northwest Blvd., Suite 210  
 Coeur d'Alene, ID 83814-2615  
 Fax 769-1454

#### Southern - 736-3033

1341 Fillmore Street, Suite 200  
 Twin Falls, ID 83301-3380  
 Fax 736-3037

#### Western - 334-2190

2735 Airport Way  
 Boise, ID 83705-5082  
 Fax 334-2348  
 12  
 31  
 30  
 14  
 87

Costs associated with this publication are available  
 from the Idaho Department of Water Resources  
 in accordance with Section 60-202, Idaho Code  
 IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

RECEIVED Form No. 300-W

APR 17 2005  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

## DAILY RECORD

Stream ALMO  
 Water District 43-D  
 Month of APRIL & MAY, 2005  
 Watermaster Bud Ward  
 P.O. Address Box 146 ALMO, ID

After the irrigation season the Watermaster  
 must forward this book or a suitable report of  
 the records in this book, and the annual  
 Watermaster report to the appropriate IDWR  
 Regional Office.

If this book is lost, the finder will please  
 return it to the Watermaster of the district  
 as it contains valuable records.

Month of APRIL 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-24" Conveyance A-20  
13.5 sec ch } MAR 16  
810 Canal

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 min |      | 2     |      | 3     |      | 4      |      | 5 | MARKS     |
|-----------------------------------|-------------------------------------|--------------------------|-------|------|-------|------|-------|------|--------|------|---|-----------|
|                                   |                                     |                          | in    | 36"  | in    | 36"  | in    | 36"  | in     | 36"  |   |           |
| ALMO WATER CO.                    |                                     |                          | 1     | .24  | 4     | 1.94 | 7     | 4.50 | 10     | 7.69 |   | 5.24 272  |
|                                   |                                     |                          | 1 1/8 | .29  | 4 1/8 | 2.04 | 7 1/8 | 4.62 | 10 1/8 | 7.84 |   | 335 834   |
| NORTH FORK                        |                                     |                          | 1 1/4 | .34  | 4 1/4 | 2.13 | 7 1/4 | 4.74 | 10 1/4 | 7.97 |   | 859 1311  |
|                                   |                                     |                          | 1 3/8 | .39  | 4 3/8 | 2.22 | 7 3/8 | 4.87 | 10 3/8 | 8.12 |   | 357 2.92  |
| EDWARDS CREEK                     |                                     |                          | 1 1/2 | .45  | 4 1/2 | 2.32 | 7 1/2 | 4.99 | 10 1/2 | 8.27 |   | 550 474   |
|                                   |                                     |                          | 1 5/8 | .50  | 4 5/8 | 2.42 | 7 5/8 | 5.12 | 10 5/8 | 8.42 |   | 809 7.66  |
| Colo NF                           |                                     |                          | 1 3/4 | .56  | 4 3/4 | 2.52 | 7 3/4 | 5.24 | 10 3/4 | 8.58 |   | 482       |
|                                   |                                     |                          | 1 7/8 | .62  | 4 7/8 | 2.62 | 7 7/8 | 5.37 | 10 7/8 | 8.72 |   | 550       |
| Brent JONES NF                    |                                     |                          | 2     | .69  | 5     | 2.72 | 8     | 5.50 | 11     | 8.92 |   | 1037      |
|                                   |                                     |                          | 2 1/8 | .75  | 5 1/8 | 2.82 | 8 1/8 | 5.63 | 11 1/8 | 9.02 |   | 442       |
| KNIGHT                            |                                     |                          | 2 1/4 | .82  | 5 1/4 | 2.92 | 8 1/4 | 5.76 | 11 1/4 | 9.17 |   | 1481 KORT |
|                                   |                                     |                          | 2 3/8 | .89  | 5 3/8 | 3.03 | 8 3/8 | 5.90 | 11 3/8 | 9.33 |   |           |
| WILLIAM JONES                     |                                     |                          | 2 1/2 | .96  | 5 1/2 | 3.12 | 8 1/2 | 6.02 | 11 1/2 | 9.48 |   |           |
|                                   |                                     |                          | 2 5/8 | 1.03 | 5 5/8 | 3.24 | 8 5/8 | 6.16 | 11 5/8 | 9.63 |   |           |
|                                   |                                     |                          | 2 3/4 | 1.11 | 5 3/4 | 3.35 | 8 3/4 | 6.29 | 11 3/4 | 9.79 |   |           |
|                                   |                                     |                          | 2 7/8 | 1.19 | 5 7/8 | 3.46 | 8 7/8 | 6.40 | 11 7/8 | 9.94 |   |           |
|                                   |                                     |                          | 3     | 1.26 | 6     | 3.57 | 9     | 6.56 | 12     | 10.1 |   |           |
|                                   |                                     |                          | 3 1/8 | 1.34 | 6 1/8 | 3.68 | 9 1/8 | 6.69 |        |      |   |           |
|                                   |                                     |                          | 3 1/4 | 1.42 | 6 1/4 | 3.80 | 9 1/4 | 6.84 |        |      |   |           |
|                                   |                                     |                          | 3 3/8 | 1.51 | 6 3/8 | 3.91 | 9 3/8 | 6.98 |        |      |   |           |
|                                   |                                     |                          | 3 1/2 | 1.59 | 6 1/2 | 4.03 | 9 1/2 | 7.12 |        |      |   |           |
|                                   |                                     |                          | 3 5/8 | 1.68 | 6 5/8 | 4.14 | 9 5/8 | 7.26 |        |      |   |           |
|                                   |                                     |                          | 3 3/4 | 1.76 | 6 3/4 | 4.26 | 9 3/4 | 7.40 |        |      |   |           |
|                                   |                                     |                          | 3 7/8 | 1.86 | 6 7/8 | 4.38 | 9 7/8 | 7.54 |        |      |   |           |

Month of APRIL 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-24" Center A-20  
13.5 old ch } M. 116  
810 Canal }

[illegible]

Month of APRIL 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-24" Canyon A-26  
13.5 cfs ch. MAR 6  
810 Canal

| Name of Present Water Right Owner | 26<br>Tue | 27<br>Wed | 28<br>THUR | 29<br>FRI | 30<br>SAT | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS    |
|-----------------------------------|-----------|-----------|------------|-----------|-----------|----|----------------------------------|------------|
| ALMO WA                           | 105       | 105       | 165        | 140       | 135       |    |                                  | 5.24 212   |
| NORTH FO                          | 25        | 25        | 30         | 47        | 59        |    |                                  | 3.35 524   |
| EDWARD                            | 20        | 20        | 20         | 20        | 20        |    |                                  | 8.59 1311  |
| Colo N F                          |           |           |            |           |           |    |                                  | 3.57 2.92  |
| Brent JOA                         |           |           |            |           |           |    |                                  | 5.50 4.74  |
| KNIGHT                            |           |           | 10         | 10        | 10        |    |                                  | 8.07 7.66  |
| WILLIAM                           |           |           |            |           |           |    |                                  | 4.82       |
|                                   |           |           |            |           |           |    |                                  | 5.50       |
|                                   |           |           |            |           |           |    |                                  | 10.37      |
|                                   |           |           |            |           |           |    |                                  | 4.44       |
|                                   |           |           |            |           |           |    |                                  | 14.81-KORT |

Month of APRIL 20 03

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-24" Canyon A-20  
13.5 old ch } Main  
810 Canal }

[illegible]

Month of

APRIL

20 05

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5'24" Comp A-20  
13.5 old ch } M.16  
810 Canal

13.5 old ch } M.A. 16  
810 Canal }

| Name of Present Owner | 6<br>FRI | 7<br>SAT | 8<br>SUN | Rogin<br>MON     | 10<br>TUE      |
|-----------------------|----------|----------|----------|------------------|----------------|
| ALMO WA               | 160      | 180      | 170      | 230              | 22             |
| NORTH F.              | 70       | 135      | 86       | X <del>100</del> | <del>120</del> |
| EDWARDS C             | 20       | 20       | 20       | 20               | 20             |
| Cole N.A.             |          |          |          | 160 SPLIT        |                |
| Brent Jones           |          |          |          | 120              |                |
| KNIGHT                | 10       | 10       | 10       | 10               | 10             |
| -W JONES              |          |          |          |                  |                |

Month of

APRIL

20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-24" Conch A-20  
13.5 old ch } M.16  
810 Canal

[illegible]

|      |      |      |      |                  |
|------|------|------|------|------------------|
| 315  | 13   | 4.0  | 3.2  |                  |
| 391  | 374  | 482  | 272  |                  |
| 7.04 | 5.40 | 8.99 | 5.44 | Canceled July 11 |

4.00  
5.27  
9.27 Canyon July 7

PROPERTY OF THE STATE OF ID.

RECEIVED Form No. 300-W  
APR 11 2006 WATERMASTER'S  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# DAILY RECORD

Stream

FLMO

Water District

43-D

Month of

JUNE

, 19 2005

Watermaster

BUD WARD

P.O. Address

Box 186 ALMO, ID

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



Month of

June

19-2005

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

27.2  
324  
596  
33  
71532"

3.35  
4.03  
5.38  
6.44  
13.86

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 WED | 2 THUR | 3 FRI | 4 SAT | 5 SUN | RKS   |      |
|-----------------------|--------------------------------|--------------------------|-------|--------|-------|-------|-------|-------|------|
| ALMO WATER Co         |                                |                          | 160   | 160    | 160   | 160   | 160   | 10    | 7.69 |
|                       |                                |                          |       |        |       |       |       | 0 1/8 | 7.84 |
| NORTH FORK            |                                |                          |       |        | 110   | 110   | 100   | 0 1/4 | 7.97 |
|                       |                                |                          |       |        |       |       |       | 0 3/8 | 8.12 |
| EDWARDS CREEK         |                                |                          | 20    | 20     | 20    | 20    | 20    | 0 1/2 | 8.27 |
|                       |                                |                          |       |        |       |       |       | 0 5/8 | 8.42 |
| Cole NF               |                                |                          | 110   |        |       |       |       | 0 3/4 | 8.56 |
|                       |                                |                          |       |        |       |       |       | 0 7/8 | 8.72 |
| Brent JONES NF        |                                |                          |       | 110    |       |       |       | 1     | 8.87 |
|                       |                                |                          |       |        |       |       |       | 1 1/8 | 9.02 |
| KNIGHT                |                                |                          | 10    | 10     | 10    | 10    | 10    | 1 1/4 | 9.17 |
|                       |                                |                          |       |        |       |       |       | 1 3/8 | 9.33 |
| WILLIAM JONES         |                                |                          |       |        |       |       |       | 1 1/2 | 9.48 |
|                       |                                |                          |       |        |       |       |       | 1 5/8 | 9.63 |
|                       |                                |                          |       |        |       |       |       | 1 3/4 | 9.79 |
|                       |                                |                          |       |        |       |       |       | 1 7/8 | 9.94 |
|                       |                                |                          |       |        |       |       |       | 2     | 10.1 |

Month of

June

192005

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

22.2  
32.4  
59.6

3.35  
4.03  
7.38  
6.44  
13.86

7232"

| Name of Pres<br>Owner | 6<br>MON | 7<br>TUE | 8<br>WED | 9<br>THUR | 10<br>FRI | 11<br>SAT | 12<br>SUN | 13<br>MON | 14<br>TUE | 15<br>WED | RKS        |
|-----------------------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| ALMO WA               | 155      | 155      | 150      | 150       | 15        | 150       | 150       | 147       | 147       | 140       | 10 7.69    |
| NORTH F               | 90       | 80       | 70       |           |           | 50        | 50        | 50        | 47        | 47        | 0 1/8 7.84 |
| EDWARD                | 20       | 20       | 20       | 20        | 20        | 20        | 20        | 20        | 20        | 20        | 0 1/4 7.97 |
| Cole NF               |          |          |          | 60        |           |           |           |           |           |           | 0 3/8 8.12 |
| Brent JON             |          |          |          |           | 60        |           |           |           |           |           | 0 1/2 8.27 |
| KNIGHT                | 10       | 10       | 10       | 10        | 10        | 10        | 10        | 10        | 10        | 10        | 0 5/8 8.42 |
| WILLIAM J             |          |          |          |           |           |           |           |           |           |           | 0 3/4 8.56 |
|                       |          |          |          |           |           |           |           |           |           |           | 0 7/8 8.72 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 8.87     |
|                       |          |          |          |           |           |           |           |           |           |           | 1 1/8 9.02 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 1/4 9.17 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 3/8 9.33 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 1/2 9.48 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 5/8 9.63 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 3/4 9.79 |
|                       |          |          |          |           |           |           |           |           |           |           | 1 7/8 9.94 |
|                       |          |          |          |           |           |           |           |           |           |           | 2 10.1     |

Month of

APRIL

20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5-2.4" Canyon A-20  
13.5 old ch } M. 116  
8.0 canal }

[illegible]

Month of June 19 2005

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

27.2  
324  
596  
33  
71232"

3.35  
4.03  
7.38  
6.44  
13.86

| Name of Pre Owner | 16 THUR | 17 FRI | 18 SAT | 19 SUN | 20 MON | 21 TUE | 22 WED | 23 THUR | 24 FRI | 25 SAT        | RKS        |
|-------------------|---------|--------|--------|--------|--------|--------|--------|---------|--------|---------------|------------|
| ALMO WA           | 140     | 140    | 140    | 140    | 140    | 140    | 14     | 14      | 14     | 130           | 10 7.69    |
| NORTH F           | 50      |        |        | 50     | 50     | 50     | 50     | 50      | 50     | <del>40</del> | 0 1/8 7.84 |
| EDWARD            | 20      | 20     | 20     | 20     | 20     | 20     | 20     | 20      | 20     | 20            | 0 1/4 7.97 |
| Cole NF           |         | 50     |        |        |        |        |        |         |        | 50            | 0 3/8 8.12 |
| Brent JON         |         |        | 50     |        |        |        |        |         |        | <del>50</del> | 0 1/2 8.27 |
| KNIGHT            | 10      | 10     | 10     | 10     | 10     | 10     | 10     | 10      | 10     | 10            | 0 5/8 8.42 |
| WILLIAM J         |         |        |        |        |        |        |        |         |        |               | 0 3/4 8.56 |
|                   |         |        |        |        |        |        |        |         |        |               | 0 7/8 8.72 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 8.87     |
|                   |         |        |        |        |        |        |        |         |        |               | 1 1/8 9.02 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 1/4 9.17 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 3/8 9.33 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 1/2 9.48 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 5/8 9.63 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 3/4 9.79 |
|                   |         |        |        |        |        |        |        |         |        |               | 1 7/8 9.94 |
|                   |         |        |        |        |        |        |        |         |        |               | 2 10.1     |

Month of June 192005

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

27.2  
324  
396  
71232'  
3.35  
4.03  
7.38  
6.44  
13.86

| Name of Pre Owner | 26<br>SUN     | 27<br>MON     | 28<br>TUE     | 29<br>WED | 30<br>THUR | 31 | Total<br>in 24-hour<br>Sec IN Feet | 36" WEIR        | REMARKS                |
|-------------------|---------------|---------------|---------------|-----------|------------|----|------------------------------------|-----------------|------------------------|
| ALMO WA           | 140           | 140           | 130           | 130       | 110        |    | 1.24                               | 4 1.94          | 7 4.50 10 7.69         |
|                   |               | 25            |               |           |            |    | 1 1/8                              | 2.29 4 1/8 2.04 | 7 1/4 4.62 10 1/4 7.84 |
| NORTH F           | <del>35</del> | <del>25</del> | 10            | 14        | 16         |    | 1 1/4                              | 3.34 4 1/4 2.13 | 7 1/4 4.74 10 1/4 7.97 |
|                   |               |               |               |           |            |    | 1 3/4                              | 3.39 4 3/4 2.22 | 7 3/4 4.87 10 3/4 8.12 |
| EDWARD            | 10            | 10            | 10            | 10        | 10         |    | 1 1/2                              | 4.45 4 1/2 2.32 | 7 1/2 4.99 10 1/2 8.27 |
|                   |               |               |               |           |            |    | 1 5/8                              | 5.50 4 5/8 2.42 | 7 5/8 5.12 10 5/8 8.42 |
| Cole NF           |               | <del>25</del> |               |           |            |    | 1 3/4                              | 5.56 4 3/4 2.52 | 7 3/4 5.24 10 3/4 8.56 |
|                   |               |               |               |           |            |    | 1 7/8                              | 6.24 4 7/8 2.62 | 7 7/8 5.37 10 7/8 8.72 |
| Brent JON         | 50            | <del>25</del> | <del>10</del> |           |            |    | 2                                  | 6.69 5 2.72     | 8 5.50 11 8.87         |
|                   |               |               |               |           |            |    | 2 1/8                              | 7.75 5 1/8 2.82 | 8 1/8 5.63 11 1/8 9.02 |
| KNIGHT            | 10            | 10            | 10            | 10        | 10         |    | 2 1/4                              | 8.82 5 1/4 2.92 | 8 1/4 5.76 11 1/4 9.17 |
|                   |               |               |               |           |            |    | 2 3/8                              | 8.89 5 3/8 3.03 | 8 3/8 5.90 11 3/8 9.33 |
|                   |               |               |               |           |            |    | 2 1/2                              | 9.96 5 1/2 3.13 | 8 1/2 6.02 11 1/2 9.48 |
| WILLIAM           |               |               |               |           |            |    | 2 5/8                              | 1.03 5 5/8 3.24 | 8 5/8 6.16 11 5/8 9.63 |
|                   |               |               |               |           |            |    | 2 3/4                              | 1.11 5 3/4 3.35 | 8 3/4 6.29 11 3/4 9.79 |
|                   |               |               |               |           |            |    | 2 7/8                              | 1.19 5 7/8 3.46 | 8 7/8 6.43 11 7/8 9.94 |
|                   |               |               |               |           |            |    | 3                                  | 1.26 6 3.57     | 9 6.56 12 10.1         |
|                   |               |               |               |           |            |    | 3 1/8                              | 1.34 6 1/8 3.68 | 9 1/8 6.69             |
|                   |               |               |               |           |            |    | 3 1/4                              | 1.42 6 1/4 3.80 | 9 1/4 6.84             |
|                   |               |               |               |           |            |    | 3 3/8                              | 1.51 6 3/8 3.91 | 9 3/8 6.98             |
|                   |               |               |               |           |            |    | 3 1/2                              | 1.59 6 1/2 4.03 | 9 1/2 7.12             |
|                   |               |               |               |           |            |    | 3 3/4                              | 1.76 6 3/4 4.26 | 9 3/4 7.40             |
|                   |               |               |               |           |            |    | 3 7/8                              | 1.86 6 7/8 4.38 | 9 7/8 7.54             |

June

19 2005

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

$$\begin{array}{r} 27.2 \\ 324 \\ \hline 596 \\ \text{r} 3 \\ \hline 2'' \end{array}$$
$$\begin{array}{r} 3.35 \\ 4.03 \\ \hline 7.38 \\ 6.44 \\ \hline 13.86 \end{array}$$
[illegible][illegible]

**REM**

Month of June 19 2005

$$\begin{array}{r} 27.2 \\ 324 \\ \hline 596 \end{array}$$
$$\begin{array}{r} 3.35 \\ 4.03 \\ \hline 7.38 \\ 6.44 \\ \hline 13.86 \end{array}$$
$$\begin{array}{r} 33 \\ 7 \overline{) 232} \end{array}$$

$$\begin{array}{r} 233 \\ 213 \\ \hline \end{array}$$

$$\begin{array}{r} 12 \overline{) 345} \\ \underline{36} \\ 85 \end{array}$$

$$\begin{array}{r} 45 \\ 42 \\ \hline 965 \end{array}$$

$$\begin{array}{r} 965 \overline{) 16432} \\ \underline{95} \phantom{00} \\ 69 \phantom{00} \\ \underline{65} \phantom{00} \\ 4 \phantom{00} \\ \underline{43} \phantom{00} \\ 5 \phantom{00} \\ \underline{58} \phantom{00} \\ 2 \phantom{00} \\ \underline{24} \phantom{00} \\ 7 \phantom{00} \\ \underline{75} \phantom{00} \\ 7 \phantom{00} \\ \underline{75} \phantom{00} \\ 0 \phantom{00} \end{array}$$

20

Month of

June

19-2005

Name of Pres  
Owner

ALMO W

NORTH

EDWARD

COLE N

Brent J

KNIG

WILLIAM

NOTE — Figures to be given in cubic  
feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

| REMARKS | 27.2  | 3.35   |
|---------|-------|--------|
| 1.26    | 324   | 4.03   |
| 2.08    | 596   | 7.38   |
| 3.13    | 33    | 6.44   |
| 4.65    | 71332 | 13.86  |
| 73      | 21    | 3      |
| 143     | 20    | 12/345 |
| 176     | 213   | 36     |
| 318     | 85    | 85     |
| 504     | 208   | 42     |
| 282     | 252   | 42     |
| 486     | 4.65  | 9.6    |
| 85-3825 | 4.65  | 164/32 |
|         | 7/300 | 1.65   |
|         | 115   | 15     |
|         | 300   | 87     |
|         | 5/145 | 45     |
|         | 209   | 176    |
|         | 45    | 27     |
|         | 85    | 435    |
|         | 6     | 348    |
|         | 270   | 20     |
|         | 352   | 87     |
|         | 3915  | 39     |
|         | 45    |        |
|         | 3870  |        |

REM